

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

BUILDING INSPECTION

PERMIT

Please Read Application And Notes, If Any, Attached

PERMIT ISSUED
Permit Number: 061086
JUL 28 2006
CITY OF PORTLAND

This is to certify that CITY OF PORTLAND
has permission to 3 Tents set-up August 10, 2006 - Break down August 14, 2006
AT 165 PARK AVE
CITY OF PORTLAND 049 A001001

provided that the person or persons who apply for or accept this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procedure before this building or part thereof is occupied or services closed-in. 24 HOUR NOTICE REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS
Fire Dept. Jay Kelley P.F.D. 7/26/06
Health Dept.
Appeal Board
Other
Department Name

Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 06-1086	Issue Date: 7/25/06	CBL: 049 A001001
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Location of Construction: 165 PARK AVE	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name:	Contractor Address:	Phone:
Tenant/Buyer's Name:	Phone:	Permit Type: Tents	Zone: R05

Past Use: Hadlock Field  Proposed Use: Hadlock Field - Tent Use 3 Tents set-up August 10,2006 - Break down August 14,2006	Permit Fee: Cost of Work: CEO District:	FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Signature: <i>Jay Kelley P.F.D. 7/26/06</i>	INSPECTION: Use Group: <i>TEMP TENT</i> Type: Signature: <i>[Signature]</i>
Proposed Project Description: 3 Tents set-up August 10,2006 - Break down August 14,2006	Signature: _____ Date: _____		

Permit Taken By: Idobson	Date Applied For: 07/25/2006	<b>Zoning Approval</b>	
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Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>7/25/06</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	<del>Historic Preservation</del> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

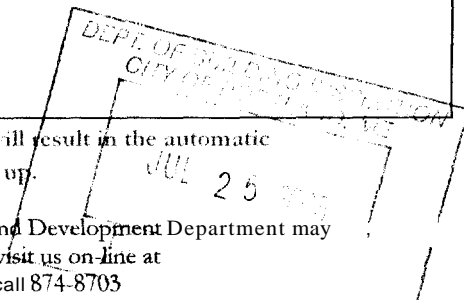
SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE



# Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Date of tent setup: AUGUST 10, 2006		Date of tent breakdown: AUGUST 14, 2006	
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot# 49          A          1		Property Owner: CITY	
Telephone:		Telephone:	
Lessee/Buyer's Name (If Applicable) PORTLAND SEA DOGS		Applicant name, address & telephone: SEA DOGS      ARIN G. COFF 271 PARK AVE      874-9300 PORTLAND ME 04106	
Fee: \$30.00			
Who should we contact when the permit is ready: <u>Geoff Iaculisa</u> Mailing address: _____ Phone: <u>874-9300</u>			



Please submit all of the information outlined in this application. Failure to do so will result in the automatic denial of your permit. Staff will notify you when your permit is ready to be picked up.

