

**City of Portland, Maine - Building or Use Permit Application**  
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>PERMIT ISSUED</b>		<b>Permit No.:</b> 02-0935	<b>Issue Date:</b> MAY 29 2002	<b>CBL:</b> 052 C003001
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<b>Location of Construction:</b> 189 Park Ave	<b>Owner Name:</b> Maine Center For The Blind &	<b>Owner Address:</b> 189 Park Ave	<b>Phone:</b> 207-774-6273
<b>Business Name:</b>	<b>Contractor Name:</b> One Stop Party Shop	<b>Contractor Address:</b> 262 Main Street South Portland	<b>Phone:</b> 2077675966
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	<b>Zone:</b> R-5

<b>Past Use:</b> Iris Network	<b>Proposed Use:</b> Iris Network w/20 x 40 ft. Tent 9/30/02 → 9/13/02	<b>Permit Fee:</b> \$35.00	<b>Cost of Work:</b>	<b>CEO District:</b> 3
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**Proposed Project Description:**  
 Erect 1 20x40 ft. Tent *to be used for a cookout preceding home game at Fitzpatrick field*

<b>FIRE DEPT:</b> <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	<b>INSPECTION:</b> Use Group: U Type: <i>OV/A</i> 8/29/02
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**Signature:** *[Signature]* **Signature:** *[Signature]*

**PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)**

Action:  Approved  Approved w/Conditions  Denied

**Signature:** **Date:**

<b>Permit Taken By:</b> jmy	<b>Date Applied For:</b> 08/19/2002	<b>Zoning Approval</b>	
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- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>8/23/02</i>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	<b>Historic Preservation</b> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

\_\_\_\_\_  
 SIGNATURE OF APPLICANT ADDRESS DATE PHONE

\_\_\_\_\_  
 RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE DATE PHONE

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING INSPECTION

## PERMIT

Permit Number: 020935

Please Read Application And Notes, If Any, Attached

This is to certify that Maine Center For The Blind One Stop Shop  
has permission to Erect 1 20x40 ft. Tent  
AT 189 Park Ave L 052 C003001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is closed or enclosed-in. **HEAVY NOTICE IS REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**

Fire Dept. [Signature]  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name

[Signature] 8/29/02  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

02-0935

# Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>189 Park Ave</u>		
Date of Tent setup: <u>8/30/02</u>	Date of Tent breakdown: <u>9/1, 2 or 3 due to Holiday</u>	
Tax Assessor's Chart, Block & Lot Chart# <u>05h</u> - Block# <u>C</u> Lot# <u>003</u>	Owner: <u>Fris Network</u>	Telephone: <u>774-6273</u>
Lessee/Buyer's Name (If Applicable) <u>Richardson, Whitman, Large &amp; Badger</u>	Applicant name, address & telephone: <u>contact: Denise Pike Richardson, Whitman, Large &amp; Badger, 465 Congress St. Portland, ME 04101 774-7474</u>	Fee: \$ 35.00
<p><b>The following must be included as submissions:</b></p> <ol style="list-style-type: none"> <li>1. Proof of Flam Retardant</li> <li>2. Letter of approval from property owner, if the City is the owner, please contact Ted Musgrave from the Parks &amp; Recreation @ 874-8793</li> <li>3. Plot Plan showing the following:             <ol style="list-style-type: none"> <li>i. Property lines</li> <li>ii. Parking</li> <li>iii. Building locations</li> </ol> </li> <li>4. Tent location, including dimensions of tent, exits and entrances in tent</li> </ol> <p style="text-align: right;"><u>Permisslow from Ruth Vinyl e Iris Network 774-6273</u></p>		

Who should we contact when the permit is ready: Denise Pike 774-7474

Mailing address: Richardson, Whitman, Large & Badger voicemail x 328 P.O. Box 9545, Portland, ME 04112-9545

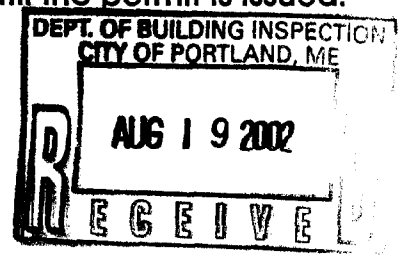
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE: 774-7474 VM extension 328

