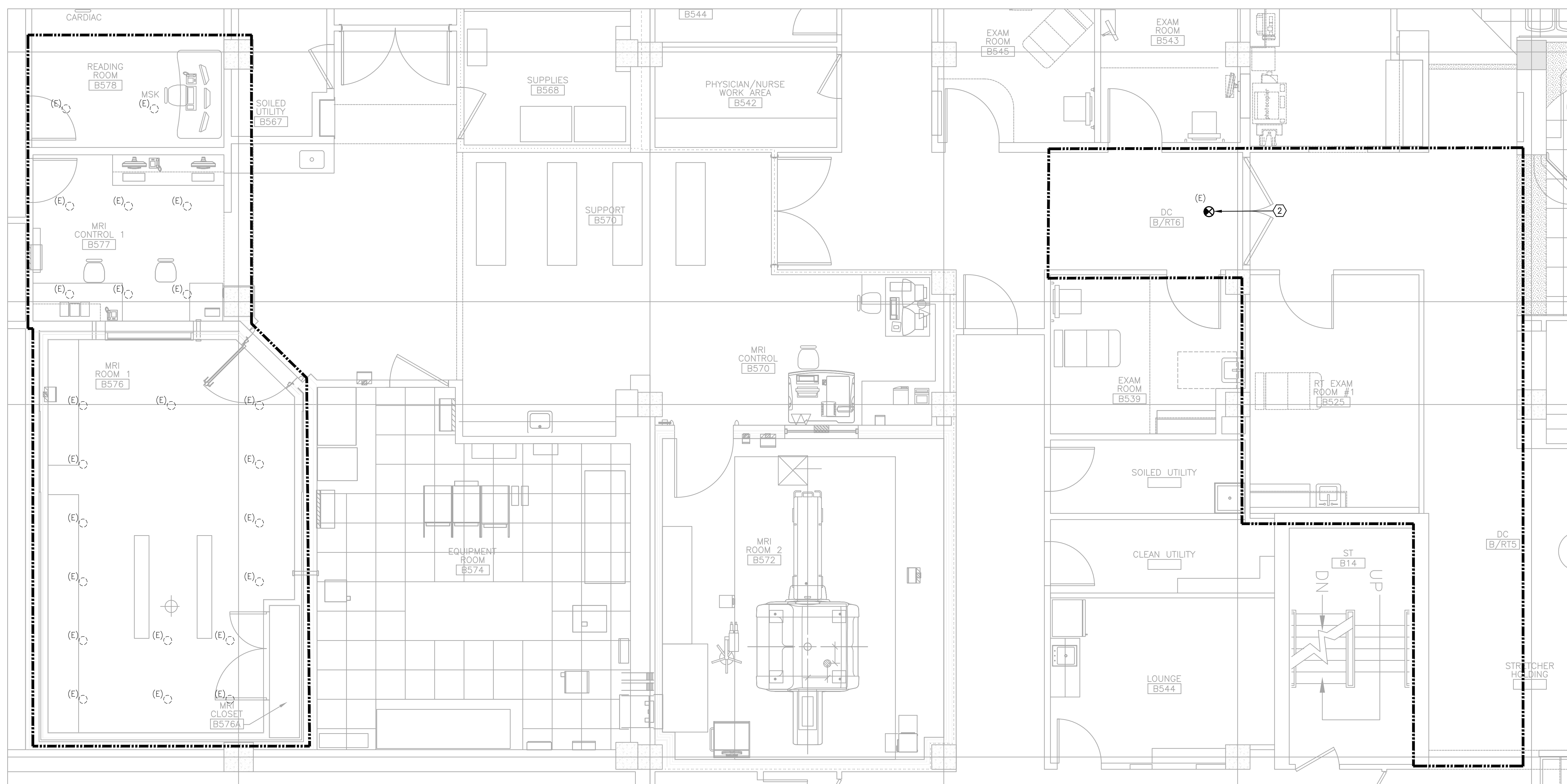


1 DEMOLITION PLAN
SCALE: 1/4"=1'-0"



2 LIGHTING PLAN
SCALE: 1/4"=1'-0"

- DRAWING NOTES:**
- REFER TO DRAWING E0.0 FOR LEGEND, SYMBOLS, DEMOLITION NOTES, GENERAL NOTES, AND CIRCUIT TRACING NOTE.
 - REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LIMIT OF DEMOLITION.
 - CONTRACTOR SHALL VERIFY ANY DEVICE AND/OR CIRCUIT IN QUESTION PRIOR TO ANY DEMOLITION.
 - INVENTORY REMOVED ELECTRICAL LIGHT FIXTURES AND ELECTRICAL EQUIPMENT. PROVIDE A LIST TO THE OWNER FOR THEIR SELECTION OF ITEMS TO BE RETAINED. ALL ITEMS SELECTED TO BE RETAINED SHALL BE STORED IN A LOCATION DESIGNATED BY OWNER. ALL ITEMS REJECTED BY THE OWNER SHALL BE REMOVED FROM THE SITE.
 - ELECTRICAL CONTRACTOR SHALL COORDINATE NEMA RATINGS OF ALL DEVICES PRIOR TO INSTALLATION.
 - ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING AND CONFIRMING LOCATIONS AND MOUNTING HEIGHTS OF ALL ELECTRICAL DEVICES WITH ARCHITECT AND ARCHITECTURAL DRAWINGS.
 - REFER TO ARCHITECTURAL REFLECTED CEILING PLAN FOR EXACT LOCATION OF LIGHT FIXTURES. FINAL LOCATIONS SHALL BE COORDINATED IN FIELD TO AVOID EXISTING DUCTWORK AND PIPING.
 - CONTRACTOR IS RESPONSIBLE FOR PROPER OCCUPANCY SENSOR SENSITIVITY, TIME DELAY SETTINGS, AND FIELD VERIFICATION OF CIRCUITS WITH RESPECT TO PROPER PLACEMENT.
