

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING DEPARTMENT

PERMIT

Permit Number: 041106

Please Read Application And Notes, If Any, Attached

This is to certify that Firehouse Five/Atlantic Tent Company
has permission to 2 tents / 1 - 40' x 160' & 1-30' x 160' tents - up 8/14/04 breakdown 8/23/04
AT 295 Park Ave 052 C006001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procured before this building or part thereof is occupied or closed-in. FOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. [Signature]
Health Dept. _____
Appeal Board _____
Other _____

Department Name

[Signature]
8/6/04
Director, Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 04-1106	Issue Date:	CBL: 052 C006001
-----------------------	-------------	---------------------

Location of Construction: 295 Park Ave	Owner Name: Firehouse Five	Owner Address: 295 Park Ave	Phone:
Business Name:	Contractor Name: Atlantic Tent Company	Contractor Address: 27 Jackson Boulevard Freeport	Phone: 2078628882
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: R05

Past Use: Hadlock Field Employee parking	Proposed Use: Hadlock Field Employee parking 2 tents / 1 - 40' x160' & 1-30'x60' tents	Permit Fee: \$35.00	Cost of Work: \$35.00	CEO District: 1
---	---	------------------------	--------------------------	--------------------

FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: U Type: Temp Tent BOLA 1999
Signature: <i>[Signature]</i>	Signature: <i>[Signature]</i>

Proposed Project Description:
2 tents / 1 - 40' x160' & 1-30'x60' tents - set-up 8/17/04 breakdown 8/23/04

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)			
Action:	<input type="checkbox"/> Approved	<input type="checkbox"/> Approved w/Conditions	<input checked="" type="checkbox"/> Denied
Signature:	Date:		

Permit Taken By: Idobson	Date Applied For: 08/04/2004	Zoning Approval	
-----------------------------	---------------------------------	------------------------	--

<ol style="list-style-type: none"> This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. 	Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>OK 8/4/04</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
---	--	---	--

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT _____ ADDRESS _____ DATE _____ PHONE _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ DATE _____ PHONE _____

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 04-1106	Date Applied For: 08/04/2004	CBL: 052 C006001
------------------------------	--	----------------------------

Location of Construction: 295 Park Ave	Owner Name: Firehouse Five	Owner Address: 295 Park Ave	Phone:
Business Name:	Contractor Name: Atlantic Tent Company	Contractor Address: 27 Jackson Boulevard Freeport	Phone (207) 862-8882
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

Proposed Use: Hadlock Field Employee parking 2 tents / 1 - 40' x 160' & 1-30'x60' tents	Proposed Project Description: 2 tents / 1 - 40' x 160' & 1-30'x60' tents - set-up 8/17/04 breakdown 8/23/04
---	---

Dept: Zoning **Status:** Approved **Reviewer:** Marge Schmuckal **Approval Date:** 08/04/2004
Note: **Ok to Issue:**

Dept: Building **Status:** Approved with Conditions **Reviewer:** Tammy Munson **Approval Date:** 08/06/2004
Note: **Ok to Issue:**

1) This permit DOES NOT authorize any construction activities. The tent must be removed at the end of the event.

Dept: Fire **Status:** Approved **Reviewer:** Lt. MacDougal **Approval Date:** 08/05/2004
Note: **Ok to Issue:**

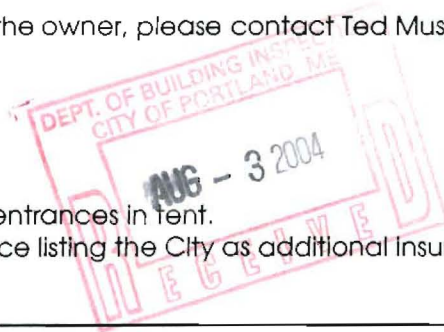
Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>271 Park Avenue Portland</u>		
Date of Tent setup: <u>8-17-04</u>	Date of Tent breakdown: <u>8-23-04</u>	
Tax Assessor's Chart, Block & Lot Chart# <u>52</u> Block# <u>C</u> Lot# <u>6</u>	Owner: <u>City of Portland</u>	Telephone:
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: <u>Seadogs</u>	Fee: \$ <u>35.00</u>

The following must be included as submissions:

1. Certificate of Flammability
2. Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave from the Parks & Recreation @ 874-8793
3. Plot Plan showing the following:
 - i. Property lines
 - ii. Parking
 - iii. Building locations
4. Tent location, including dimensions of tent, exits and entrances in tent.
5. If the City is the property owner, Certificate of Insurance listing the City as additional Insured. Minimum amount of coverage is \$400,000.00



Whom should we contact when the permit is ready: Geoff Ialusa

Mailing address:

PHONE: 874-9300

We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: 	Date: <u>8-2-04</u>
---	---------------------

This is NOT a permit; you may not commence ANY work until the permit is issued.

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON WORLDWIDE ASSOCIATES, INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

Feb 1998

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: ATLANTIC TENT CO.

CITY FREEPORT STATE ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: 140Z Vinyl Yellow & white

Description of item certified: 30' x 60' Pole Tent

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON WORLDWIDE ASSOCIATES, INC.

* Large Scale

JUL-29-2004 10:14 AM ATL. TENT & ROYAL RIVER 207 865 2260 P.02

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON WORLDWIDE ASSOCIATES, INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

Feb 1998

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: ATLANTIC TENT CO.

