

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 146 Sherman Street		Owner: Natasha <del>xxxx</del> Carleton		Phone: ***791-2668		Permit No: 00107	
Owner Address:		Lessee/Buyer's Name:		Phone:		BusinessName:	
Contractor Name:		Address:		Phone:		Permit Issued: DEC 4	
Past Use: Multi Family		Proposed Use: Multi Family		COST OF WORK: \$ 500.00		PERMIT FEE: \$ 30.00	
5 units to 4 units				FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group 19-2 Type: 513 BOCA 99	
Proposed Project Description: Change of Use 5 Units to 4 Units		Signature: <i>[Signature]</i>		Signature: <i>[Signature]</i>		Zone: CBL: 048-E-001 RT	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Zoning Approval: Previous Permit Appeal Approved 1977 Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> 5,000	
Permit Taken By: <del>Gayle</del> Gayle		Date Applied For: November 21, 2000		GG		Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

\*\*\* ~~xxxx~~

\*\*\* Call Saad Albeshir  
791-2668

**PERMIT ISSUED  
WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT \_\_\_\_\_ ADDRESS: \_\_\_\_\_ DATE: November 21, 2000 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**PERMIT ISSUED  
WITH REQUIREMENTS  
CEO DISTRICT**

BUILDING PERMIT REPORT

DATE: 22 November 2009 ADDRESS: 146 Sherman St. CBL: 048-E-001

REASON FOR PERMIT: Change of Use From 5 D/u To 4 D/u.

BUILDING OWNER: NATASHA Carleton

PERMIT APPLICANT: \_\_\_\_\_ / CONTRACTOR: SAO

USE GROUP: B-2 CONSTRUCTION TYPE: 5B CONSTRUCTION COST: 500.00 PERMIT FEES: 300.00

The City's Adopted Building Code (The BOCA National Building Code/1999 with City Amendments)
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions shall be met: \*1, \*9, \*11, \*13, \*15, \*19, \*27, \*29, \*31, \*34, \*37

- 1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained.
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve.
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6" O.C. between bolts.
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating.
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code.
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level.
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/2" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue.
16. Each apartment shall have access to two (2) separate, remote and approved means of egress.
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closure's.
18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

1/21

19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1999), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):

- In the immediate vicinity of bedrooms
- In all bedrooms
- In each story within a dwelling unit, including basements

20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)

21. The Fire Alarm System shall be installed and maintained to NFPA #72 Standard.

22. The Sprinkler System shall be installed and maintained to NFPA #13 Standard.

23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1999)

24. Section 25 - 135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".

25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.

26. Ventilation and access shall meet the requirements of Chapter 12 Sections 1210.0 and 1211.0 of the City's Building Code. (Crawl spaces & attics).

\*27. All electrical, plumbing and HVAC permits must be obtained by Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.

28. All requirements must be met before a final Certificate of Occupancy is issued.

\*29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (The BOCA National Building Code/1996).

30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical code (The BOCA National Mechanical Code/1993). (Chapter M-16)

31. Please read and implement the attached Land Use Zoning report requirements. *see Attached*

32. Boring, cutting and notching shall be done in accordance with Sections 2305.3, 2305.3.1, 2305.4.4 and 2305.5.1 of the City's Building Code.

33. Bridging shall comply with Section 2305.16.

\*34. Glass and glazing shall meet the requirements of Chapter 24 of the building code. (Safety Glazing Section 2406.0)

35. All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code/1999).

36. All flashing shall comply with Section 1406.3.10.

\*37. *Plbg. shall be secured by master plbg.*

P. Samuel Hoffes, Building Inspector  
cc: Lt. McDougall, PFD  
Marge Schruockal, Zoning Administrator

PSH 10/1/00

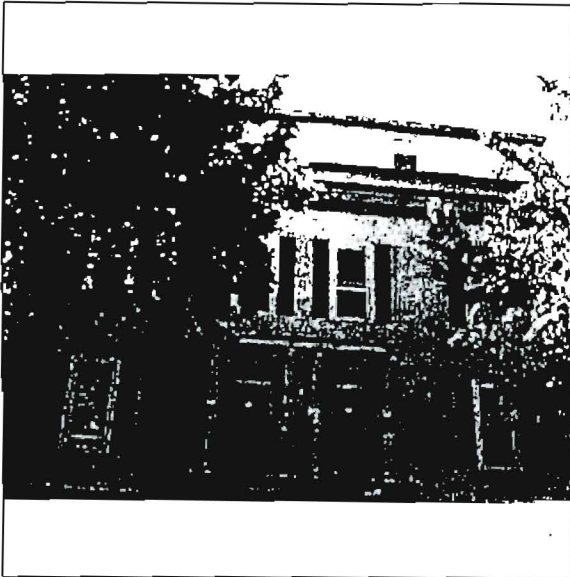
\*\*This permit is herewith issued, on the basis of plans submitted and conditions placed on these plans, any deviations shall require a separate approval.

