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|---------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Location of Construction:<br>Deering Oaks Park                                                    |                                              | Owner:<br>Atlantic Tent Company                                                                                                                                               | Phone:<br>865-9500                                        | Permit No:<br><b>001408</b>                                                                                                                                                                                                                                                                                                                                                                                                |
| Owner Address:<br>693 congress Street, Portland, ME 04102                                         |                                              | Lessee/Buyer's Name:<br>04102                                                                                                                                                 | Phone:                                                    | BusinessName:                                                                                                                                                                                                                                                                                                                                                                                                              |
| Contractor Name:<br>Hospice of Maine                                                              |                                              | Address:<br>693 Congress Street                                                                                                                                               |                                                           | Phone:<br>774-4417 <sup>+12</sup>                                                                                                                                                                                                                                                                                                                                                                                          |
| Past Use:<br><br>xxx<br><br>Park                                                                  | Proposed Use:<br><br>Park                    | COST OF WORK:<br>\$                                                                                                                                                           | PERMIT FEE:<br>\$ 35.00                                   | Permit Issued:<br><br><b>DEC 15 2000</b>                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                   |                                              | FIRE DEPT. <input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied                                                                                    | INSPECTION:<br>Use Group: <u>4</u> Type:<br><u>BOC999</u> |                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                   |                                              | Signature: <u>[Signature]</u>                                                                                                                                                 | Signature: <u>[Signature]</u>                             |                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Proposed Project Description:<br><br>30 x 80 ft tent<br>Erect 12/17/2000<br>Taken down 12/18/2000 |                                              | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)<br>Action: Approved <input type="checkbox"/><br>Approved with Conditions: <input type="checkbox"/><br>Denied <input type="checkbox"/> |                                                           | Zone: <u>POS</u> CBL: 049-B-001<br>Zoning Approval: <u>[Signature]</u><br>Special Zone or Reviews:<br><input type="checkbox"/> Shoreland <u>12/8/00</u><br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone <u>temp. only</u><br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> |
| Permit Taken By:<br><br>Gayle                                                                     | Date Applied For:<br><br>December 7, 2000 GG |                                                                                                                                                                               |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                            |

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

\*\*\* Call Susan @ 774-4417

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

December 7, 2000

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS: \_\_\_\_\_ DATE: \_\_\_\_\_ PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

**PERMIT ISSUED  
WITH REQUIREMENTS**

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

**Action:**

Approved  
 Approved with Conditions  
 Denied

Date: \_\_\_\_\_

**PERMIT ISSUED  
WITH REQUIREMENTS  
CEO DISTRICT**

2