Form # P 04

### DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

| Please Read<br>Application And | CITY OF PORTLAND              |                    |   | DEPT. OF BUILDING INSPECTION<br>CITY OF PORTLAND, ME |  |  |  |  |
|--------------------------------|-------------------------------|--------------------|---|--|--|--|--|--|
| Notes, If Any, Attached        | . <b>-</b>                    | PERMIT             | 1 | Number: 050846<br>FEB 1 7 2006                       |  |  |  |  |
| This is to certify that        | SANDERSON STEPHEN N           | MELINE A SANDERSOI |   |  |  |  |  |  |
| has permission to              | Change of use to 2 unit w/ in | or renov ons       |   | RECEIVED   |  |  |  |  |

has permission to \_\_\_

AT 165 GRANT ST

053 B031001 ation epting this permit shall comply with all lm or l

provided that the person or persons, of the provisions of the Statutes of the construction, maintenance and u this department.

Apply to Public Works for street line and grade if nature of work requires such information.

ication insped n must h and w n permi n procu b re this ding or t thered ed or d osed-in. IR NOTICE IS REQUIRED.

of buildings and sa

ine and of the

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

ances of the City of Portland regulating

ctures, and of the application on file in

OTHER REQUIRED APPROVALS

Fire Dept. Health Dept. Appeal Board Other Department Name

PENALTY FOR REMOVING THIS CARD

ng & Inspection Services

|   |   |   |                     | DE                                | PT OF BUILD                     | NO INCHESTION                                 |   |
|---|---|---|---------------------|-----------------------------------|---------------------------------|---|---|
| City of Portland, Maine 389 Congress Street, 04101  |   |   | 11                  | mit No:<br>05-0846                | GATY GF PC                      | PING INSTECTION<br>RTLAND, ME<br>051 B031     | 1001                                    |
| Location of Construction:   | Owner Name:   |   |                     | Address:                          | FEB 1                           | Phone:  | ===                                     |
| 165 GRANT ST  | · ·   | STEPHEN N & ME                                      | 1                   | GRANT ST                          | 1                               | 7 200 8                                       |   |
| Business Name:  | Contractor Name   | <b>:</b>  |                     | ctor Address:                     |                                 | Phone   |   |
|   | Stephen Sande   | erson   | 878 N               | North Rd Nor                      | th Antiquit                     | 707749399                                     | 8                                       |
| Lessee/Buyer's Name   | Phone:  |   | Permit              | Type:                             |                                 |   | Zone.                                   |
|   |   |   | Char                | nge of Use - I                    | Dwellings                       |   | RE                                      |
| Past Use:   | Proposed Use:   |   | Permi               | t Fee:                            | Cost of Work:                   | CEO District:                                 | . •                                     |
| Single Family Home  |   | ial/ Change of use to                               | \$501.00 \$45,000.0 |                                   |                                 |   |   |
|   | 2 unit w/ inter   | ior renovations                                     | FIRE                | DEPT: 🅜 🗆                         | Approved                        | SPECTION:                                     |   |
|   |   |   | ł                   | /5                                | Denied U                        | see Group: R 3 T                              | ype: 5D                                 |
|   |   |   |                     |                                   |                                 | -TPC 20                                       | 03                                      |
| Proposed Project Description:   |   | <del>_</del>  | 1                   | ////                              |                                 | 71  |   |
| Change of use to 2 unit w/ int  | terior renovations                                      |   | Signati             | ure:                              | Si                              | gnature:                                      |   |
|   |   |   | PEDES               | STRIAN ACTI                       | VITIES DISTRI                   | CT (P.A.D.)                                   | $\overline{}$                           |
|   |   |   | Action              | : Approv                          | ed  Approv                      | ed w/Conditions                               | enied                                   |
|   |   |   | 0:                  |                                   |                                 |   |   |
| Permit Taken By:  | Date Applied For:                                       |   | Signat              |                                   |                                 | Date:   |   |
| ldobson   | 06/22/2005  |   |                     | Zoning                            | Approval                        | ,   |   |
|   |   | Special Zone or Kewie                               | ws                  | Zonin                             | g Appeal                        | Historic Preser                               | vation                                  |
| <ol> <li>This permit application of<br/>Applicant(s) from meeting<br/>Federal Rules.</li> </ol>                   |   | Shoreland WA  | ı                   | Variance                          |                                 | Not in District of                            | or Landmar                              |
| 2. Building permits do not include plumbing, septic or electrical work.   |   |   | Miscellaneous       |                                   |                                 | Does Not Require Review                       |   |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. ☐ Flood Zone € |   |   | Conditional Use     |                                   | Requires Review                 |   |   |
| False information may in permit and stop all work.  |   | Subdivision   |                     | Interpreta                        | ation .                         | Approved                                      |   |
|   |   | Site Plan (equite                                   | <u>-</u>            | Approved                          | d                               | Approved w/Co                                 | onditions                               |
|   |   | Maj ☐ Minor ☐ MM                                    |                     | Denied                            |                                 | Denied  |   |
|   |   | W with ca   |                     | 70                                |                                 |   | $\rightarrow$                           |
|   |   | Date: 37/   | 0/09                | Date:                             |                                 | Date:   |   |
|   |   |   | 7 -                 |                                   |                                 |   | - · · · · · · · · · · · · · · · · · · · |
| <b>&gt;</b>   |   | <b>*</b>  |                     |                                   |                                 |   | · ·                                     |
|   |   |   |                     |                                   |                                 |   |   |
|   |   |   |                     |                                   |                                 |   |   |
|   |   | CERTIFICATION                                       | ON                  |                                   |                                 |   |   |
| I hereby certify that I am the o  | wner of record of the na                                |   |                     | osed work is                      | authorized by                   | the owner of record                           | and that                                |
| I have been authorized by the   | owner to make this appli                                | cation as his authorized                            | l agent             | and I agree to                    | o conform to a                  | all applicable laws of                        | this                                    |
| jurisdiction. In addition, if a p shall have the authority to ente  | permit for work described<br>or all areas covered by su | d in the application is is ich permit at any reason | sued, I<br>able ho  | certify that to<br>our to enforce | he code officiate the provision | al's authorized represon of the code(s) appli | entative icable to                      |
| such permit.  |   |   |                     |                                   |                                 |   |   |
|   |   |   |                     |                                   |                                 |   |   |
| SIGNATURE OF APPLICANT  |   | ADDRESS   |                     | <u></u>                           | DATE                            | PHONE   |   |
|   |   |   |                     |                                   |                                 |   |   |

DATE

PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

5125106 Met Steve on Site Gon Close in Bathram needs to be French wenter Everything etc or Jr

2/13/07 Net Steve at site. OK. No permirs for jurnaces
Asked that he jus permir SM.H.

05-23-07 All itens checked, encything all set for Caf O R, T/1

#### CITY OF PORTLAND, MAINE Department of Building Inspection



# Certificate of Occupancy

**LOCATION** 165 A GRANT ST

CBL 053 B031001

Issued to BACK BAY PROPERTIES LLC

Date of Issue 05/23/2007

This is to certify that the building, premises, or part thereof, at the above location, built — altered - changed as to use under Building Permit No. 06-0805, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below. PORTION OF BUILDING OR PREMISES APPROVED OCCUPANCY Single Fam. Condo, use group R-3, Type 5B, IRC Entire 2003 **Limiting Conditions:** 

This certificate supersedes certificate issued Approved: (Date) Inspector Inspector of Buildings

owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar

CITY OF PORTLAND, MAINE

Department of Building Inspection

# Certificate of

**LOCATION** 165 B GRANT ST

CBL 053 B031001

Issued to BACK BAY PROPERTIES LLC

**Date of Issue** 05/23/2007

This is to certify that the building, premises, or part thereof, at the above location, built — altered - changed as to use under Building Permit No. 06-0805, has had final inspection, has been found to conform occupancy or use, limited or otherwise, as indicated below.

substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for PORTION OF BUILDING OR PREMISES APPROVED OCCUPANCY

Entire

Single Fam. Condo, use group R-3, Type 5B, IRC 2003

**Limiting Conditions:** 

This certificate supersedes certificate issued

Approved:

(Date) Inspector Inspector of Buildings

| PLUMBING APPLICATION                                    |   |   |             | Division of Health Engineering        |                                   |  |  |  |  |
|---|---|---|-------------|---------------------------------------|-----------------------------------|--|--|--|--|
|   | PROPERTY  | ADDRESS   | 220         |                                       |                                   |  |  |  |  |
| Town or<br>Plantation                                   | - · · · · · ·   | <b>N</b> /_ 1   |             |                                       |                                   |  |  |  |  |
| Street<br>Subdivision Lot #                             | 105 F   | ( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   |             |                                       |                                   | 6 2 2 2  |  |  |  |
| PR  | OPERTY C  | WNERS NAME  | n ja        | Date<br>Permit<br>Issued              | 106/                              | \$ Double Fee  |  |  |  |
| 7, - 6 31.  | ×1, · · ·   | * E   |             | (llux())                              | hat                               | L.P.I. # DG F C  |  |  |  |
| Last: Applicant   |   | First:  |             | Local Plumbing Inspect                | or Signature                      |  |  |  |  |
| Name:   | ica ye  | ,= \ / FZ_1   | : 4/4       | a . The same day to be the            | ٠٠١١ - ١١١٠ -                     | ,  |  |  |  |
| Mailing Address of<br>Owner/Applicant<br>(If Different) | · V   |   |             |                                       |                                   | y day of the second of the sec |  |  |  |
| I certify that the                                      | information subrunderstand that   | licant Statement<br>mitted is correct to the b<br>any falsification is reaso<br>Permit. |             | I have inspected to compliance with t | he Maine Plumbing                 | orized above and found it to be in Rules.  |  |  |  |
| Sigr  | nature of Owner   | /Applicant  | Dat         | e Local Plumbing                      | Inspector Signature               | Date Approve   |  |  |  |
|   | g age <sup>19</sup> 4 i   | 74-3<br>2. :  | PERM        | IT INFORMATION                        |                                   |  |  |  |  |
| This Applicati  | ion is for  | Тур   | e of Struct | ure To Be Served:                     | Plun                              | nbing To Be Installed By:  |  |  |  |
| 1. 🖂 NEW PLU  | JMBING  | 1.   SINGLE   | FAMILY DW   | ELLING                                | 1.∜⊠ MAST                         | 1.  MASTER PLUMBER   |  |  |  |
| 2. RELOCAT  | TED   |   |             | R MOBILE HOME                         |                                   | <ol> <li>OIL BURNERMAN</li> <li>□ MFG'D. HOUSING DEALER/MECHANI</li> </ol>   |  |  |  |
| PLOMBIN   | u   | 3.↓□ MULTIPL  |             | WELLING                               |                                   | D. HOUSING DEALER/MECHANIC<br>IC UTILITY EMPLOYEE  |  |  |  |
|   | 5   | 4.  OTHER-  | - SPECIFY   |                                       | 5. □ PROP                         | ERTY OWNER   |  |  |  |
|   |   |   | VA- House   |                                       | LICENSI                           | <u> </u>   |  |  |  |
|   | Piping Reloca<br>m of 1 Hook-U  |   | Number      | Column 2<br>Type of Fixture           | Number                            | Column 1 Type of Fixture   |  |  |  |
| HOO   | K-UP: to publi  | c sewer in  | × -         | Hosebibb / Sillcock                   | 1 4                               | Bathtub (and Shower)   |  |  |  |
| is not  | those cases where the connection is not regulated and inspected by the local Sanitary District. |   |             | Floor Drain                           |                                   | Shower (Separate)  |  |  |  |
|   | O   | $\mathbf{R}$  |             | Urinal                                |                                   | Sink   |  |  |  |
| HOOH  | K-UP: to an ex  | risting subsurface  |             | Drinking Fountain                     |                                   | Wash Basin   |  |  |  |
| wastewater disposal system.                             |   |   |             | Indirect Waste                        |                                   | Water Closet (Toilet)  |  |  |  |
| lines,  | IG RELOCATI<br>drains, and pi<br>ixtures.   | ON: of sanitary<br>ping without   |             | Water Treatment Settener File ND.     | 1                                 | Clothes Washer   |  |  |  |
|   |   |   |             | Grease Oil Separator                  | $\sim \left  \frac{1}{2} \right $ | Dish Washer  |  |  |  |
| F   | Ši v  |   |             | Dental Cuspid                         |                                   | Garbage Disposal   |  |  |  |
| Y   | 0]  | R   | ſ           | Bidet D                               |                                   | Laundry Tub  |  |  |  |
|   |   |   | ı           | Other                                 | - (                               | Water Heater   |  |  |  |
|   | TR  | ANSFER FEE<br>[\$6.00]  |             | Fixtures (Subtotal)<br>Column 2       |                                   | Fixtures (Subtotal) Column 1   |  |  |  |
|   | %<br>5  | ). <sub>;</sub>   | Y           |                                       | <b>&gt;</b>                       | Fixtures (Subtotal)<br>Column 2  |  |  |  |
|   | 1,5   |   |             | CHEDULE                               | 18                                | Total Fixtures   |  |  |  |
|   |   | FOR C   | ALCULATI    | ING FEE                               |                                   | Fixture Fee  |  |  |  |
|   |   |   |             | •                                     |                                   | Transfer Fee   |  |  |  |
|   |   |   |             |                                       | •                                 | Hook-Up & Relocation Fee   |  |  |  |
| Page 1 of 1<br>HHE-211 Rev. 7/                          | 04  |   |             | TOWN COPY                             |                                   | Permit Fee<br>(Total)  |  |  |  |

## **ELECTRICAL PERMIT** City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine: The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