\*\*\*THIS PERMIT HAS BEEN ISSUED WITH THE UNDERSTANDING THAT ALL THE CONDITIONS OF THE APPROVAL SHALL BE COMPLETED. THEREFORE, BEFORE THE WORK IS COMPLETED A REVISED PLAN OR STATEMENT FROM THE PERMIT HOLDER SHALL BE SUBMITTED TO THIS OFFICE SHOWING OR EXPLAINING THAT THE CONDITIONS HAVE BEEN MET. IF THIS REQUIREMENT IS NOT RECEIVED YOUR CERTIFICATE OF OCCUPANCY SHALL BE WITHHELD.

\*\*\*\*ALL PLANS THAT REQUIRE A PROFESSIONAL DESIGNER'S SEAL, (AS PER SECTION 114.0 OF THE BUILDING CODE) SHALL ALSO BE PRESENTED TO THIS DIVISION ON AUTO CAD LT. 2000, DXF FORMAT OR EQUIVALENT.

\*\*\*\*\*CERTIFICATE OF OCCUPANCY FEE \$50.00

natasha carleton



**Multi-Family Agent Synopsis**

Style: \_\_\_\_\_ Multi-Level  
 MLS#: \_\_\_\_\_ 430919  
 Address: \_\_\_\_\_ 146 SHERMAN ST  
 PORTLAND, ME 04101  
 Neigh'd/Assoc: \_\_\_\_\_  
 Listing Date: \_\_\_\_\_ 08/11/2000  
 #Cars Garaged: \_\_\_\_\_ 0  
 Foundation Sz: \_\_\_\_\_ 42X30 34X15  
 Lot Size(Acr)±: \_\_\_\_\_ 0.10  
 Water Body: \_\_\_\_\_  
 Directions: \_\_\_\_\_ CORNER OF DEERING STREET AND SHERMAN STREET

Land 32,000  
 Bldg 137,900

Listing Status: \_\_\_\_\_ Current  
 List Price: \_\_\_\_\_ \$184,900  
 Original Price: \_\_\_\_\_ \$184,900  
 Association Fee/Mo.: \_\_\_\_\_ 2  
 Year Built ±: \_\_\_\_\_ 1911  
 Surveyed/Seasonal: \_\_\_\_\_ Yes/No  
 Zoning: \_\_\_\_\_ R-6  
 WF Owned/Shared ±: \_\_\_\_\_ /

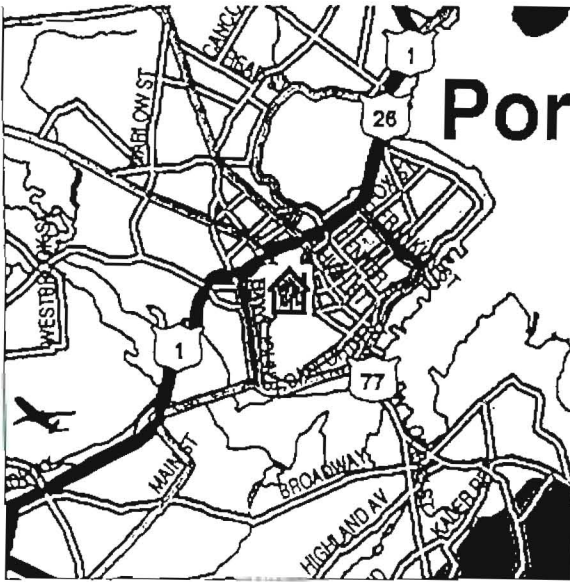
Unit:	#1	#2	#3	#4	#5	#6
Location:	1	2	2	1	3	1
Full Baths/Partial Baths:	1/	1/	1/	1/	1/	1/
Gross Mnthly Rent per Unit:	\$450.00	\$600.00	\$600.00	\$550.00	<del>\$450.00</del>	<del>\$450.00</del>

900<sup>3</sup> unit

Appliances Inc.:  
 Remarks: 2 BEDROOM UNITS TOP OF PARKSIDE NEIGHBORHOOD, LARGE UNITS, MANY UPDATES, PRICED TO SELL  
 Veh. Storage: None Basement Info: Full Foundation Mtrls: Brick, Fieldstone Exterior: Vinyl Siding Roof: Fiberglass, Flat, Pitched,  
 Rolled Heat System: Hot Air Heat Fuel: Oil Construction: Wood Frame Water Heater: Gas Driveway: None Equipment:  
 Amenities: Location: Corner Lot, Intown, Near Shopping, Sidewalks Transportation: Major Road Access, Public Transport Roads:  
 Paved Shore Rights: Gas: Natural, On Site Electric: 220 Volts, Circuit Breakers Sewer: Public Water: Public Parking: No Parking  
 Miscellaneous:

Book/Page/Partial: \_\_\_\_\_ 13967/139. Map/Block/Lot: \_\_\_\_\_ 48/E/1 School: \_\_\_\_\_  
 Tax Amnt (YR): \_\_\_\_\_ \$3,436.00 (00-01) Tax Reduction: \_\_\_\_\_ SAF/BAF/TBF: \_\_\_\_\_ 0.00%/3.50%/3.50%  
 List Office #: \_\_\_\_\_ 1000 List Agent #: \_\_\_\_\_ 001958  
 Show Instr: \_\_\_\_\_ Call Listing Broker

