Form # P 04

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

BU

on aç

Permit Number 19853UED

This is to certify that _

-MAINE MEDICAL CENTER /

has permission to ______Interior fit-up finishes & replace

nishes & replace uipame

gford &

or co

CB 053 D00700

OCT 1 0 2008

ting this permit shall comply with all

res, and of the application on file in

aces of the City of Portland regulating

AT 22 BRAMHALL ST

provided that the person or persons, fit of the provisions of the Statutes of Ma the construction, maintenance and use this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Noti ition of spectio nust be givei nd writte ermissid rocured befo his buil g or pa ereof is lath or oth éd-in. 24 HOU NOTICE IS REQUIRED.

and of the

buildings and stru

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

10/10/08

OTHER REQUIRED APPROVALS

Fire Dept. 200

Health Dept.

Appeal Board

Other ______ Department Name

PENALTY FOR REMOVING THIS CARD

Director Building & Inspection Services

| City of Portland, Ma | aine - Buil | ding or Use | Permi | t Applicatio | n Permit No: | : | Issue Date | : | CBL: | · | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|--------------------------------------------|-------------------|----------------------------------------------|------------------------|--------------|-------------------------|----------------------------|--------------------------------------------------|--|
| 389 Congress Street, 04 | | • | | | | 1213 | | | 053 D0 | 07001 | |
| Location of Construction: Owner Name: | | Owner Name: | | | Owner Address: | | | Phone: | | | |
| l l | | MAINE MED | ICAL (| CENTER | 22 BRAME | HALL S | ST | | | | |
| Business Name: Co | | Contractor Name | e: | | Contractor Ac | ddress: | | | Phone | | |
| | | Langford & L | ow, Inc. | | PO Box 66 | 2 Portl | and | | 2077975141 | | |
| Lessee/Buyer's Name | | Phone: | - | 1 | Permit Type: | | | | Zone: | | |
| | | | | | Alterations | s - Con | nmercial | | | C41 | |
| Past Use: | | Proposed Use: | === | <u> </u> | Permit Fee: | | Cost of Wor | k: | CEO District: | | |
| Maine Medical Center - Basement Basement Ra | | | ndiation Therapy - p finishes & replace | | | \$1,820.00 \$180,000.0 | | | 2 | | |
| | | | | | FIRE DEPT: Approved IN | | | SPECTION: | | | |
| 1.0 | | equipement | | • | w/condition | . <u>x</u> | | Use Gi | roup: T - 7 | Type: / P | |
| | | | | | 7 | | Denied | | 1 2 | , <u> </u> | |
| | | | | | must com | iply w | いけん | - | roup: I-2 IBC 2 | <i>œ</i> 3 | |
| Proposed Project Description | <u> </u> | <u> </u> | | | must com | loi-2 | 60/6 | _ | | , | |
| Interior fit-up finishes & | | n è ment | | | $O_{\alpha} = O_{\alpha} = O_{\alpha}$ | | Signatu | Z A L | | | |
| , morror in up innones ca | . opo | F \ | | | PEDESTRIAN ACTIVITIES DISTRIC | | | | | | |
| | | | | | | | | | , / | | |
| | | | | | Action: | Approv | ed App | proved w | /Conditions | Denied | |
| | | | | | Signature: | | | | Date: | | |
| Permit Taken By: | Date Ar | oplied For: | | | | ning | Approva | <u> </u> | | | |
| ldobson | | 5/2008 | | | Zu | Juing | Approva | 11 | | | |
| 1. This permit applicat | ion does not | nreclude the | Spe | cial Zone or Revi | ews | Zonin | g Appeal | | Historic Pres | ervation | |
| Applicant(s) from m | | | | oreland | | Variance | | } | Not in District or Landmar | | |
| Federal Rules. | | | | orciand | | v ai iaiicc | | | - Not in Distric | Z OI Landinai | |
| 2. Building permits do | not include r | olumbing. | □ w | etland | Miscellaneous | | | Does Not Require Review | | | |
| septic or electrical w | | , , , , , , , , , , , , , , , , , , , | | | | | | | | | |
| 3. Building permits are | void if work | is not started | ☐ Fl | ood Zone | Conditional Use | | Requires Rev | iew | | | |
| within six (6) month | | | Subdivision | | | | Ì | | | | |
| False information ma | • | a building | | | [Interpretation | | | Approved | | | |
| permit and stop all v | ork | | l | | | | | 1 | | | |
| | | | Sit | te Plan | | Approved | d | | Approved w/0 | Conditions | |
| | | | | | | | | | | | |
| | | | Мај [| Minor MM | | Denied | | | Denied | | |
| PERMI | ISSUED | | Ok | ul cordition, | | | | | ARU | | |
| 1 1 1 2 7 7 1 | 100 | 7 | Date: 5/36/01 Ax | | Date: | | D | Date: | | | |
| | | 1 1 | | ,5,7 | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | | | | | |
| OCT | 1 0 2008 | 1 1 | | | | | | | | | |
| | | 1 | | | | | | | | | |
| QUEV OF | DODTLA | an I | | | | | | | | | |
| CITY OF | PORTLAI | 40 | | | | | | | | | |
| And the second s | | | C | ERTIFICATI | ON | | | | | | |
| I hereby certify that I am t | he owner of | record of the na | med pro | perty, or that t | ne proposed w | vork is | authorized | by the | owner of recor | d and that | |
| I have been authorized by | the owner to | make this appli | cation a | s his authorize | d agent and I | agree to | o conform | to all ar | oplicable laws of | of this | |
| jurisdiction. In addition, i | f a permit for | r work described | d in the | application is is | ssued, I certify | y that th | he code off | icial's a | uthorized repre | esentative | |
| shall have the authority to | enter all area | as covered by su | ich pern | nit at any reason | nable hour to | enforce | the provi | sion of | the code(s) app | olicable to | |
| such permit. | | | | | | | | | | | |
| | | | | | | | | | | | |
| SIGNATURE OF APPLICANT | | | | ADDRES | <u> </u> | | DATE | _ | PHO | NE | |
| | | | | | | | | | | | |
| DECDONORY - PET | | | | | | | | | | | |
| RESPONSIBLE PERSON IN C | HARGE OF W | ORK, TITLE | | | | | DATE | | PHO | ٧E | |

| City of Portland, Ma | Permit No: | Date Applied For: | CBL: | | |
|-----------------------------------------------------|-----------------------------------------------------------------------------|-------------------|--------------------------------------|-----------------------|------------------|
| 389 Congress Street, 04 | 101 Tel: (207) 874-8703, Fax: | (207) 874-8716 | 08-1213 | 09/26/2008 | 053 D007001 |
| Location of Construction: Owner Name: O | | | Owner Address: | wner Address: | |
| 22 BRAMHALL ST | MAINE MEDICAL (| CENTER | 22 BRAMHALL ST | | |
| Business Name: | Contractor Name: | (| Contractor Address: | | Phone |
| | Langford & Low, Inc | | PO Box 662 Portla | nd | (207) 797-5141 |
| Lessee/Buyer's Name | Phone: | P | Permit Type: | | • |
| | | | Alterations - Com | mercial | |
| Proposed Use: | | Proposed | l Project Description: | | |
| Basement Radiation There equipement | apy - Interior fit-up finishes & repl | ace Interior | r fit-up finishes & ı | replace equipement | |
| Dept: Zoning Note: 1) This permit is being a work. | Status: Approved with Condition | | Ann Machado tions shall require a | Approval D | Ok to Issue: |
| Dept: Building | Status: Approved with Conditio | ns Reviewer: | Tammy Munson | Approval D | eate: 10/02/2008 |
| Note: | | | | | Ok to Issue: |
| 1) Interior finishes shall | be classified in accordance with AS | STM E 84 for flar | ne spread and smo | ke-developed index | es. |
| 2) All penetratios throug or UL 1479, per IBC 2 | th rated assemblies must be protected 2003 Section 712. | ed by an approved | l firestop system in | stalled in accordance | ee with ASTM 814 |
| | equired for any electrical, plumbing eed to be submitted for approval as | • | | | |
| Dept: Fire | Status: Approved with Condition | ns Reviewer: | Ben Wallace Jr. | Approval D | eate: 10/08/2008 |
| Note: | | | | | Ok to Issue: |
| 1) All construction shall | comply with NFPA 101 | | | | |

Comments:

9/26/2008-amachado: Put permit in Jeanie's wire basket.