CITY FREEPORT STATE ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: 140Z Vinyl Yellow & white

Description of item certified: 40' x 160' Pole Tent

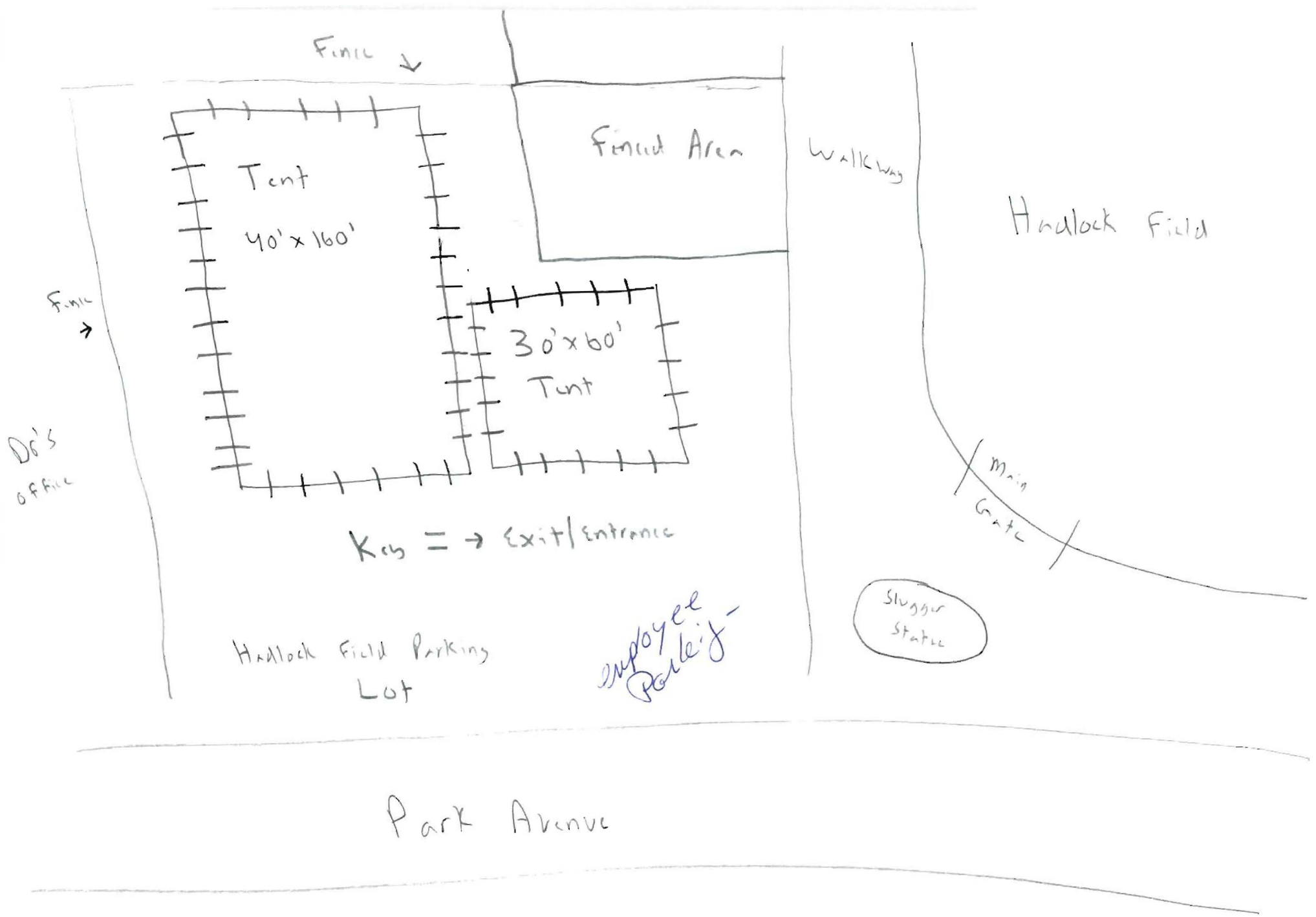
**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON WORLDWIDE ASSOCIATES, INC.

* Large Scale



Fence ↓

Fenced Area

Walkway

Hadlock Field

Tent
40' x 160'

Tent
30' x 60'

Key => Exit/Entrance

Hadlock Field Parking
Lot

employee
parking

Sluggo
Statue

Main
Gate

Park Avenue

D's
OFFICE

Fence
→



PORTLAND MAINE

Strengthening a Remarkable City. Building a Community for Life • www.portlandmaine.gov

Public Assembly Facilities Division
Arthur H. Stephenson III, Director

August 3, 2004

The Public Assembly Facilities Division gives permission for the Portland Sea Dogs to put a tent in Hadlock Lot A from August 18, 2004 through August 23, 2004, assuming that they get all necessary permits from inspection services. This is similar to what they have done in the past, and they work out all other arrangements for this event with our office.

Dennis Sargent
Director of Event Services



CITY OF PORTLAND, MAINE

Department of Building Inspections

Aug 2 2004

Received from Portland Sea Dogs

Location of Work 271 Park Ave.

Cost of Construction \$ _____

Permit Fee \$ 35⁰⁰00

Building (IL) Plumbing (I5) Electrical (I2) Site Plan (U2)

Other Tent

CBL: 52 C6

Check #: 39139

Total Collected \$ 35⁰⁰00

THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

WHITE - Applicant's Copy
YELLOW - Office Copy
PINK - Permit Copy