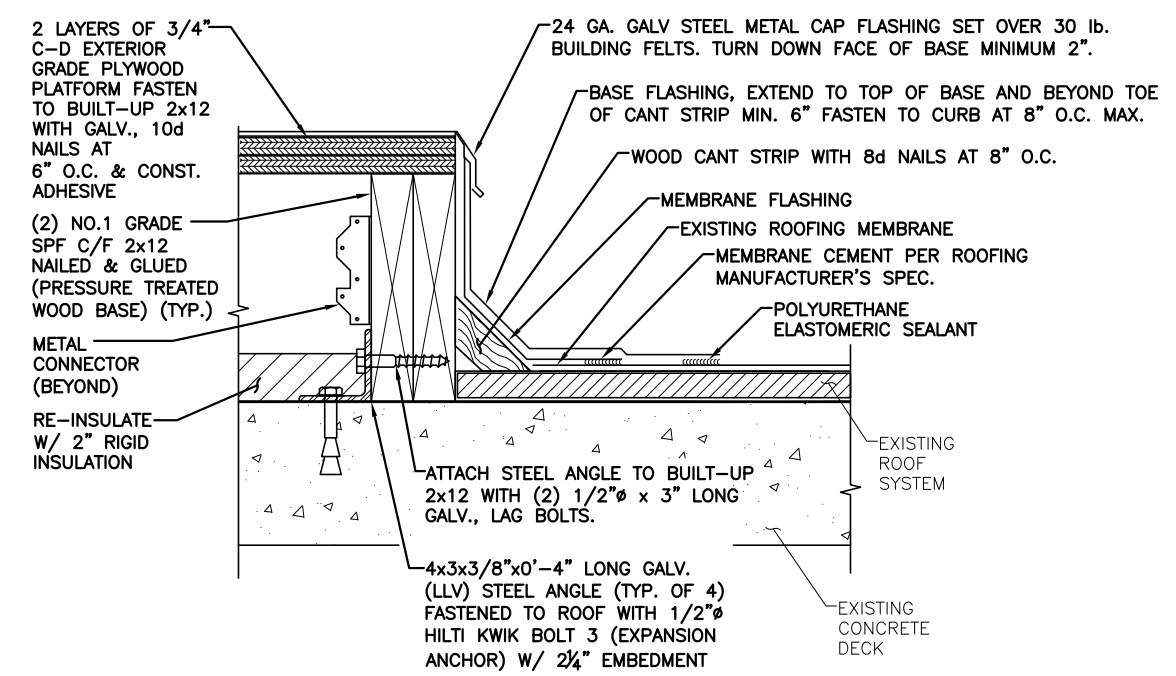
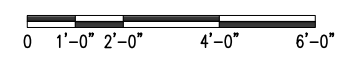


**EQUIPMENT PLAN**  
SCALE: 1/2"=1'-0"



**DETAIL @ WOOD CURB**  
SCALE: N.T.S

**NOTE:**  
REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

**NOTE:**  
AN ANALYSIS FOR THE CAPACITY OF THE EXISTING STRUCTURES TO SUPPORT THE PROPOSED EQUIPMENT SHALL BE DETERMINED PRIOR TO CONSTRUCTION. REFER TO STRUCTURAL ANALYSIS BY: HUDSON DESIGN GROUP LLC, DATED: MARCH 08, 2012.

**NOTES:**  
1. SUBCONTRACTOR SHALL LEVEL CURB AS NEEDED.  
2. SUBCONTRACTOR SHALL COORDINATE ROOFING WORK WITH BUILDING VENDOR SO NOT TO VOID ROOF WARRANTY.  
3. SUBCONTRACTOR TO FASTEN EQUIPMENT TO P.T. WOOD CURB PER MANUFACTURER'S SPECIFICATION.

**Hudson Design Group LLC**  
1600 OSGOOD STREET  
BUILDING 20 NORTH, SUITE 2-101  
N. ANDOVER, MA 01845  
TEL: (978) 557-5553  
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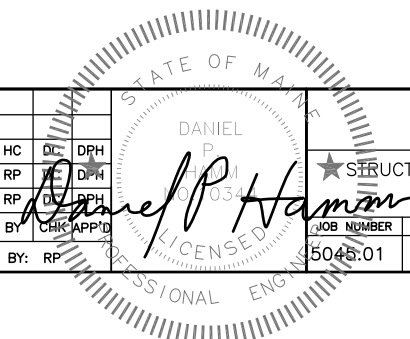
**NEXLINK GLOBAL SERVICES**  
a UniTek GLOBAL SERVICES company  
800 MARSHALL PHELPS ROAD UNIT#: 2A  
WINDSOR, CT 06095

**SITE NUMBER: ME5045**  
**SITE NAME: PORTLAND USM**  
246 DEERING AVENUE  
PORTLAND, ME 03082  
CUMBERLAND COUNTY

**at&t**  
550 COCHITUATE ROAD  
FRAMINGHAM, MA 01701

NO.	DATE	REVISIONS	BY	CHK	APP'D
2	03/20/12	ISSUED FOR CONSTRUCTION	HC	DPH	DPH
1	02/23/12	ISSUED FOR PERMITTING	RP	DPH	DPH
0	02/14/12	ISSUED FOR REVIEW	RP	DPH	DPH

SCALE: AS SHOWN    DESIGNED BY: RP    DRAWN BY: RP



**AT&T**  
★ **STRUCTURAL DETAILS & MODIFICATION PLAN (LTE)**  
JOB NUMBER: 5045:01    DRAWING NUMBER: S-1    REV: 2