General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: 22 BRAMHAU STREET, BERLIND ME 04102 | | | | |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------|--|--|
| Total Square Footage of Proposed Structure/A | rea Square Footage of Lot | | | |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 53 | Applicant *must be owner, Lessee or Buye Name Maine Medicof Center Address 22 Banhan Street City, State & Zip Barlang Me, 0410 | MARSHALL BARRETT | | |
| Lessee/DBA (If Applicable) | Owner (if different from Applicant) | Cost Of | | |
| | Name | Work: \$ 180000 | | |
| | Address | C of O Fee: \$ | | |
| | City, State & Zip | Total Fee: \$1820 | | |
| | | 1,000 | | |
| Current legal use (i.e. single family) | liasion therapy. | | | |
| If vacant, what was the previous use? Proposed Specific use: | | | | |
| Is property part of a subdivision? | If yes, please name | | | |
| Is property part of a subdivision? If yes, please name Project description: Replace Earipment. | | | | |
| Basement- | | | | |
| Contractor's name: LANGFOLD + LOW, TNC. | | | | |
| Address: Z48 WARREN Ave. | | | | |
| City, State & Zip Roman Me 04104 Telephone: 797-5141 | | | | |
| Who should we contact when the permit is ready: Gus Daghn Telephone: 318-0546 | | | | |
| Mailing address: 247 Warren Are Parter ne 041=4 | | | | |
| Please submit all of the information outlined on the applicable Checklist. Failure to | | | | |

Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at www.portlandmaine.gov, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature: | 12/10 | Date: 9-26-08 | |
|------------|-----------------------------------|-----------------------------------------------|--|
| | This is not a permit, you may not | t commence ANY work until the permit is issue | |



SEP 2 6 2003

CITY OF PORTLAND BUILDING CODE CERTIFICATE 389 Congress St., Room 315 Portland, Maine 04101

| TO: | O: Inspector of Buildings City of Portland, Maine Department of Planning & Urban Development Division of Housing & Community Service | | | | | |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|--|
| FROM: | CRAIG D. DIPER, BA | A, ASLA, LEED AP | | | | |
| RE: | Certificate of Design | | | | | |
| DATE: | DATE: 25 September 2008 | | | | | |
| These plans | s and / or specifications coverin | ng construction work on: | | | | |
| MAINE H | MEDICAL CENTER, LINA | L REPLACEMENT PROJECT | | | | |
| SURT | PROJ. # 08134 | | | | | |
| | - ANTONIO | indersigned, a Maine registered Architect / nal Building Code and local amendments. | | | | |
| (SI | A CONTRACTOR OF THE PARTY OF TH | Signature: CRAIG PIPER Title: TEINCIPAL | | | | |
| As per Mai | ne State Law | Firm: Suct INC. | | | | |
| expansion, a Building or S | or more in new construction, repair ddition, or modification for Structures, shall be prepared by a sign Professional. | Address: 144 FORE ST. PORTLAND, ME | | | | |

| FROM DESIGNER: CRAIG D. PIPER, MA, ASLA, LEED DO | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| DATE: 23 SEPTEMBER 2008 | |
| Job Name: MAINE MEDICAL CENTER LINAL REPLACEMENT | ent project |
| Address of Construction: ZZ BRAMHBU ST. FORTLAND, ME | |
| 2003 International Building Code Construction project was designed according to the building code criteria listed be | low: |
| Building Code and Year EXISTING STRUMME Use Group Classification(s) 1-2, NO | |
| Type of Construction ENSTING | OF USE. |
| Will the Structure have a Fire suppression system in Accordance with Section 903 3 1 of the 2003 IRC | |
| Is the Structure mixed use? NO if yes, separated or non separated (see Section 302.3) | _ |
| Supervisory alarm system? YES Geotechnical/Soils report required? (See Section 1802.2) NO | |
| STRUCTURAL DESIGN CALCULATIONS Live load reduction (1803.1.1, 1807.9, 16) | 07 10 |
| Not APPLICABLE, Submitted for all structural members EXISTING STANCTURE (106.1, 106.1.1) Roof live loads (1603.1.2) | • |
| DESIGN LOADS ON CONSTRUCTION DOCUMENTS Roof snow loads (1603.1.3, 1608) | • |
| (1603) | <i>908.2)</i> |
| Floor Area Use Loads Shown | ow load, <i>Pf</i> |
| If P _g > 10 psf, snow expos | sure factor, Co |
| N/A , $EXISTING$ If $P_g > 10$ psf, snow load in | moortance |
| ST (IVCX UPE) factor, Is (Table 1604.5) |) ⁻ |
| Roof thermal factor, Ct (Ta | • |
| Sloped roof snowload, Pe | (1608.4) |
| Seismic design category (| 1616.3) |
| Wind loads (1603.1.4, 1609) Design ontion utilized (1609.1.1.1609.6) Basic seismic-force-resistir (Table 1617.6.2) | ıg system |
| Response modification coe Basic wind speed (1809.3) Response modification coe and deflection amplification | fficient, <i>Pi</i> , Ion factor, <i>Cd</i> |
| Building category and wind importance factor, Iw (Table 1604.5, 1609.5) Analysis procedure (1616.6 | t. 1617 5) |
| Wind exposure category (1609.4) Design base shear (1617.4, | |
| Internal pressure coefficient (ASCE 7) Flood loads (1803.1.6, 1612) | • |
| Component and cladding pressures N/A Flood hazard area (1612.3) | • |
| Main force wind pressures (1609.1.1, N/A Elevation of structure 1609.6.2.1) | |
| Other loads Earthquake design data (1603,1.5, 1614 - 1623) Other loads N/A Concentrated loads (1607.4) | |
| Design option utilized (1614.1) Partition loads (1607.5) | |
| Seismic use group ("Category") Impact loads (1607.6) | |
| (Table 1604.5, 1618.2) Misc. loads (Table 1607.6, 16 Spectral response coefficients, Sps & 1607.7, 1607.12, 1607.13, Sp. (1615.1) 1611, 2404) | 07.6:1, 1810, |
| Cito ciano (1815 1 5) | |



CITY OF PORTLAND BUILDING CODE CERTIFICATE 389 Congress St., Room 315 Portland, Maine 04101

ACCESSIBILITY CERTIFICATE

| Designer: CRAIG D. PIPE | R, MA. ASLA, LEED AP |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| Address of Project: 22 BRAN | HALL ST, PORTLAND, ME |
| Nature of Project: REPLACEMENT O | FEXISTING LINAL EQUIPMENT, |
| INTERIOR | FINISHES & ASSOCIATED |
| MILLWORK | , LIGHTING, |
| | the proposed construction work as described above with applicable referenced standards found in the al Americans with Disability Act. |
| | Signature: CRAIL PIPER |
| | Title: PRINCIPAL |
| (SEAL) ARCHITECA | Firm: SMRT INC. |
| CRAIG DAVID | Address: 144 FORE ST. |
| PIPER | POETLAND, ME |
| | Phone: 207-472-3846 |

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

to schedule your inspections as agreed upon Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

| A Pre-c | construction Meeting will take place u | pon receipt of your building permit. |
|----------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| X | _ Framing/Rough Plumbing/Electric | al: Prior to Any Insulating or drywalling |
| X | _ Final inspection required at compl | etion of work. |
| | | tain projects. Your inspector can advise you if y. All projects <u>DO</u> require a final inspection. |
| • | of the inspections do not occur, the pro RDLESS OF THE NOTICE OR CIRO | • |
| | ICATE OF OCCUPANICES MUST I | BE ISSUED AND PAID FOR, BEFORE THE |
| | mall Illace | |
| Signatur | re of Applicant/Designee | Date |
| Signatur | re of Inspections Official | |

CBL: 053 D007001 **Building Permit #**: 08-1213