

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

CONSTRUCTION PERMIT

Permit Number: 030965

PERMIT ISSUED

This is to certify that Maine Center For The Blind Applicant
has permission to Erect a 30' x 45' Tent on 9/15/03 for litman, George & B... Function
AT 189 Park Ave 052 C003001

SEP 03 2003

CITY OF PORTLAND

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and work on permit must be completed before this building or part thereof is leased or occupied. **48 HOUR NOTICE IS REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. [Signature]
Health Dept. _____
Appeal Board _____
Other _____
Department Name _____

[Signature] 9/3/03
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

PERMIT ISSUED

City of Portland, Maine - Building or Use Permit Application
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 03-0965	Issue Date: SEP 03 2003	CBL: 052 C003001
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Location of Construction: 189 Park Ave	Owner Name: Maine Center For The Blind &	Owner Address: 189 Park Ave CITY OF PORTLAND	Phone: 774-6273
Business Name:	Contractor Name: Applicant	Contractor Address: Portland	Phone: 2077747474
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: R5

Past Use: Iris Network/ME Center for the Blind-Visually Impaired	Proposed Use: Iris Network/ME Center for the Blind-Visually Impaired	Permit Fee: \$30.00	Cost of Work: \$30.00	CEO District: 3
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: U Type: NA	

Proposed Project Description: Erect a 30' x 45' Tent on 9/13/2003 for Whitman, Large & Badger Function	Signature: THM Signature: [Signature] PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____
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Permit Taken By: gad	Date Applied For: 08/07/2003	Zoning Approval
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1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: 9/12/03	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: [Signature]
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
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RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE	DATE	PHONE
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03-0965

Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

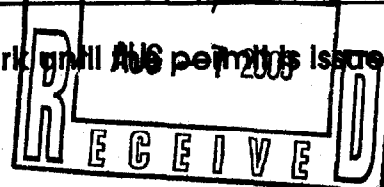
Location/Address of Construction: 189 Park Ave., Portland, Maine		
Date of Tent setup: 9/12/03	Date of Tent breakdown: 9/15/03	
Tax Assessor's Chart, Block & Lot Chart# 052 Block# C Lot# 003	Owner: Iris Network Attn: Ruth Vinal	Telephone: 774-6273
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: Denise Pike Richardson, Whitman, Large & Badger,	Fee: \$ 3000
<p>The following must be included as submissions: 465 Congress St., Suite 900 Portland, ME 04101</p> <ol style="list-style-type: none"> Certificate of Flammability Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave from the Parks & Recreation @ 874-8793 Plot Plan showing the following: <ol style="list-style-type: none"> Property lines Parking Building locations Tent location, including dimensions of tent, exits and entrances in tent. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00 <p style="text-align: right;">(30'x45' no sides)</p>		
Whom should we contact when the permit is ready: Denise Pike Mailing address: Richardson, Whitman, Large & Badger P.O. Box 9545 Portland, ME 04112-9545 PHONE: 774-7474		
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.		

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: Denise Pike	DEPT. OF BUILDING INSPECTION Date: CITY OF PORTLAND, ME
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This is NOT a permit; you may not commence ANY work until this permit is issued.





