

LINE DATA				
LINE	DIRECTION	DISTANCE		
L75	N23°27'43"W	20.00'		
L76	566°32'17"W	103.65'		
דד∟	623°27'43"E	20.00'		
LTB	N66°32'17"E	103.65'		
L T 9	623°27'43"E	20.00'		
LSØ	N66°32'17"E	53.65'		
LSI	N23°27'43"W	20.00'		
L82	N66°32'17"E	50.00'		
L83	566°32'17"W	' <i>e</i> 1.@r		
L84	S23°27'43"E	40.00'		
L85	N66°32'17"E	45.47'		
L86	566°32'17"W	54.09'		
LST	514°17'19''W	13.81		
LSS	N66°32'17"E	'Te.@e		
L89	566°32'17"W	29.37'		
L9Ø	N23°27'43"W	60.00'		
L91	N89°55'43"W	94.58'		
L92	<i>500°0</i> 9'29"W	44.94'		
L93	578°04'10"W	14.13'		

CURVE DATA						
CURYE	LENGTH	RADIUS	CRD. BEARING	CRD DIST.		
C6	47.Ø3'	614.56'	NØ8°15'Ø7"E	47.Ø2		
CT	9.86'	614.56'	NIذ54'15"E	9.86		
C8	63.30'	614.56'	NØ3°Ø6'31"E	63.27		

EASE	EMENT LINE	DATA
LINE	DIRECTION	DISTANCE
L88	N66°32'17"E	'Te.@e
L1Ø2	\$14°17'19''W	2Ø.27'
L1Ø3	578°Ø4'1Ø"W	8Ø.18'

## LEGEND

EXISTING	DESCRIPTION	PROPOSED
	PROPERTY/ROW -	
	SETBACK -	
	EASEMENT	
— — — —	MONUMENT	
	3 FT. OFF-SET MONUMENT	
— <del>-</del>	IRON PIPE/ROD	
	CURVE/LINE NO.	C1 / L1
	BUILDING	
	EDGE PAVEMENT	
	GRAYEL ROAD	
	CURBLINE	

NOTE: 3 FT. OFF-SET MONUMENTS TO BE SET IN CONFORMANCE WITH THE CITY OF PORTLAND SPECIFICATIONS.

## LANDSWAP NOTES:

23. MAINE MEDICAL CENTER TO CONVEY A PARCEL OF LAND CONTAINING APPROXIMATELY 2013 S.F. TO BE ACCEPTED AS A PORTION OF A TURN AROUND. BY VIRTUE OF DISCONTINUANCE THIS STRIP REVERTED TO MMC OWNERSHIP.

24. A PARCEL OF LAND OWNED BY THE CITY CONTAINING APPROXIMATELY 2013 S.F. TO BE ACCEPTED AS A PORTION OF A TURN AROUND. BY VIRTUE OF DISCONTINUANCE THIS STRIP REVERTED TO CITY OWNERSHIP.

25. DISCONTINUE A PORTION OF ARSENAL STREET CONTAINING APPROXIMATELY 2327 S.F. TO BE ACCEPTED AS A PORTION OF GILMAN STREET.

26. A PARCEL OF PARK LAND OWNED BY THE CITY (DEED BOOK 274 PAGE 6) CONTAINING APPROXIMATELY 1,152 S.F. TO BE ACCEPTED AS A PORTION OF GILMAN STREET FOR A TURN AROUND AREA.

26a. A PARCEL OF PARK LAND OWNED BY THE CITY TO BE DESIGNATED AS A GRADING EASEMENT TO MAINE MEDICAL, CONTAINING APPROXIMATELY 129 S.F.

27. DISCONTINUE A PORTION OF ARSENAL STREET CONTAINING APPROXIMATELY 1655 S.F. TO BE ACCEPTED AS A PORTION OF A TURN AROUND.

28. A PARCEL OF LAND OWNED BY THE CITY CONTAINING APPROXIMATELY 8996 S.F. TO BE ACCEPTED AS A PORTION OF A TURN AROUND.

29. TOTAL AREA OF LAND TO BE TRANSFERRED FROM MAINE MEDICAL CENTER TO THE CITY OF PORTLAND = 16,728 S.F.

30. TOTAL AREA OF LAND TO BE TRANSFERRED FROM THE CITY OF PORTLAND TO MAINE MEDICAL CENTER = 22,205 S.F.

APPROVAL-CITY OF PORTLAND CITY COUNCIL

CHAIRPERSON

STATE OF MAINE

COUNTY SS REGISTRY OF DEEDS
RECEIVED \_\_\_\_\_\_, 20\_\_\_\_
AT \_\_\_h \_\_\_m \_\_\_\_M. AND RECORDED IN
PLAN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

ATTEST \_\_\_\_\_ REGISTRAR

1"=30' 7-12-04

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