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SHEET No. **Q-004**

VENDOR EQUIPMENT DRAWINGS SHEET 4

re Street/f Portland, N tel. (207, fax. (207)

PROJECT

NORTH

FOR CONSTF 8.24.10

ISSUED I

Radiology RENOVATIONS

Sramhall F ANGIO

GRAPHIC SCALE:

PROJECT MANAGER:

JC/DRAWN BY:

A/E OF RECORD:

PROJECT NO: