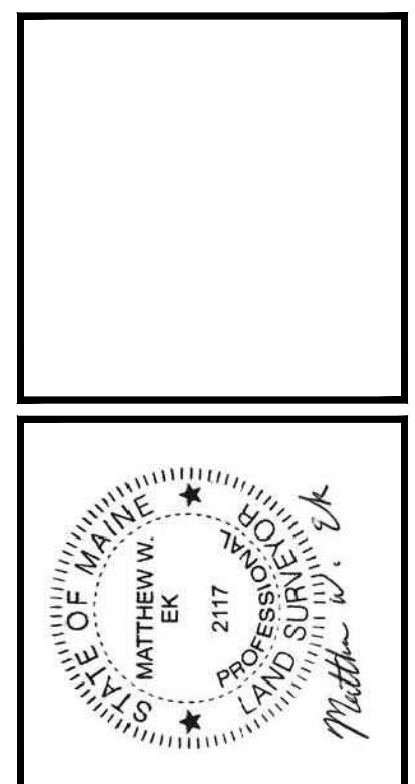


LEGEND

EXISTING	DESCRIPTION
---	BOUNDARY LINE/R.O.W.
---	ABUTTER LINE/R.O.W.
---	SETBACK
---	EASEMENT
---	CENTERLINE
---	MONUMENT
---	IRON PIPE/ROD
---	DRILLHOLE
---	CURVE/LINE NO.
---	BENCHMARK
---	MW-2 MONITORING WELL
---	BUILDING
---	SIGN
---	EDGE PAVEMENT
---	PAVEMENT PAINT
---	GRAVEL ROAD
---	CURBLINE
---	TREELINE
---	CONTOURS
---	SPOT GRADE
---	CHAIN LINK FENCE
---	WIRE FENCE
---	STOCKADE FENCE
---	STONE WALL
---	RETAINING WALL
---	DECIDUOUS TREE
---	CONIFEROUS TREE
---	GUARDRAIL
---	BOLLARD
---	GAS
---	WATER
---	GATE VALVE
---	HYDRANT
---	POTABLE WELL
---	SEWER
---	FORCE MAIN
---	SEWER MH
---	STORM DRAIN
---	UNDERDRAIN
---	CATCH BASIN
---	DRAINAGE MH
---	CULVERT
---	OHE OVERHEAD ELEC. & TEL.
---	UGE UNDERGROUND ELEC. & TEL.
---	TRANSFORMER PAD
---	ELECTRICAL MANHOLE
---	TELEPHONE MANHOLE
---	LIGHT POLE/WALL
---	UTILITY POLE
---	GUY
---	RIPRAP



REV.	BY:	DATE:	STATUS:
B	MVE	12/14/17	SUBMITTED FOR CITY REVIEW
A	MVE	12/23/09	SUBMITTED FOR CLIENT REVIEW

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SEBAGO TECHNICS
 75 John Roberts Rd., Suite 1A
 South Portland, ME 04106
 Tel: 207-209-2100 Fax: 207-783-8568
 WWW.SEBAGOTECHNICS.COM

PROJECT NO.	FIELD BOOK	DESIGN	CHKD	DRAWN
01046	791B	WTC	CDM	MVE

EXISTING CONDITIONS SURVEY
 OF:
 MAINE MEDICAL CENTER CAMPUS
 GILMAN ST, CONGRESS ST, BRAMHALL ST, ET AL
 PORTLAND, MAINE
 FOR:
 MAINE MEDICAL CENTER
 22 BRAMHALL ST
 PORTLAND, MAINE 04101

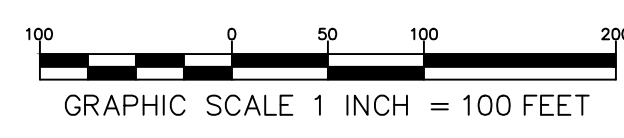
RECORD OWNER:
 SEE NOTE 1, SHEET 2

DATE	SCALE
10/23/09	1"=60'

