

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

## BUILDING INSPECTION

### PERMIT

Please Read Application And Notes, If Any, Attached

**PERMIT ISSUED**  
Permit Number: 050789  
JUL - 5 2005  
**CITY OF PORTLAND**

This is to certify that City Of Portland/Owner  
has permission to set up tent on August 26; remove tent August 27  
AT 271 Park Ave City Of Portland 049 A001001

provided that the person or persons who apply for and accept this permit shall comply with all of the provisions of the Statutes of the State of Oregon and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procedure before this building or part thereof is started or otherwise closed-in. 24 HOUR NOTICE REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

#### OTHER REQUIRED APPROVALS

Fire Dept. Capt Greg Carr 6-20-05  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name \_\_\_\_\_

*[Signature]* 6/29/05  
Director - Building Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street. 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 05-0789	Issue Date: <b>PERMIT ISSUED</b> JUL - 5 2005	City: 049 AD01001
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<b>Location of Construction:</b> 271 Park Ave	<b>Owner Name:</b> City Of Portland	<b>Owner Address:</b> 389 Congress St	<b>Phone:</b> 874-9300
<b>Business Name:</b>	<b>Contractor Name:</b> Owner	<b>Contractor Address:</b> Portland	<b>Phone:</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tent	<b>Zone:</b> R05
<b>Past Use:</b> Hadlock Field parking lot	<b>Proposed Use:</b> set up tent on August 26; remove tent August 29	<b>Permit Fee:</b> \$30.00	<b>Cost of Work:</b> \$0.00
<b>Proposed Project Description:</b> set up tent on August 26; remove tent August 29		<b>CEO District:</b> 1	<b>INSPECTION:</b> Use Group: U Type: Tent
		<b>FIRE DEPT:</b> <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	<b>Signature:</b> <i>Greg Cross</i>
		<b>PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)</b> Action <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied	
		<b>Signature:</b>	<b>Date:</b>

<b>Permit Taken By:</b> jharris	<b>Date Applied For:</b> 06/16/2005	<b>Zoning Approval</b>		
<p>1.</p> <p>2. Building permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</p>		<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>OK 6/17/05</i>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Us <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	<b>Historic Preservation</b> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE	DATE	PHONE	

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 05-0789	Date Applied For: 06/16/2005	CBL: 049 A001001
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Location of Construction: 271 Park Ave	Owner Name: City Of Portland	Owner Address: 389 Congress St	Phone: ( ) 874-9300
Business Name:	Contractor Name: Owner	Contractor Address: Portland	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

Proposed Use: set up tent on August 26; remove tent August 29	Proposed Project Description: set up tent on August 26; remove tent August 29
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Dept: Zoning      Status: Approved      Reviewer: Marge Schmuckal      Approval Date: 06/17/2005  
 Note:      Ok to Issue:

Dept: Building      Status: Approved with Conditions      Reviewer: Tammy Munson      Approval Date: 06/29/2005  
 Note:      Ok to Issue:

1) This permit DOES NOT authorize any construction activities. The tent must be removed at the end of the event.

Dept: Fire      Status: Approved with Conditions      Reviewer: Cptn Greg Cass      Approval Date: 06/20/2005  
 Note:      Ok to Issue:

1) Set up to comply with NFPA 101 Chapter 11

# Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>271 Park Ave.</u>		
Date of Tent setup: <u>August 26<sup>th</sup> 2005</u>		Date of Tent breakdown: <u>August 29, 2005</u>
Tax Assessor's Chart, Block & Lot Chart#                  Block#                  Lot#	Owner:	Telephone: <u>874-9300</u>
Lessee/Buyer's Name (If Applicable)  <u>Portland Sea Dogs</u>	Applicant name, address & telephone:  <u>/</u>	Fee: \$ <del>30</del> <u>00</u>

**The following must be included as submissions:**

1. Certificate of Flammability
2. Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave from the Parks & Recreation @ 874-8793
3. Plot Plan showing the following:
  - i. Property lines
  - ii. Parking
  - iii. Building locations
4. Tent location, including dimensions of tent, exits and entrances in tent.
5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00

Whom should we contact when the permit is ready: Geoff Facussca

Mailing address:

PHONE: 874-9300

We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.

**IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.**

*I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.*

Signature of applicant: 	Date: <u>9/9/05</u>
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**This is NOT a permit; you may not commence ANY work until the permit is issued.**

**Geoffrey lacuessa**

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**From:** "Arthur Stephenson" <ARTHUR@portlandmaine.gov>  
**To:** <TVM@portlandmaine.gov>; <geoff@portlandseadogs.com>  
**CC:** <mjn@ci.portland.me.us>; <Andy@portlandmaine.gov>; <ARL@portlandmaine.gov>;  
 <DMARTIN@portlandmaine.gov>; <GG@portlandmaine.gov>; <LARRYL@portlandmaine.gov>;  
 <LDobson@portlandmaine.gov>; <MES@portlandmaine.gov>; <Peter@portlandmaine.gov>;  
 <SLD@portlandmaine.gov>  
**sent:** Wednesday, June 08, 2005 1:06 PM  
**Subject:** Re: large tents in hadlock stadium parking lot

If the **Sea Dogs** comply with all city policies **as** to tents, including calling dig safe prior to set up, we have no issues with **use** of a tent in the requested lot (Hadlock Field Lot A) on these dates. Thank you.

>>> **Ted** Musgrave 6/7/2005 3:30:24 PM >>>

hi geoff.....

i have referred you over to the PAF **staff**.... **as** they oversee the lots for sea dogs events, etc.

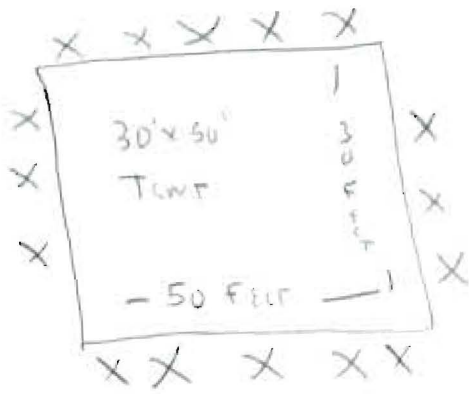
**arthur** - the **sea dogs** want to erect a LARGE tent (@ 40 x 160') in the parking lot during some days of their games (july 11 -15; aug. 10 -15; aug. 24 - 28). the tent would be **used** for business picnic outings prior to games..

these tents would be similar to the one tent they had up there last summer.

the tent permit applications that **geoff** is completing **at** the **inspections office** call for city staff to sign off on the forms, giving permission for the group to install the tent on city property.

would u pls e-mail back inspections staff (mike nugent, marge smuckal, donna martin, gayle guertin, and last but not least - lannie dobson) to let them know that you've ok'ed the large sea dog tents in the lot.

**thanks.** i've **cc'ed** all those folks....



ONS OFFICE REPAIRS LOT

FIELD

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HADLOCK  
FIELD  
EXTENSION  
SIDEWALK

HADLOCK  
FIELD

HADLOCK FIELD

SIDEWALK

PARK AVENUE

JULY 11 THROUGH JULY 15



# Certificate of Flame Resistance

Date manufactured

09/10/02

REGISTERED FABRIC NUMBER

140.01

ISSUED BY

SNYDER MANUFACTURING INC  
3001 PROGRESS STREET  
DOVER, OHIO 44622

This is to certify that the materials described below are flame-retardant and inherently nonflammable.

FOR CHARNECKE TENTS INC

ADDRESS 5245 SHANNYTOWN DR

CITY DESHOLT

STATE WI 54473-9151



The articles described below are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

The Flame Retardant Process Used Will NOT Be Removed By Washing

\* FABRIC MEETS THE REQUIREMENTS OF THE SPECIFICATIONS LISTED BELOW INDICATED BY

NFPA-701 (Large Scale)

MIL-C-43008

FMVSS-302

CAN/ULC-S109-M87

CPAL-67

SNYDER MANUFACTURING INC.

By

*Michael O'Grady*

Title

Supervisor, Quality Control

STYLE PRV 10100 DARK BLUE 61" HI-BLDR

CONTROL NO. 16376

CUSTOMER ORDER NO. VBL KEN

SNYDER S-ORDER NO. 162308

DATE PROCESSED 09/10/02

YARDS OR QUANTITY 5007

DATE CERTIFIED 09/12/02

4.10 4 366 RD



# Certificate of Flame Resistance

Date manufactured

08/28/02

REGISTERED FABRIC NUMBER

140.01

ISSUED BY

SNYDER MANUFACTURING INC  
3001 PROGRESS STREET  
DOVER, OHIO 44622

This is to certify that the materials described below are flame-retardant and inherently nonflammable.

FOR CHARNECKE TENTS INC

ADDRESS 5245 SHANNYTOWN DR

CITY DESHOLT

STATE WI 54473-9151



The articles described below are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

The Flame Retardant Process Used WILL NOT Be Removed By Washing

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NFPA-701 (Large Scale)

MIL-C-43008

FMVSS-302

CAN/ULC-S109-M87

CPAL-67

SNYDER MANUFACTURING INC.

