

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 12-22-13
 Permit #: 0 2013-02775
 CBL#: SI-A-02

ADDRESS: 25 Dean St METER MAKE/MODEL #: _____
 CMP Work Order #: _____ OWNER: Thomka - Gazdik
 TENANT: _____ PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION! TOTAL EACH FEE

| | | | | | | | |
|--------------------|-------------------------------------|--------------------|-------------------------------------|---------------|--------------------------|-----------------|-------|
| OUTLETS: | 50 | Receptacles | 30 | Switches | 8 | Smoke Detector | 0.20 |
| FIXTURES: | 30 | Incandescent | | Flourescent | | Strips | 0.20 |
| SERVICES: | <input type="checkbox"/> | Overhead | <input type="checkbox"/> | Underground | <input type="checkbox"/> | TTL Amps <800 | 15.00 |
| | | | | | <input type="checkbox"/> | TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | | Overhead | <input type="checkbox"/> | Underground | | TTL Amps | 25.00 |
| METERS: | | (Number of) | | | | | 1.00 |
| MOTORS: | | (Number of) | | | | | 2.00 |
| RESID/COMMER: | | Electric Units | | | | | 1.00 |
| HEATING: | | Oil/Gas Units | <input type="checkbox"/> | Interior | <input type="checkbox"/> | Exterior | 5.00 |
| | | | | | | | |
| APPLIANCES: | <input checked="" type="checkbox"/> | Ranges | | Cook Tops | | Wall Ovens | 2.00 |
| | | Insta-hot | | Water Heaters | 3 | Fans | 2.00 |
| | 1 | Dryers | 1 | Disposals | 1 | Dishwasher | 2.00 |
| | | Compactors | | Spa | 1 | Washing Machine | 2.00 |
| | | Others (denote) | | | | | 2.00 |
| MISC. (# of): | | Air Cond (Window) | | | | | 3.00 |
| | | Air Cond (Central) | | | | Pools | 10.00 |
| | | HVAC | | EMS | | Thermostat | 5.00 |
| | | Signs | | | | | 10.00 |
| | | Alarms/Resident | | | | | 5.00 |
| | | Alarms/Commer | | | | | 15.00 |
| | | Heavy Duty (CRKT) | | | | | 2.00 |
| | | Alterations | | | | | 5.00 |
| | | Fire Repairs | | | | | 15.00 |
| | | Emergency Lights | | | | | 1.00 |
| | Emer Generators | | | | | 20.00 | |
| | Circus/Carnival | | | | | 25.00 | |
| PANELS: | <input checked="" type="checkbox"/> | Service | <input checked="" type="checkbox"/> | Remote | <input type="checkbox"/> | Main | 4.00 |
| TRANSFORMER: | <input type="checkbox"/> | 0-25 Kva | | | | | 5.00 |
| | <input type="checkbox"/> | 25-200 Kva | | | | | 8.00 |
| | <input type="checkbox"/> | Over 200 Kva | | | | | 10.00 |

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00** **TOTAL DUE:**

Brief Description of work: _____

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CONTRACTOR INFORMATION:
 Contractor Name: John Perry Electric Co Master License #: 03695
 Address: P.O. Box 1096 Limited License #: _____
 Telephone & E Mail: 324-3033 jperry@maine-vv.com

Contractor Signature: _____

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CBL: