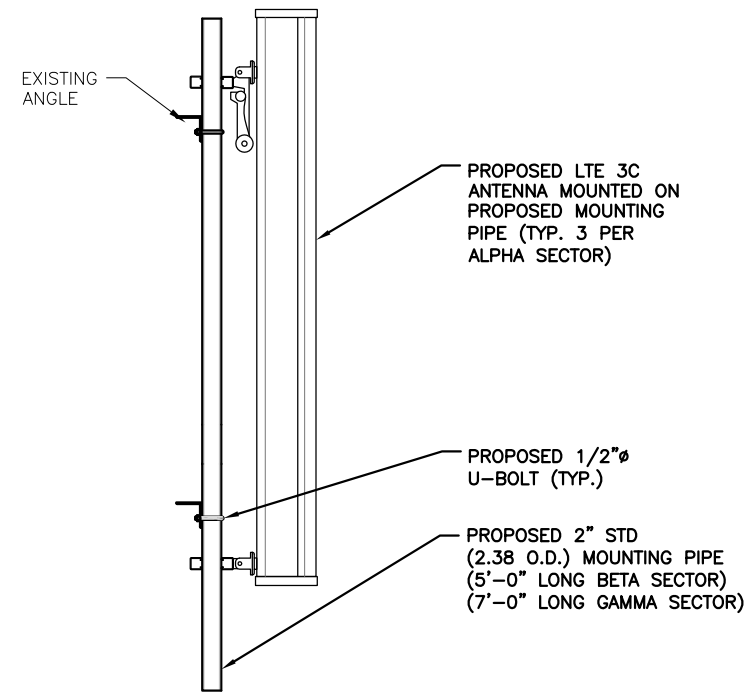


PROPOSED RRH / SURGE ARRESTOR MOUNTING DETAIL (ALPHA SECTOR)

SCALE: N.T.S.

1
A-5

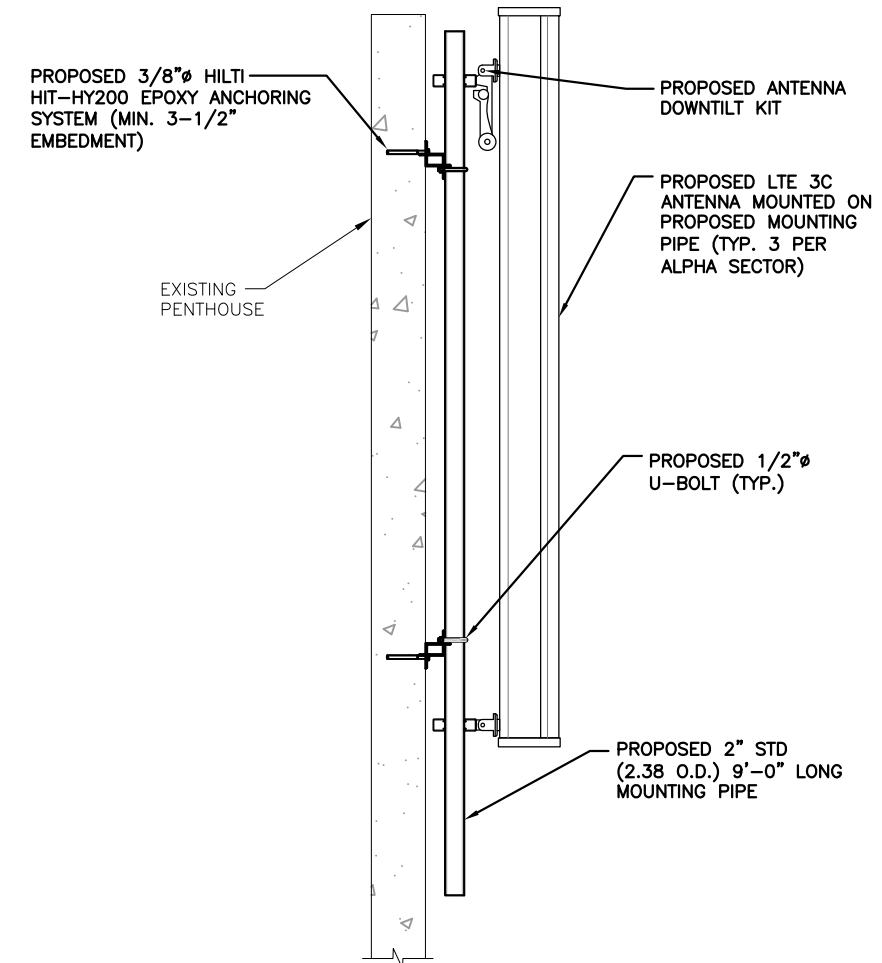


(BETA & GAMMA SECTOR)

PROPOSED LTE ANTENNA MOUNTING DETAIL (BETA & GAMMA SECTOR)

SCALE: N.T.S.

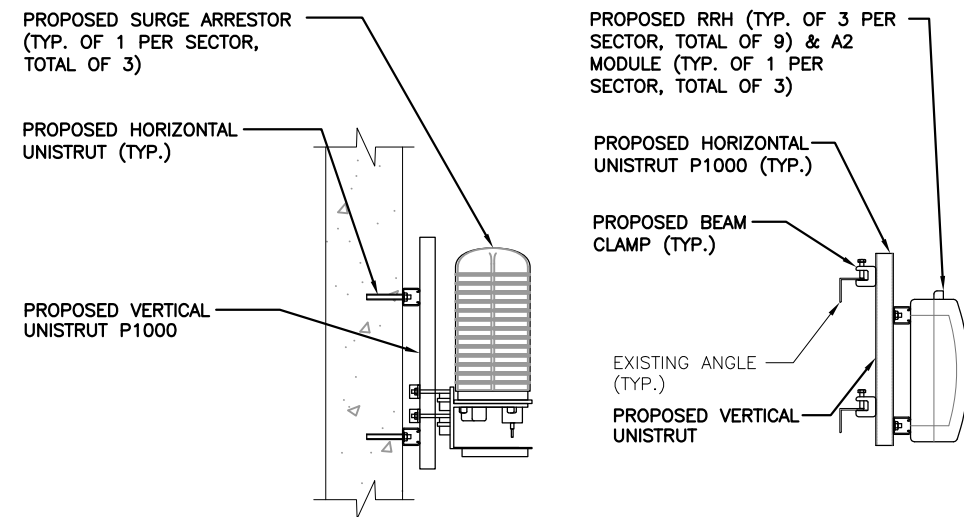
3
A-5



PROPOSED LTE ANTENNA MOUNTING DETAIL (ALPHA SECTOR)

SCALE: N.T.S.

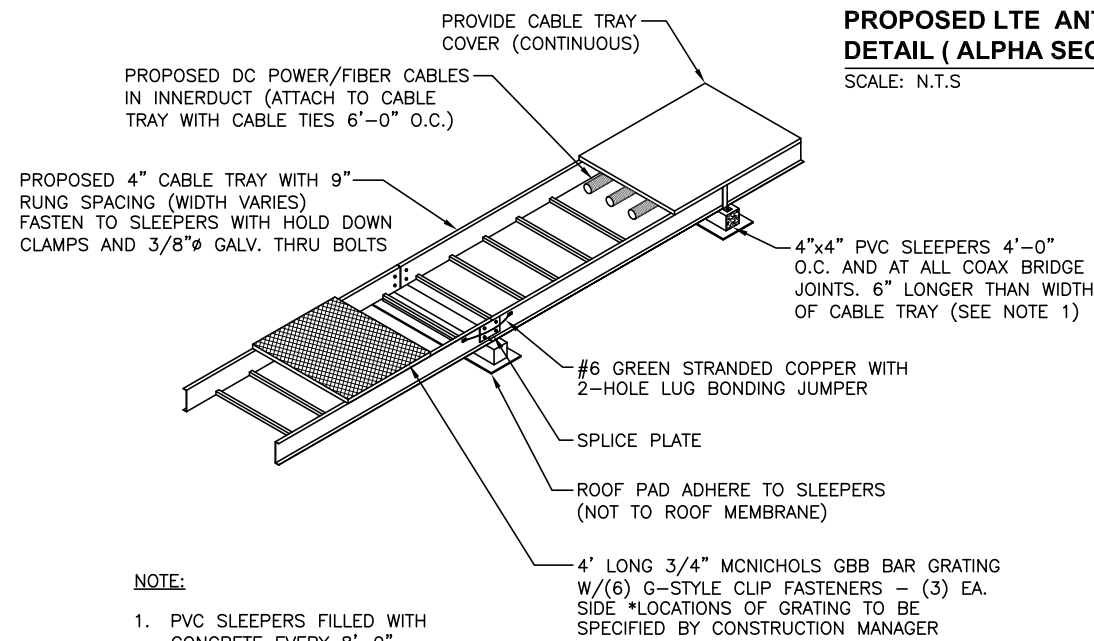
4
A-5



PROPOSED RRH & SURGE ARRESTOR MOUNTING DETAIL (BETA & GAMMA SECTOR)

SCALE: N.T.S.

2
A-5



NOTE:

- PVC SLEEPERS FILLED WITH CONCRETE EVERY 8'-0".

CABLE TRAY DETAIL

SCALE: N.T.S.

5
A-5

NOTE:
AN ANALYSIS FOR THE CAPACITY OF THE EXISTING STRUCTURES TO SUPPORT THE PROPOSED EQUIPMENT SHALL BE DETERMINED PRIOR TO CONSTRUCTION.

NOTE:
REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

NOTE:
PAINT ALL VISIBLE PROPOSED EQUIPMENT TO MATCH EXISTING SURROUNDINGS



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N. ANDOVER, MA 01845
TEL: (978) 557-5553
FAX: (978) 336-5586

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16 ESQUIRE ROAD
BILLERICA, MA 01862
TEL: (978) 608-8400

SITE NUMBER: ME5045
SITE NAME: PORTLAND USM

246 DEERING AVENUE
PORTLAND, ME 04102
CUMBERLAND COUNTY



550 COCHITUATE ROAD
FRAMINGHAM, MA 01701

0	12/12/14	ISSUED FOR REVIEW	MR	HC	DC
NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE: AS SHOWN		DESIGNED BY: HC	DRAWN BY: MR		

AT&T		
DETAILS (LTE-3C 2015)		
JOB NUMBER	DRAWING NUMBER	REV
5045.00	A-5	0