 - ALL DAMAGED EXISTING LOCAL LIGHTING SWITCHES OR DEVICES THAT ARE TO REMAIN SHALL BE REPLACED WITH NEW DEVICES AND FACE PLATES. COORDINATE COLOR WITH ARCHITECT.

- KEY NOTES:**
- RELOCATE EXISTING LIGHT FIXTURES TEMPORARILY AS REQUIRED TO ACCOMMODATE REMOVAL OF EXISTING MRI EQUIPMENT AND INSTALLATION OF NEW MRI EQUIPMENT.
 - RELOCATE EXISTING EMERGENCY EXIT LIGHTING TEMPORARILY AS REQUIRED TO ACCOMMODATE REMOVAL OF EXISTING MRI EQUIPMENT AND INSTALLATION OF NEW MRI EQUIPMENT.



REV	DESCRIPTION	DATE
0	ISSUED FOR CONSTRUCTION	2-27-17

ISSUED FOR CONSTRUCTION
2-27-17

CURRENT ISSUE STATUS:

PROJECT NORTH:
SMRT Architects and Engineers
144 Fore Street
Portland, Maine 04104
1.877.700.7678
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**MAINE MEDICAL CENTER
BRAMHALL CAMPUS
MRI #1 REPLACEMENT
PORTLAND, MAINE**

**ELECTRICAL FLOOR PLAN
- LIGHTING DEMO AND NEW**

SHEET TITLE:

SCALE: 1/4" = 1'-0"

PROJECT MANAGER:	PROJECT NO: B180143-004
A/E OF RECORD:	
JOB CAPTAIN:	
DRAWN BY: AJR	
SMRT FILE:	

E1.0
SHEET No.

SAVE DATE: 2/27/2017 4:00 PM

PLOT DATE: 2/27/2017 4:01 PM

LOGIN: Roy, Adam

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