SHEET 1 OF 8

SHEET INDEX

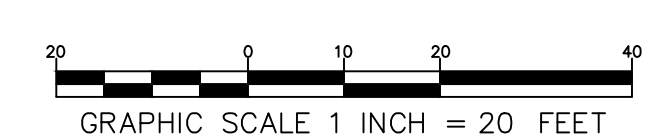
1	COVER SHEET
2	GENERAL NOTES
3-8	EXISTING CONDITIONS SURVEY



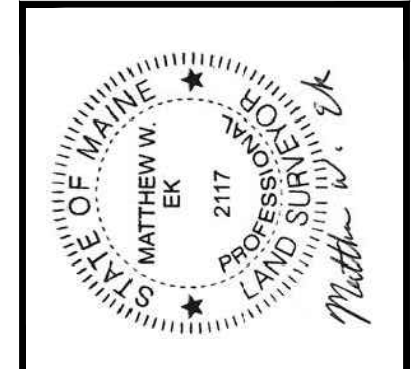
01046-EC-2017.dwg, TAB:EC01



NOTES
 1. SEE SHEET 2 FOR GENERAL NOTES.



SHEET 3 SHEET 4
 SHEET 5 SHEET 6



DATE	SCALE
10/23/09	1"=20'

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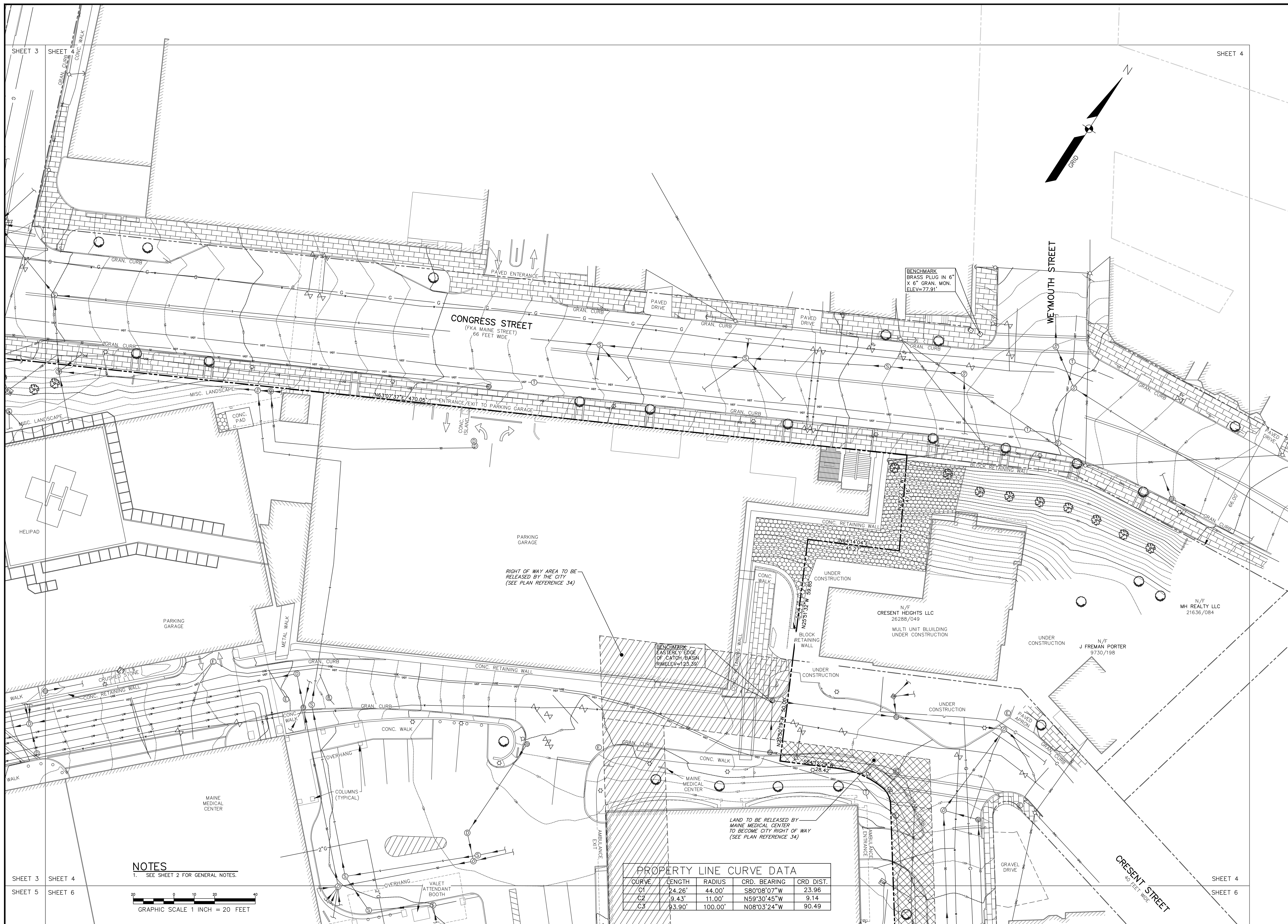
PROJECT NO. 01046 FIELD BOOK: 791B DESIGN: WTC CDM DRAWN: MWE

EXISTING CONDITIONS SURVEY
 OF: **MAINE MEDICAL CENTER CAMPUS**
 GILMAN ST., CONGRESS ST., BRAMHALL ST., ET AL
 FOR: **MAINE MEDICAL CENTER**
 22 BRAMHALL ST
 PORTLAND, MAINE 04101

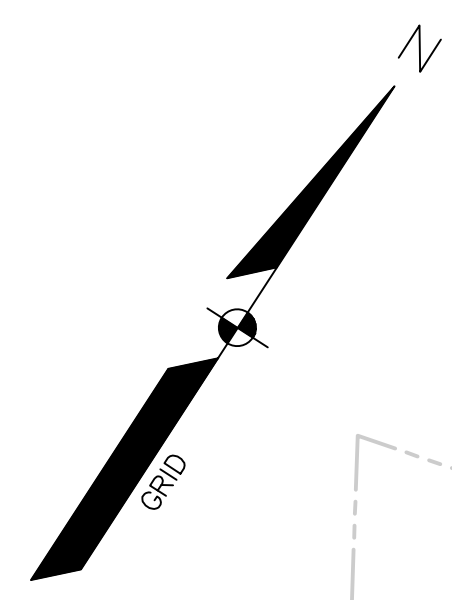
RECORD OWNER:
 SEE NOTE 1, SHEET 2

SHEET 3 OF 8

01046-EC-2017.dwg, TAB: EC03



SHEET 3 SHEET 4 SHEET 4



CONGRESS STREET
(FKA MAINE STREET)
66 FEET WIDE

WEYMOUTH STREET

CRESCENT STREET
40 FEET WIDE

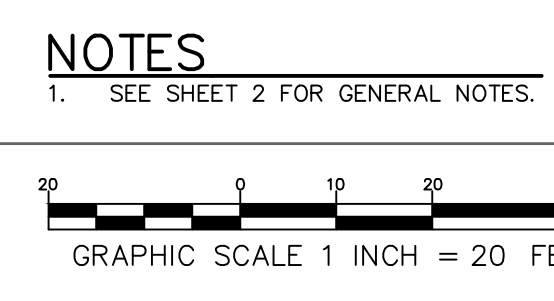
BENCHMARK
BRASS PLUG IN 6"
X 6" GRAN. MON.
ELEV=77.91'

BENCHMARK
EASTERLY EDGE
OF CATCH BASIN
RIM ELEV=123.39'

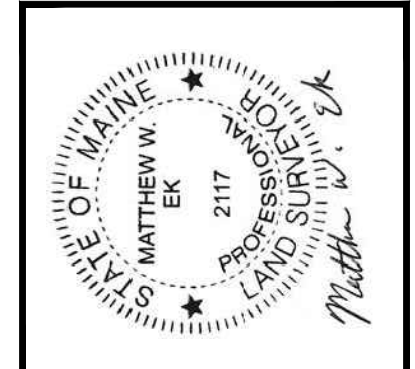
RIGHT OF WAY AREA TO BE
RELEASED BY THE CITY
(SEE PLAN REFERENCE 34)

LAND TO BE RELEASED BY
MAINE MEDICAL CENTER
TO BECOME CITY RIGHT OF WAY
(SEE PLAN REFERENCE 34)

PROPERTY LINE CURVE DATA				
CURVE	LENGTH	RADIUS	CRD. BEARING	CRD. DIST.
C1	24.26'	44.00'	S80°08'07"W	23.96
C2	9.43'	11.00'	N59°30'45"W	9.14
C3	63.90'	100.00'	N08°03'24"W	90.49



SHEET 3 SHEET 4
SHEET 5 SHEET 6



REV.	DATE	STATUS
B	12/14/17	SUBMITTED FOR CITY REVIEW
A	12/23/09	SUBMITTED FOR CLIENT REVIEW
BY:		
DATE:		

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SEBAGO TECHNICS
WWW.SEBAGOTECHNICS.COM
75 John Roberts Rd., Suite 1A
South Portland, Maine 04086
Tel: 207-209-2100 Fax: 207-783-5658

PROJECT NO. 01046
FIELD BOOK: 791B
DESIGN: WTC
CHKD: CDM
DRAWN: MWE

EXISTING CONDITIONS SURVEY
OF: MAINE MEDICAL CENTER CAMPUS
22 BRAMHALL ST., BRAMHALL ST., ET AL
PORTLAND, MAINE
FOR: MAINE MEDICAL CENTER
22 BRAMHALL ST
PORTLAND, MAINE 04101

RECORD OWNER:
SEE NOTE 1, SHEET 2

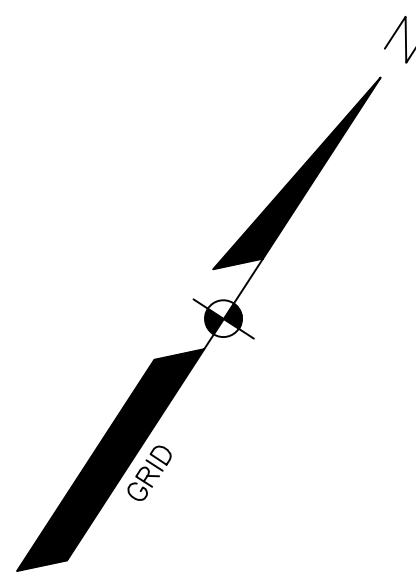
DATE	SCALE
10/23/09	1"=20'

SHEET 4 OF 8

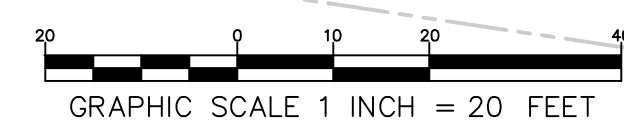
01046-EC-2017.dwg, TAB: EC04



SHEET 3 SHEET 4
SHEET 5 SHEET 6



NOTES
1. SEE SHEET 2 FOR GENERAL NOTES.



SHEET 5

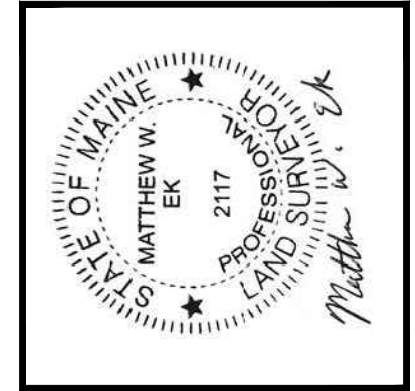
SHEET 7

BENCHMARK
TOP CENTER OF 6"
X 6" GRAN. MON.
ELEV=105.02'

BENCHMARK
TOP CENTER OF 6"
X 6" GRAN. MON.
ELEV=66.99'

BENCHMARK
SOUTHERLY EDGE
OF CATCH BASIN
RIM ELEV=108.15'

SHEET 3 SHEET 4
SHEET 5 SHEET 6



REV.	BY.	DATE.	STATUS.
B	MVE	12/14/17	SUBMITTED FOR CITY REVIEW
A	MVE	12/23/09	SUBMITTED FOR CLIENT REVIEW

SEBAGO TECHNICS
 WWW.SEAGOTECHNICS.COM
 75 John Roberts Rd., Suite 1A
 South Portland, Maine 04106
 Tel. 207-209-2100 Fax 207-783-5669

PROJECT NO.	FIELD BOOK	DESIGN	CHKD	DRAWN
01046	791B	WTC	CDM	MVE

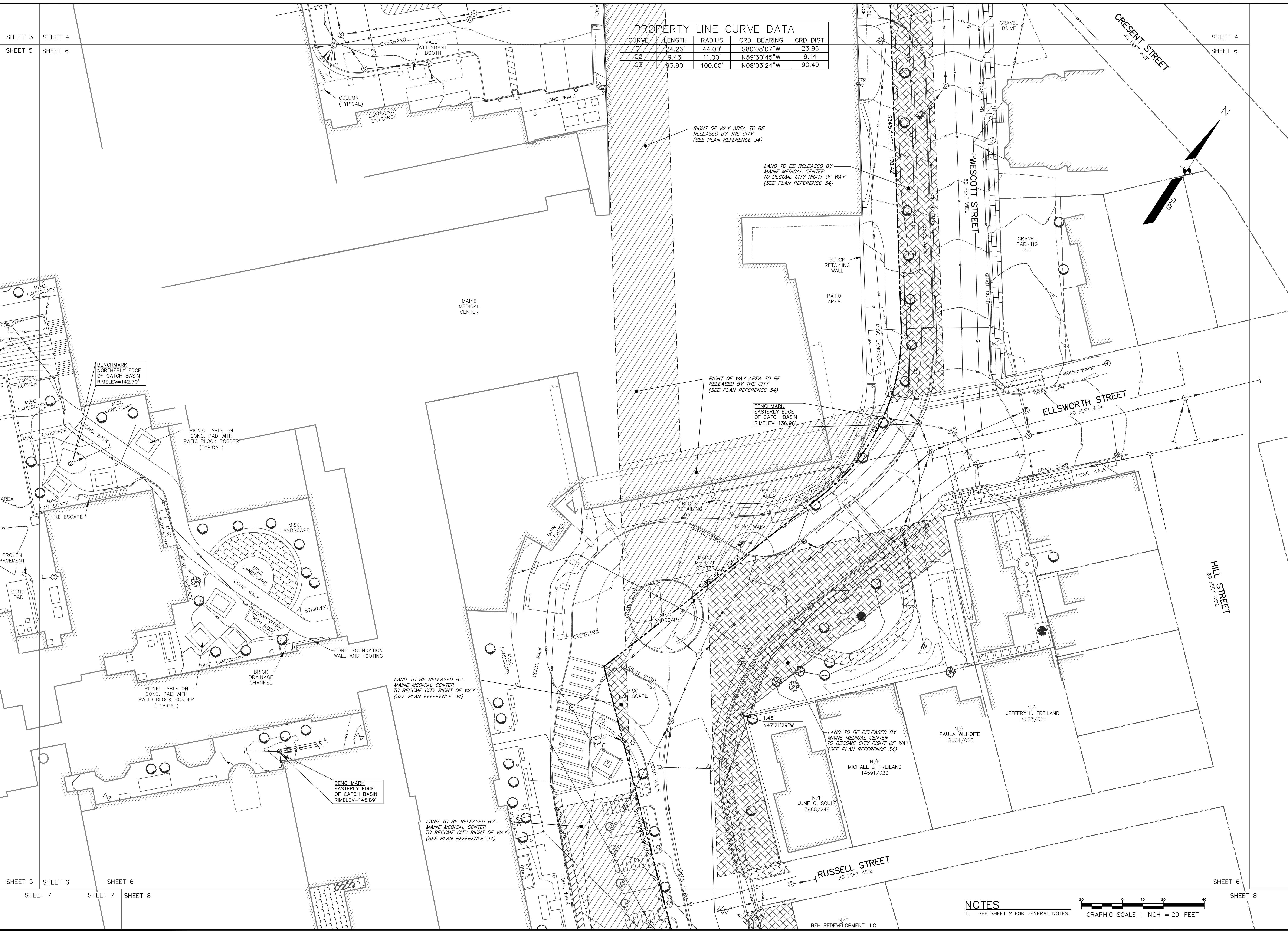
EXISTING CONDITIONS SURVEY
 OF: **MAINE MEDICAL CENTER CAMPUS**
 GILMAN ST. CONGRESS ST. BRAMHALL ST. E.TAL
 FOR: **MAINE MEDICAL CENTER**
 22 BRAMHALL ST
 PORTLAND, MAINE 04101