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

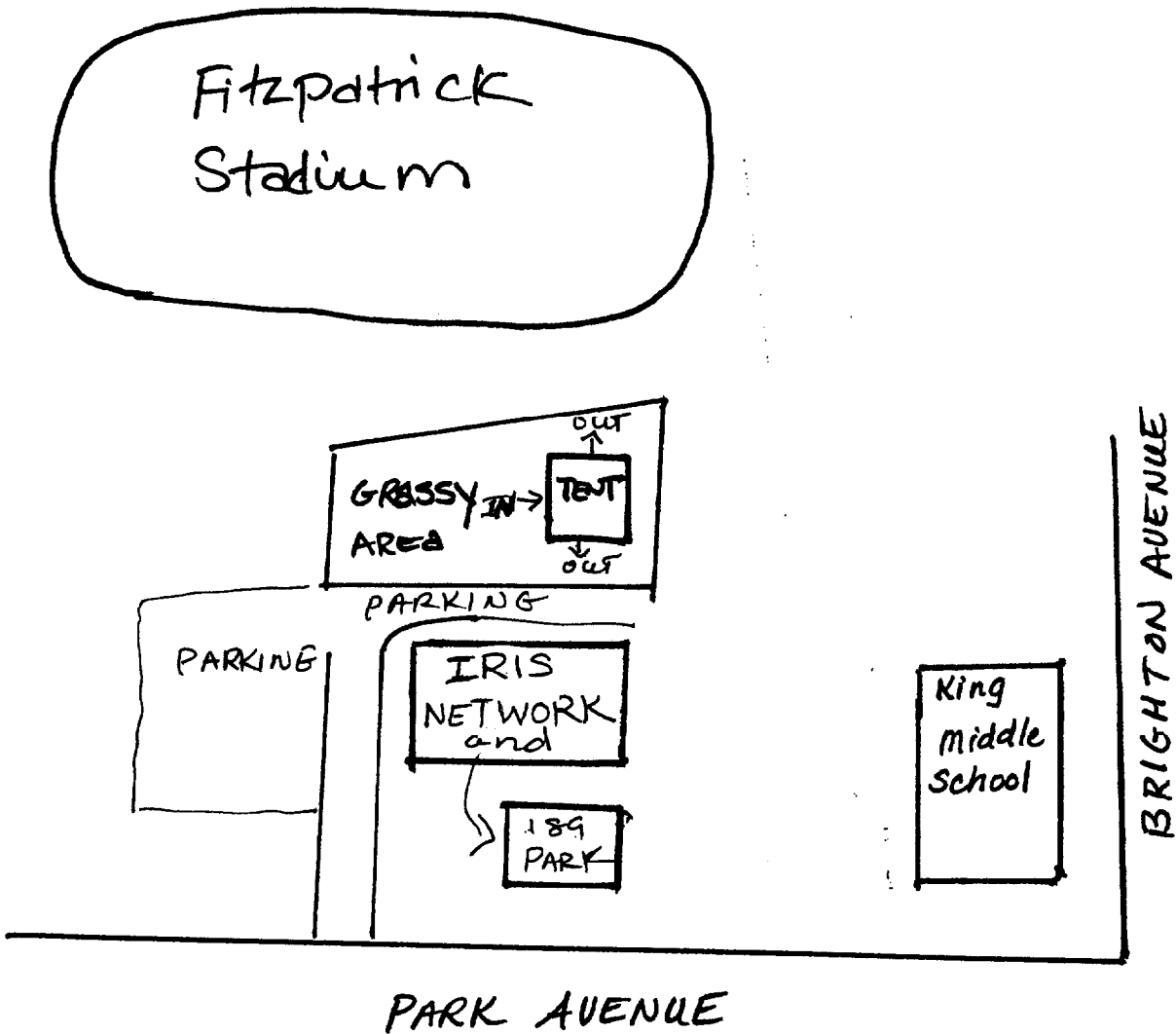
Signature of applicant: <u>Denise C. Pike</u>	Date: <u>8/19/02</u>
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This is NOT a permit; you may not commence ANY work until the permit is issued.



PLOT PLAN:

20 X 40 FOOT TENT TO BE ERECTED ON PRIVATE PROPERTY OF IRIS NETWORK, 189 PARK AVENUE, PORTLAND, MAINE:



# Certificate of Flame Resistance



REGISTERED  
FABRIC  
NUMBER

F121.4

Issued by

**TOPTEC, INC.**  
1905 N.E. Main Street  
Simpsonville, SC 29681

Date Manufactured

02/22/01

*This is to certify that the materials described  
are inherently flame retardant.*

Name ONE STOP PARTY SHOP

Address 262 MAIN STREET

City S PORTLAND

State ME

Zip 04106

**Certification is hereby made that:**

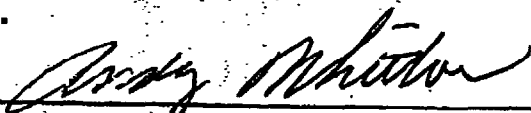
*The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAI84, ULC109, MVSS302.*

Method of Application: \_\_\_\_\_

Description of item certified: FUTURE END      30x30      WHITE

**The Flame Retardant Process Used WILL NOT Be Removed By Washing.**

**TOPTEC, INC.**

  
Name of Production Superintendent

MODEL TU303000E

SERIAL # 211668