By

*Michael O'Grady*

Title

Supervisor, Quality Control

STYLE PRV 13100 DARK BLUE 61" HI-BLDR

CONTROL NO. 16261

CUSTOMER ORDER NO. VBL KEN

SNYDER S-ORDER NO. 162308

DATE PROCESSED 08/28/02

YARDS OR QUANTITY 525

DATE CERTIFIED 09/12/02

4.10 4 366 RD

# ACORD CERTIFICATE OF LIABILITY INSURANCE

OP ID H J DATE (MM/DD/YYYY)  
 PORME-1 06/15/05

**PRODUCER**  
 TD Banknorth Ins Agcy Inc (SP)  
 P.O. Box 406  
 Portland ME 04112-0406  
 Phone: 207-775-6000 Fax: 207-775-0339

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION

**INSURED**  
 Portland, Maine Baseball, Inc  
 Mr. Charles Eshbach  
 P.O. Box 636  
 Portland ME 04104

INSURERS AFFORDING COVERAGE		NAIC #
INSURER A	Transportation Insurance Co	20494
INSURER B		
INSURER C		
INSURER D		
INSURER E		

**COVERAGES**

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR ADD'L LTR	INSRC	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
A		<b>GENERAL LIABILITY</b>	TCP1043487368	04/08/05	04/08/06	EACH OCCURRENCE	\$ 1,000,000
		<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PREMISES [Ea occurrence]	\$ 3,000,000
		<input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR				MED EXP (Anyone person)	\$ 15,000
		<input checked="" type="checkbox"/> Liq Liab \$1 M				PERSONAL & ADV INJURY	\$ 1,000,000
		GENL AGGREGATE LIMIT APPLIES PER				GENERAL AGGREGATE	\$ 2,000,000
		<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC				PRODUCTS - COMP/OP AGG	12,000,000
						<b>Ben.</b>	1,000,000
		<b>AUTOMOBILE LIABILITY</b>				COMBINED SINGLE LIMIT (Ea accident)	\$
		<input type="checkbox"/> ANY AUTO				BODILY INJURY (Per person)	\$
		<input type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (Per accident)	\$
		<input type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE (Per accident)	\$
		<input type="checkbox"/> HIRED AUTOS					
		<input type="checkbox"/> NON-OWNED AUTOS					
		<b>H</b>					
		<b>GARAGE LIABILITY</b>				AUTO ONLY - EA ACCIDENT	\$
		<input type="checkbox"/> ANY AUTO				OTHER THAN EA ACC	\$
						AUTO ONLY AGG	\$
		<b>EXCESS/UMBRELLA LIABILITY</b>				EACH OCCURRENCE	\$
		<input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE				AGGREGATE	\$
		<input type="checkbox"/> DEDUCTIBLE					\$
		<input type="checkbox"/> RETENTION \$					\$
		<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b>				W C STATUTORY LIMITS	OTH-EA
		ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?				E L EACH ACCIDENT	\$
		If yes, describe under SPECIAL PROVISIONS below				E L DISEASE - EA EMPLOYEE	\$
		<b>OTHER</b>				E L DISEASE - POLICY LIMIT	\$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS**  
 The City of Portland is an additional insured on the General Liability with respect to the named insureds operations only if required by written contract. RE: 7/11/05-7/15/05; 8/10/05-8/15/05; 8/25/05-8/29/05

**CERTIFICATE HOLDER**  
 PORTCIT  
 City of Portland  
 Attn: Ted Musgrave  
 389 Congress Street  
 Portland ME 04101

**CANCELLATION**  
 SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.  
 AUTHORIZED REPRESENTATIVE  
 TD Banknorth Ins. Agency, Inc.



## **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s)

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.



# CITY OF PORTLAND, MAINE

Department of Building Inspections

6.15 2005

Received from \_\_\_\_\_

Location of Work Sea Dogs

Cost of Construction \$ \_\_\_\_\_

Permit Fee \$ \_\_\_\_\_

Building (IL) \_\_\_ Plumbing (IS) \_\_\_ Electrical (I2) \_\_\_ Site Plan (U2) \_\_\_

Other \_\_\_\_\_

CBL: 49A1

Check #: \_\_\_\_\_ Total Collected \$ \_\_\_\_\_

## THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

WHITE - Applicant's Copy

YELLOW - Office Copy

PINK - Permit Copy