RECORD OWNER:
SEE NOTE 1, SHEET 2

DATE	SCALE
10/23/09	1"=20'

SHEET 5 OF 8

01046-EC-2017.dwg - TAB: EC05



PROPERTY LINE CURVE DATA				
CURVE	LENGTH	RADIUS	CRD. BEARING	CRD. DIST.
C1	24.26'	44.00'	S80°08'07"W	23.96
C2	9.43'	11.00'	N59°30'45"W	9.14
C3	93.90'	100.00'	N08°03'24"W	90.49

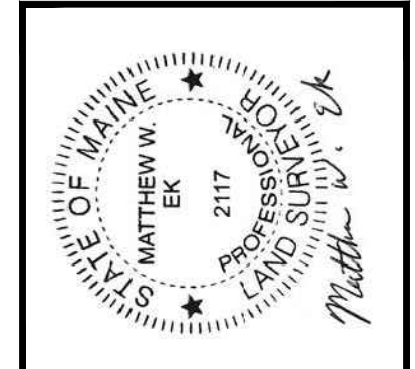
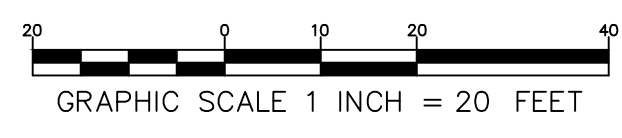
SHEET 3 SHEET 4
SHEET 5 SHEET 6

SHEET 4
SHEET 6

SHEET 5 SHEET 6
SHEET 7 SHEET 7 SHEET 8

SHEET 6
SHEET 8

NOTES
1. SEE SHEET 2 FOR GENERAL NOTES.



REV.	DATE	STATUS
B	12/14/17	SUBMITTED FOR CITY REVIEW
A	12/23/09	SUBMITTED FOR CLIENT REVIEW
BY:		
MWIE		

SEBAGO TECHNICS
 WWW.SEAGOTECHNICS.COM
 75 John Roberts Rd., Suite 1A
 South Portland, ME 04086
 Tel. 207.209.2100 Fax. 207.783.5658

PROJECT NO. 01046
 FIELD BOOK: 791B
 DESIGN: WTC
 CDM: MWE
 DRAWN: MWE

EXISTING CONDITIONS SURVEY
 OF: MAINE MEDICAL CENTER CAMPUS
 50 BRAMHALL ST., BRAMHALL ST., ET AL
 PORTLAND, MAINE
 FOR: MAINE MEDICAL CENTER
 22 BRAMHALL ST
 PORTLAND, MAINE 04101

RECORD OWNER:
 SEE NOTE 1, SHEET 2

DATE: 10/23/09
 SCALE: 1"=20'

SHEET 6 OF 8

01046-EC-2017.dwg, TAB: EC06

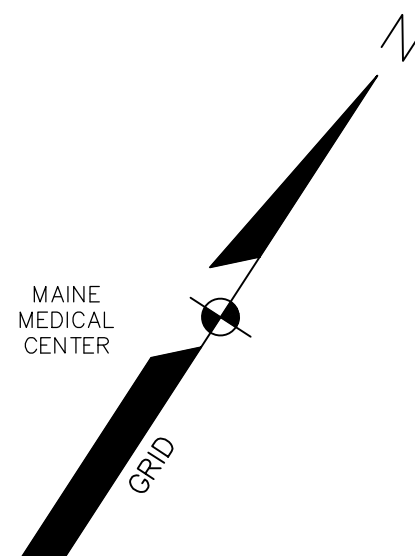
BENCHMARK
TOP CENTER OF 6"
X 6" GRAN. MON.
ELEV=105.02

LAND TO BE RELEASED BY
MAINE MEDICAL CENTER
TO BECOME CITY RIGHT OF WAY
(SEE PLAN REFERENCE 34)

GRADING EASEMENT TO BE
GRANTED TO MAINE MEDICAL CENTER
(SEE PLAN REFERENCE 34)

BENCHMARK
SOUTHERLY EDGE
OF DRAIN MANHOLE
RIM ELEV=151.07%

WESTERN PROMENADE
MARKING MEDICAL



REV.	BY.	DATE.	STATUS.
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A	MVE	12/23/09	SUBMITTED FOR CLIENT REVIEW

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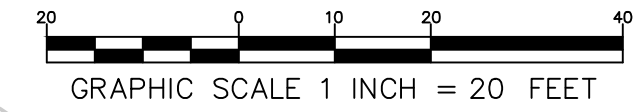
PROJECT NO.	01046
FIELD BOOK	791B
DESIGN	WTC
CHKD	CDM
DRAWN	MVE

SEBAGO
TECHNICS
75 John Roberts Rd., Suite 1A
South Portland, ME 04086
Tel: 207-209-2100
Fax: 207-783-5659
WWW.SEAGOTECHNICS.COM