1592 PITI on 160,000 @ 8.5% per 30 yrs

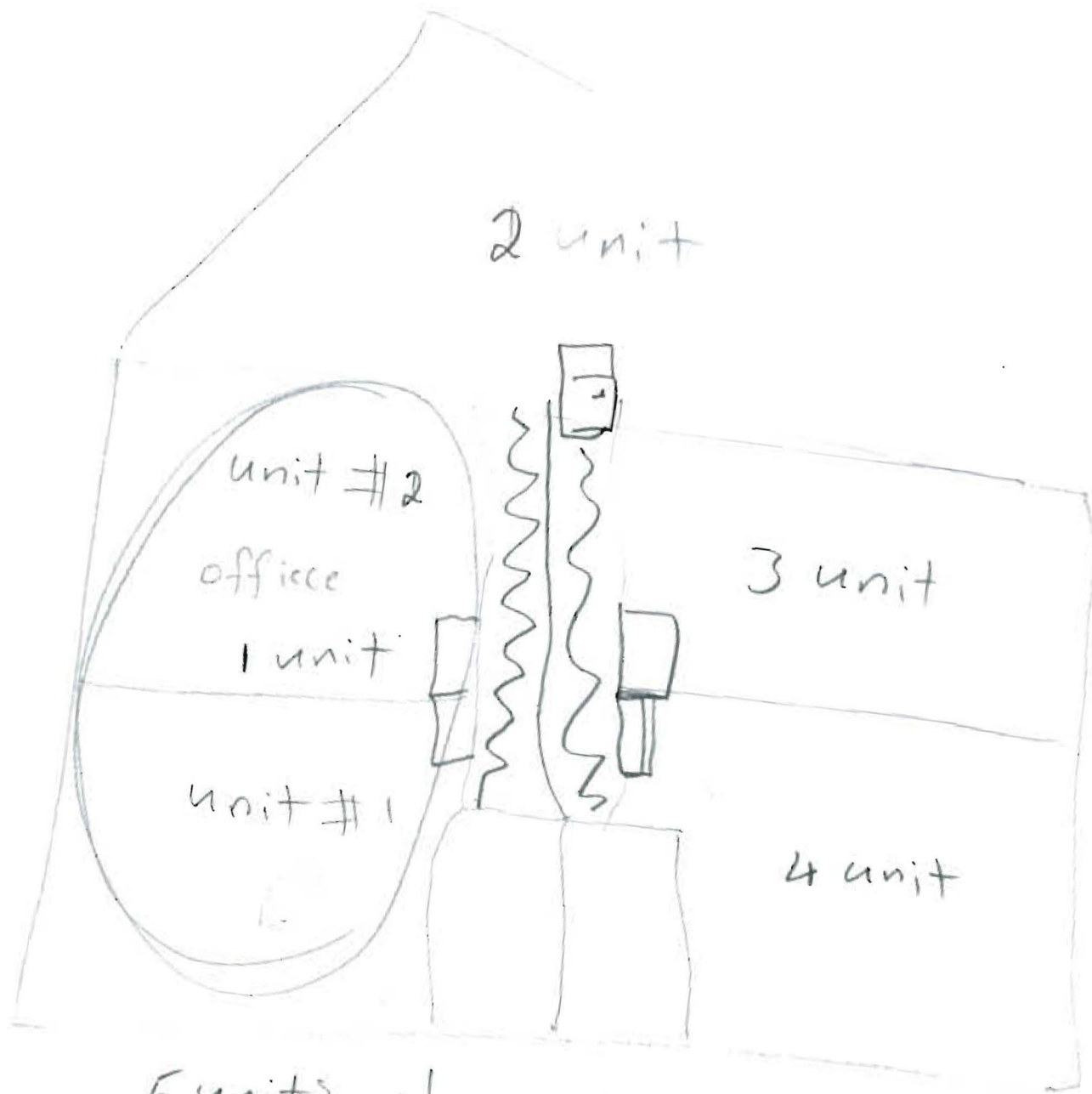


List Office: DEWOLFE  
 List Agent: RANELLO, THOMAS A  
 Agent Call:

Office Phone: (207) 773-1990  
 Agent Phone:  
 Email: ranello@worldnet.att.net

478 -762-6096  
 2000

I'm goin to mad unit # 2 office  
unit # 1 I'm goin to Live in it



5 units cheng To 4 units



Fee 978 950 9966  
To Charlie

# CITY OF PORTLAND, MAINE

Department of Building Inspection

Nov. 9<sup>th</sup> 2000

Received from Sand Bellini a fee

of thirty /100 Dollars \$ 30.00

for permit to alter Change of use units

at 146 Sherman Est. Cost \$ 500.

Cash  
CBL 047 E 001

Inspector of buildings  
Per Gray

## THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$5.00 or 10% whichever is greater.

5 to 15 business days to receive permit.

WHITE - Applicant's Copy  
YELLOW - Office Copy  
PINK - Auditors Copy