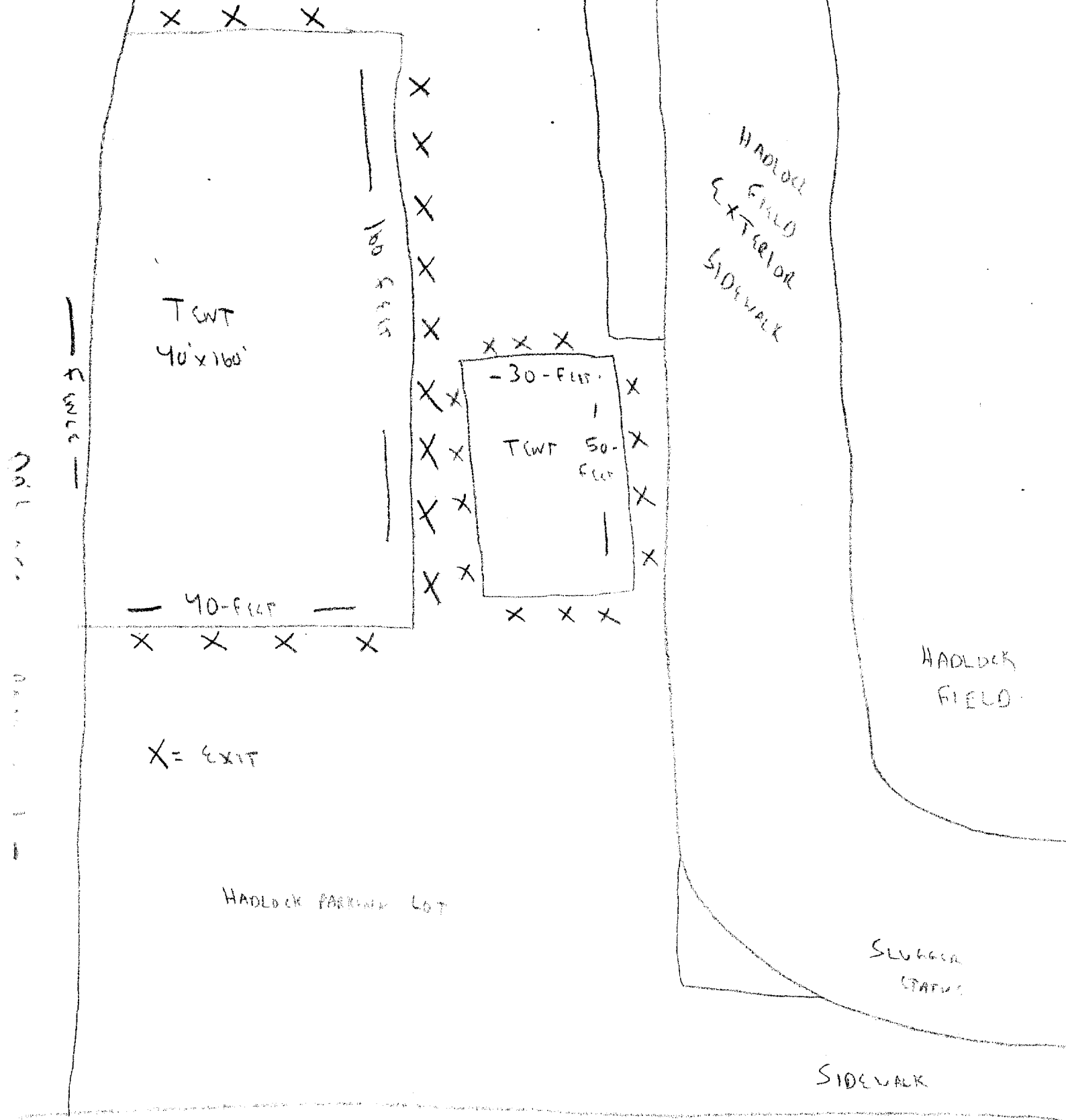
In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703

I hereby certify that I am the **Owner** of record of the **named property**, or that the **owner** of record authorizes the proposed work and that I have been authorized by the **owner** to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a **permit** for work described in this application is issued, I **certify** that the Code **officials** authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: \_\_\_\_\_

Date: \_\_\_\_\_

**This is not a permit; you may not commence ANY work until the permit is issued.**



TENT  
40' x 160'

X X X  
- 30-Feet -  
TENT 50-Feet  
|

X = EXIT

HADLOCK PARKING LOT

HADLOCK  
FIELD  
EXTERIOR  
SIDEWALK

HADLOCK  
FIELD

SLUGGER  
STATUE

SIDEWALK

PARK AVENUE

<p>PRODUCER</p> <p><b>TD Banknorth Ins Agcy Inc (SP)</b>                  P.O. BOX 406                  Portland ME 04112-0406                  Phone: 207-239-3500 Fax: 207-775-0339</p>	<p><b>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.</b></p>																		
<p>INSURED</p> <p><b>Portland, Maine Baseball, Inc</b>  <b>Mr. Charles Eshbach</b>                  P.O. Box 636                  Portland ME 04104</p>	<table border="1"> <thead> <tr> <th colspan="2">INSURERS AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A</td> <td>Transportation Insurance Co</td> <td>20494</td> </tr> <tr> <td>INSURER B</td> <td></td> <td></td> </tr> <tr> <td>INSURER C</td> <td></td> <td></td> </tr> <tr> <td>INSURER D</td> <td></td> <td></td> </tr> <tr> <td>INSURER E</td> <td></td> <td></td> </tr> </tbody> </table>	INSURERS AFFORDING COVERAGE		NAIC #	INSURER A	Transportation Insurance Co	20494	INSURER B			INSURER C			INSURER D			INSURER E		
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THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

SR ADD'L TR	INSRD	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A		<b>GENERAL LIABILITY</b>	<b>RENL OF C1043487368</b>	<b>04/08/06</b>	<b>04/08/07</b>	EACH OCCURRENCE	<b>01,000,000</b>
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				DAMAGE TO RENTED PREMISES (Ea occurrence)	<b>\$ 3,000,000</b>
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MEDEXP (Any one person)	<b>\$15,000</b>
		<input checked="" type="checkbox"/> <b>Liq Liab \$1 M</b>				PERSONAL & ADV INJURY	<b>\$ 1,000,000</b>
		GENL AGGREGATE LIMIT APPLIES PER:				GENERAL AGGREGATE	<b>\$ 2,000,000</b>
		<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				PRODUCTS - COMP/OP AGG	<b>\$ 2,000,000</b>
		<b>AUTOMOBILE LIABILITY</b>				<b>Emp Ben.</b>	<b>1,000,000</b>
		<input type="checkbox"/> ANY AUTO				COMBINED SINGLE LIMIT (Ea accident)	\$
		<input type="checkbox"/> ALL OWNED AUTOS				<del>PROP (Per sbtd) INJRY</del>	\$
		<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per accident)	\$
		<input type="checkbox"/> HIRED AUTOS				PROPERTY DAMAGE (Per accident)	\$
		<input type="checkbox"/> NON-OWNED AUTOS				AUTO ONLY - EA ACCIDENT	\$
		<b>EXCESS/UMBRELLA LIABILITY</b>				OTHER THAN AUTO ONLY	EA ACC \$ AGG \$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				EACH OCCURRENCE	\$
						AGGREGATE	\$
							\$
							\$
						WC STATUTORY LIMITS	OTHER
						E L EACH ACCIDENT	\$
						E L DISEASE - EA EMPLOYEE	\$
						E L DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

The City of Portland is an additional insured on the General Liability with respect to the named insureds operations only if required by written contract. / REPRINTED - Original printed 4/6/06.

<p>CERTIFICATE HOLDER</p> <p style="text-align: right;">PORTCIT</p> <p>City of Portland                  Attn: Ted Musgrave                  389 Congress Street                  Portland ME 04101</p>	<p>CANCELLATION</p> <p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL <b>10</b> DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER ITS AGENTS OR REPRESENTATIVES.</p> <p>AUTHORIZED REPRESENTATIVE</p> <p><b>TD Banknorth Ins. Agency, Inc.</b></p>
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## **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION  WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON OUTDOORS INC.  
BINGHAMTON, NEW YORK 13902  
*Manufacturers of the Finest  
Tent Products Described Herein*

Date of Manufacture

NOVEMBER 2004

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH, ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material 14 OZ. vinyl WHITE BLOCK OUT

Description of item certified: 30x45 3 Piece

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

  
TENT DEPARTMENT, JOHNSON OUTDOORS INC.

\*Large Scale

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04 101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 06-1086	<b>Date Applied For:</b> 07/25/2006	<b>CBL:</b> 049 AOOIOOI
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<b>Location of Construction:</b> 165 PARK AVE	<b>Owner Name:</b> CITY OF PORTLAND	<b>Owner Address:</b> 389 CONGRESS ST	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b>	<b>Contractor Address:</b>	<b>Phone:</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	

<b>Proposed Use:</b> Hadlock Field - Tent Use 3 Tents set-up August 10, 2006 - Break down August 14, 2006	<b>Proposed Project Description:</b> 3 Tents set-up August 10, 2006 - Break down August 14, 2006
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<b>Dept:</b> Building	<b>Status:</b> Approved	<b>Reviewer:</b> Mike Nugent	<b>Approval Date:</b> 07/26/2006
<b>Note:</b>	<b>Ok to Issue:</b> <input checked="" type="checkbox"/>		

<b>Dept:</b> Fire	<b>Status:</b> Approved	<b>Reviewer:</b> Cptn Greg Cass	<b>Approval Date:</b> 07/26/2006
<b>Note:</b>	<b>Ok to Issue:</b> <input checked="" type="checkbox"/>		





# Certificate of Flame Resistance

Date manufactured

09/10/02

REGISTERED FABRIC NUMBER

149.01

ISSUED BY

SNYDER MANUFACTURING INC  
3001 PROGRESS STREET  
DOVER, OHIO 44622

This is to certify that the materials described below are flame-retardant and inherently nonflammable.

FOR SHARNECKE TENTS INC

ADDRESS 5245 SHANTYTOWN DR

CITY ROBHOLT

STATE WI 54475-9191



The articles described below are made from a flame-retardant fabric or material registered and approved by the State Fire Marshal for such use.

The Flame Retardant Process Used Will NOT Be Removed By Washing

\* FABRIC MEETS THE REQUIREMENTS OF THE SPECIFICATIONS LISTED BELOW INDICATED BY

NFPA-701 (Large Scale)

MIL-C-43008

FMVSS-302

CANULC-S109-M87

CPAI-84

SNYDER MANUFACTURING INC. By *Michael O'Connell*

Title

Supervisor, Quality Control

STYLE PNV 16108 DARK BLUE 61" HT. GLOSS

CONTROL NO. 16376

CUSTOMER ORDER NO. VBL KEN

SNYDER S-ORDER NO. 162388

DATE PROCESSED 09/10/02

YARDS OR QUANTITY 3007

DATE CERTIFIED 09/12/02

4.10-4-88F-80



# Certificate of Flame Resistance

Date manufactured

08/28/02

REGISTERED FABRIC NUMBER

149.01

ISSUED BY

SNYDER MANUFACTURING, INC  
3001 PROGRESS STREET  
DOVER, OHIO 44622

This is to certify that the materials described below are flame-retardant and inherently nonflammable.

FOR SHARNECKE TENTS INC

ADDRESS 5245 SHANTYTOWN DR

CITY ROBHOLT

STATE WI 54475-9191



The articles described below are made from a flame-retardant fabric or material registered and approved by the State Fire Marshal for such use.

The Flame Retardant Process Used Will NOT Be Removed By Washing

\* FABRIC MEETS THE REQUIREMENTS OF THE SPECIFICATIONS LISTED BELOW INDICATED BY

NFPA-701 (Large Scale)

MIL-C-43008

FMVSS-302

CANULC-S109-M87

CPAI-84

SNYDER MANUFACTURING INC. By *Michael O'Connell*

Title

Supervisor, Quality Control

STYLE PNV 13108 DARK BLUE 61" HT. GLOSS

CONTROL NO. 16261

CUSTOMER ORDER NO. VBL KEN

SNYDER S-ORDER NO. 162388

DATE PROCESSED 08/28/02

YARDS OR QUANTITY 325

DATE CERTIFIED 09/12/02

4.10-4-88F-80



# CITY OF PORTLAND, MAINE

## Department of Building Inspections

\_\_\_\_\_ 11-25-16 20

Received from \_\_\_\_\_

Location of Work \_\_\_\_\_ 11.11.16 Fill

Cost of Construction \$ \_\_\_\_\_

Permit Fee \$ \_\_\_\_\_

Building (I1) \_\_\_\_\_ Plumbing (I5) \_\_\_\_\_ Electrical (I2) \_\_\_\_\_ Site Plan (U2) \_\_\_\_\_

Other \_\_\_\_\_

CBL: \_\_\_\_\_

Check #: \_\_\_\_\_ 12112

Total Collected \$ \_\_\_\_\_ 203.00

# THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

WHITE - Applicant's Copy  
YELLOW - Office Copy  
PINK - Permit Copy

**Please call 874-8703 or 874-8693 to schedule your inspections as agreed upon**

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

A Pre-construction Meeting will take place upon receipt of your building permit.

- Footing/Building Location Inspection: Prior to pouring concrete
- Re-Bar Schedule Inspection: Prior to pouring concrete
- Foundation Inspection: Prior to placing ANY backfill
- Framing/Rough Plumbing/Electrical: Prior to any insulating or drywalling
- Final/Certificate of Occupancy: Prior to any occupancy of the structure or use. NOTE: There is a \$75.00 fee per inspection at this point.

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection

CC If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

N/A CERTIFICATE OF OCCUPANCIES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED

*Donna Martin*  
Signature of Applicant/Designee

7-31-06  
Date

*Donna Martin, Admin*  
Signature of Inspections Official

7-31-06  
Date

CBL: 0494001

Building Permit #: 061086