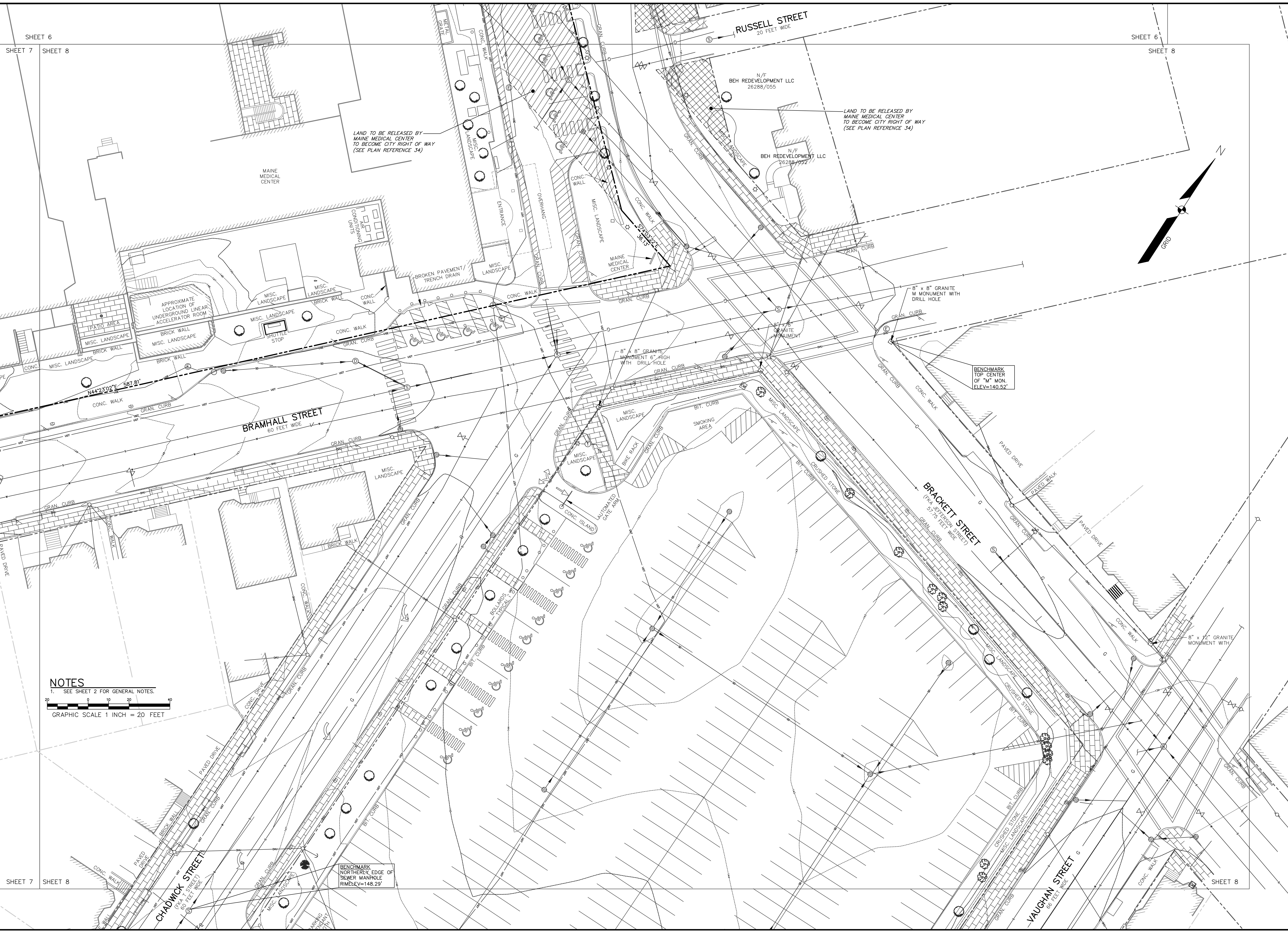
EXISTING CONDITIONS SURVEY
OF:
MAINE MEDICAL CENTER CAMPUS
500 W. ST. CONGRESS ST., BRAMHALL ST., ET AL
PORTLAND, MAINE
FOR:
MAINE MEDICAL CENTER
22 BRAMHALL ST
PORTLAND, MAINE 04101

RECORD OWNER:
SEE NOTE 1, SHEET 2

NOTES
1. SEE SHEET 2 FOR GENERAL NOTES.



DATE	SCALE
10/23/09	1"=20'



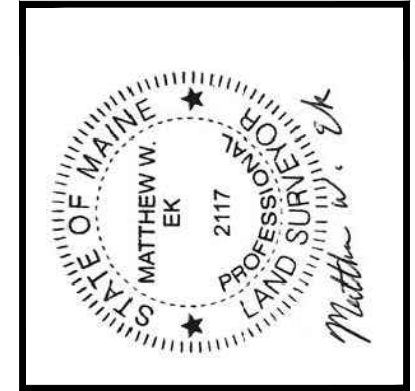
SHEET 6
SHEET 7 SHEET 8

SHEET 6
SHEET 8

NOTES
1. SEE SHEET 2 FOR GENERAL NOTES.

0 10 20 40
GRAPHIC SCALE 1 INCH = 20 FEET

SHEET 7 SHEET 8



REV.	DATE	BY	STATUS
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Tel. 807-783-5658

PROJECT NO.	FIELD BOOK	DESIGN	CHKD	DRAWN
01046	791B	WTC	CDM	MVE

EXISTING CONDITIONS SURVEY
OF:
MAINE MEDICAL CENTER CAMPUS
50 BRAMHALL ST., BRAMHALL ST., ET AL
PORTLAND, MAINE
FOR:
MAINE MEDICAL CENTER
22 BRAMHALL ST
PORTLAND, MAINE 04101

RECORD OWNER:
SEE NOTE 1, SHEET 2

DATE	SCALE
10/23/09	1"=20'

SHEET 8 OF 8

01046-EC-2017.dwg, TAB: EC08