

PORTLAND MAINE

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Jeff Levine, AICP, Director Director of Planning and Urban Development Tammy Munson Director, Inspections Division

Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a *legal signature* per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are *paid in full* to the Inspections Office, City of Portland Maine by method noted below:

Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.

Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.

I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

| Applicant Signature: | Date: | | |
|--|-------|--|--|
| | | | |
| I have provided digital copies and sent them on: | Date: | | |

NOTE: All electronic paperwork must be delivered to <u>buildinginspections@portlandmaine.gov</u> or by physical means ie; a thumb drive or CD to the office.

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



| Date: | |
|-------------|--|
| Permit #: _ | |
| CBL#: | |

| + DDDDGG | | | RILA | | лн: | | |
|----------------------------|-------------------------|-------------|---------------|---------------|-----------------|--------|-------------|
| ADDRESS: | | | | | | | |
| | | | | | | | _ |
| TENANT: | | | _PHONE #: | | | | _ |
| | RMIT # (OR JOB ID) READ | Y & (| | CHEDU. | | | AL EACH FEE |
| OUTLETS: | Receptacles | | Switches | \bot | Smoke Detector | 0.20 | |
| FIXTURES: | Incandescent | | Flourescent | \bot | Strips LED | 0.20 | |
| SERVICES: | Overhead | | Underground | \bot | TTL Amps <800 | 15.00 | |
| | | | | | TTL Amps >800 | 25.00 | |
| TEMPORARY SERVICE: | Overhead | | Underground | | TTL Amps | 25.00 | |
| METERS: | (Number of) | | | | | 1.00 | |
| MOTORS: | (Number of) | | | | | 2.00 | |
| RESID/COMMER: | Electric Units | | | | | 1.00 | |
| HEATING: | Oil/Gas Units | <u> </u> | Interior | | Exterior | 5.00 | |
| APPLIANCES: | Ranges | L | Cook Tops | \bot | Wall Ovens | 2.00 | |
| | Insta-hot | | Water Heaters | | Fans | 2.00 | |
| | Dryers | | Disposals | | Dishwasher | 2.00 | |
| | Compactors | | Spa | | Washing Machine | 2.00 | |
| | Others (denote) | | | | | 2.00 | |
| MISC. (# of): | Air Cond (Window) | | | | | 3.00 | |
| | Air Cond (Central) | | | | Pools | 10.00 | |
| 1-AHU; 1-FCU | HVAC | | EMS | | Thermostat | 5.00 | |
| | Signs | | | | | 10.00 | |
| | Alarms/Resident | | | | | 5.00 | |
| | Alarms/Commer | | | | | 15.00 | |
| | Heavy Duty (CRKT) | | | | | 2.00 | |
| | Alterations | | | | | 5.00 | |
| | Fire Repairs | | | | | 15.00 | |
| | Emergency Lights | | | | | 1.00 | |
| | Emer Generators | | | | | 20.00 | |
| | Circus/Carnival | | | | | 25.00 | |
| PANELS: | Service | | Remote | | Main | 4.00 | |
| TRANSFORMER: | 0-25 Kva | | | | | 5.00 | |
| | 25-200 Kva | | | \dashv | | 8.00 | |
| | Over 200 Kva | | | \dashv | | 10.00 | |
| MINIMUM COMMERCIA | AL FEE: \$55.00 | | MINIMUM RESID | ENTIA | L FEE: \$45.00 | , | |
| Brief Description of work: | | | | | TOTAL DUE: | | |
| | | | | | | | |
| | | | | | | | |
| PLEASE HAVE YOUR | R PERMIT # (OR JOB I | D) 1 | READY & CALL | <u>874-87</u> | 03 TO SCHEDULE | AN INS | PECTION! |
| CONTRACTOR INFORMATI | ION: | | | | | | |
| Contractor Name: | Master License #: | | | | | | |
| Address: | Limited License #: | | | | | | |
| Telephone & E Mail: | | | | | | | |
| - | | | | | | | |
| Contractor Signatur | re: | | | | | | |

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

CBL