**Focusing on Maine's Blind and Visually Impaired
Since 1905.**

Augusta Bangor Brewer Ellsworth Houlton Lewiston Portland Rockland Saco

July 29, 2003

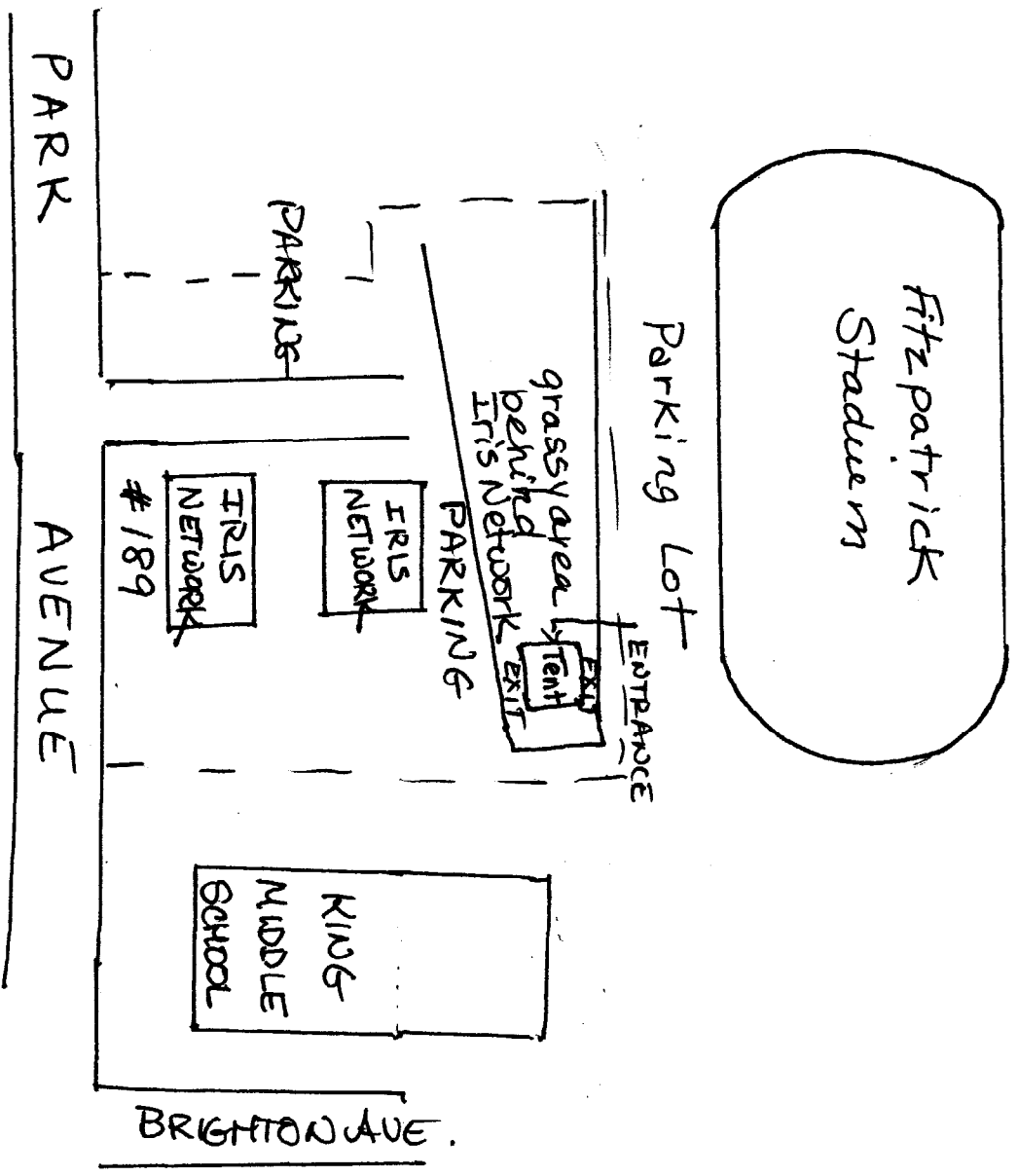
The Iris Network, owner of property located at 189 Park Avenue, Portland, gives permission to the law firm of Richardson, Whitman, Large & Badger to erect a tent on the Iris Network property for a private function on September 13, 2003.

Thank you.

**Ruth E. Vinal, CFO
The Iris Network**

PLOT PLAN:

35 x 45 FOOT TENT TO BE ERECTED ON PRIVATE PROPERTY OF IRIS NETWORK, 189 PARK AVENUE, PORTLAND, MAINE, FOR AN EVENT TO BE HELD ON SEPTEMBER 13, 2003:





Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

31.02

Issued by

TOPTEC, INC.
1905 N.E. Main Street
Simpsonville, SC 29681

Date Manufactured

7/27/99

*This is to certify that the materials described
are inherently flame retardant.*

Name MAINE BAY CANVAS

Address 53 INDUSTRIAL WAY

City PORTLAND

State

MD

Zip

04103

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPA184, ULC109, MVSS302.

Method of Application: _____

Description of item certified: EXPO END

30x30

WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC, INC.

Name of Production Superintendent

MODEL TTE3030200

SERIAL # 902317DL