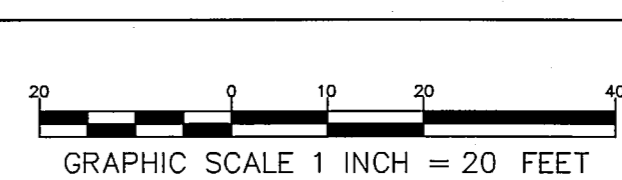




NOTES:
 1. SEE SHEET 2 FOR GENERAL NOTES.
 2. SEE SHEETS 11 AND 12 FOR STRUCTURE INFORMATION.



SHEET 4 SHEET 5
 SHEET 6 SHEET 7

SUBMITTED FOR CLIENT REVIEW	
DATE:	12/23/09
STATUS:	
BY:	MWE
REV:	
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PROJECT NO.	01046
FIELD BOOK	791B
DESIGN	WTC
CHKD	MWE
DRAWN	MCC

EXISTING CONDITIONS SURVEY
 OF: **MAINE MEDICAL CENTER CAMPUS**
 GILMAN ST, CONGRESS ST, BRAMHALL ST, ET AL
 PORTLAND, MAINE

FOR: **MAINE MEDICAL CENTER**
 22 BRAMHALL ST
 PORTLAND, MAINE 04101

RECORD OWNER:
 SEE NOTE 1, SHEET 2

DATE: 10/23/09
 SCALE: 1"=20'

SHEET 4 OF 12

01046-EC-091223.dwg, TAB:ECO4