CDI# ALZ

| ;MP ACCOUNT #     |          |                  |     | OWNER 🎉       | ير | Kisay Hoperties                       |                |             |
|-------------------|----------|------------------|-----|---------------|----|---------------------------------------|----------------|-------------|
| ENANT             |          |                  |     | PHONE # J     | 2  | (Bay Properties<br>07) 749-3998       |                |             |
|                   |          |                  |     |               | 7  |                                       | L EACH         | FEE         |
| OUTLETS           | 66       | Receptacles      | 32  | Switches      |    | Smoke Detector                        | .20            | 21.00       |
|                   |          |                  |     |               |    |                                       |                |             |
| FIXTURES          |          | Incandescent     |     | Fluorescent   |    | Strips                                | .20            |             |
|                   |          |                  |     |               |    |                                       | 45.00          |             |
| SERVICES          |          | Overhead         |     | Underground   |    | TTL AMPS <800                         | 15.00          | 15,00       |
|                   |          | Overhead         | _   | Underground   |    | >800                                  | 25.00          |             |
| Temporary Service |          | Overhead         |     | Underground   | -  | TTL AMPS                              | 25.00          |             |
| Temporary Service |          | Overneau         |     | Oriderground  |    | TIL AWIT S                            | 25.00          |             |
| METERS            | ュ        | (number of)      | _   |               |    |                                       | 1.00           | 200         |
| MOTORS            | <u> </u> | (number of)      |     |               | _  | · · · · · · · · · · · · · · · · · · · | 2.00           | <u>α</u> ,  |
| RESID/COM         |          | Electric units   |     |               |    |                                       | 1.00           |             |
| HEATING           | 2        | oil/gas units    | -   | Interior      |    | Exterior                              | 5.00           | 10.00       |
| APPLIANCES        | 2        | Ranges           |     | Cook Tops     |    | Wall Ovens                            | 2.00           | 4.00        |
|                   | -        | Insta-Hot        |     | Water heaters |    | Fans                                  | 2.00           | <del></del> |
|                   | 2        | Dryers           |     | Disposals     |    | Dishwasher                            | 2.00           | 400         |
|                   |          | Compactors       |     | Spa           |    | Washing Machine                       | 2.00           |             |
|                   |          | Others (denote)  |     |               |    |                                       | 2.00           |             |
| MISC. (number of) |          | Air Cond/win     |     |               |    |                                       | 3.00           |             |
|                   | _        | Air Cond/cent    |     |               |    | Pools                                 | 10.00          |             |
|                   |          | HVAC             |     | EMS           |    | Thermostat                            | 5.00           |             |
|                   |          | Signs            |     |               |    | DEPT. OF BUILDING INSPECT             | ON10.00        |             |
|                   |          | Alarms/res       |     |               |    | CITY OF PORTLAND, ME                  |                |             |
|                   |          | Alarms/com       |     |               |    |                                       | 15.00          |             |
|                   |          | Heavy Duty(CRKT) |     |               |    | 0.0000                                | 2.00           |             |
|                   |          | Circus/Carnv     |     |               |    | MAY 1 2 2006                          | 25.00          |             |
|                   |          | Alterations      |     |               |    |                                       | 5.00           |             |
|                   |          | Fire Repairs     |     |               |    | RECEIVED                              | 15,00          |             |
|                   |          | E Lights         |     |               |    | RECEIVED                              | 00             |             |
|                   |          | E Generators     |     |               |    |                                       | 20.00          |             |
| PANELS            | 2        | Service          |     | Remote        |    | Main                                  | 4.00           | 7 20        |
| TRANSFORMER       | 1        | 0-25 Kva         |     | nemote        |    | IVIAII I                              | 5.00           | 8,00        |
| THAIGI OHILL      |          | 25-200 Kva       |     |               |    |                                       | 8.00           |             |
| <del>-</del>      | <u> </u> | Over 200 Kva     |     |               |    |                                       | 10.00          |             |
|                   |          | Over 200 RVa     |     |               | -1 | TOTAL AMOUNT DUE                      | 10.00          |             |
|                   |          | MINIMUM FEE/COI  | мм  | RCIAL 45 00   |    | MINIMUM FEE 35.0                      | <u> </u>       | 640         |
|                   |          |                  |     |               | 1  |                                       | <del>-</del> ( | 64,0        |
| CONTRACTORS NAM   | AE (     | Rol Milac +      | ς,  | . T.          |    | MASTER LIC. # MS600                   | 0 d = 0        | <u></u>     |
| ADDRESS 184       |          |                  |     |               |    | MASIEN LIC. # PLS 600                 |                | J           |
|                   |          |                  | MC  | <u>ur C</u>   |    | LIMITED LIC. #                        |                | -2-7        |
| ELEPHONE (207)    | י אַנ    | to -4317         | , . |               |    | J                                     | ¥ 168          | E 1         |
|                   |          | 174              | -   | -D-1          |    | $\sim$                                | 1'   4"        |             |
| GIGNATURE OF CON  | ITRA     | CTOR ///L        | -L- | 11/1 Carl     | _  |                                       |                |             |