

2015-00255  
048-13011001

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 2-3-15

Permit #: 2015-00255

CBL#: 048 B011001

ADDRESS: 85 Grant St METER MAKE/MODEL #: \_\_\_\_\_  
 CMP Work Order #: \_\_\_\_\_ OWNER: Grant-Mellen Condo  
 TENANT: The Opportunity Alliance PHONE #: 221-8620

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

OUTLETS:	<input type="checkbox"/>	Receptacles	<input type="checkbox"/>	Switches	<input type="checkbox"/>	Smoke Detector	0.20
FIXTURES:	<input type="checkbox"/>	Incandescent	<input type="checkbox"/>	Flourescent	<input type="checkbox"/>	Strips	0.20
SERVICES:	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps <800	15.00
	<input type="checkbox"/>				<input type="checkbox"/>	TTL Amps >800	25.00
TEMPORARY SERVICE:	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps	25.00
METERS:		(Number of)					1.00
MOTORS:		(Number of)					2.00
RESID/COMMER:		Electric Units					1.00
HEATING:	<input type="checkbox"/>	Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior	5.00
	<input type="checkbox"/>						
APPLIANCES:	<input type="checkbox"/>	Ranges	<input type="checkbox"/>	Cook Tops	<input type="checkbox"/>	Wall Ovens	2.00
	<input type="checkbox"/>	Insta-hot	<input type="checkbox"/>	Water Heaters	<input type="checkbox"/>	Fans	2.00
	<input type="checkbox"/>	Dryers	<input type="checkbox"/>	Disposals	<input type="checkbox"/>	Dishwasher	2.00
	<input type="checkbox"/>	Compactors	<input type="checkbox"/>	Spa	<input type="checkbox"/>	Washing Machine	2.00
	<input type="checkbox"/>	Others (denote)					2.00
MISC. (# of):	<input type="checkbox"/>	Air Cond (Window)					3.00
	<input type="checkbox"/>	Air Cond (Central)				Pools	10.00
	<input type="checkbox"/>	HVAC	<input type="checkbox"/>	EMS	<input type="checkbox"/>	Thermostat	5.00
	<input type="checkbox"/>	Signs					10.00
	<input type="checkbox"/>	Alarms/Resident					5.00
	<input type="checkbox"/>	Alarms/Commer					15.00
	<input type="checkbox"/>	Heavy Duty (CRKT)					2.00
	<input type="checkbox"/>	Alterations					5.00
	<input type="checkbox"/>	Fire Repairs					15.00
	<input type="checkbox"/>	Emergency Lights					1.00
	<input type="checkbox"/>	Emer Generators					20.00
	<input type="checkbox"/>	Circus/Carnival					25.00
PANELS:	<input type="checkbox"/>	Service	<input type="checkbox"/>	Remote	<input type="checkbox"/>	Main	4.00
TRANSFORMER:	<input type="checkbox"/>	0-25 Kva					5.00
	<input type="checkbox"/>	25-200 Kva					8.00
	<input type="checkbox"/>	Over 200 Kva					10.00

RECEIVED  
FEB 17 2015

Dept. of Building Inspections  
City of Portland, Maine

**MINIMUM COMMERCIAL FEE: \$55.00**      **MINIMUM RESIDENTIAL FEE: \$45.00**      **TOTAL DUE: 55.00**

Brief Description of work: Provide electrical power to 3 - fujitsu ductless split a/c's

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

**CONTRACTOR INFORMATION:**  
 Contractor Name: AAA Energy Service Co. Master License #: MS60016536  
 Address: 4 Commercial Rd Scarborough, Maine 04074 Limited License #: \_\_\_\_\_  
 Telephone & E Mail: 883-1473 cwasson@aaaenergy.com

Contractor Signature: C. M. Wasson  
**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

CBL:

**CITY OF PORTLAND**  
**DEPARTMENT OF PLANNING & URBAN DEVELOPMENT**  
 389 Congress Street  
 Portland, Maine 04101

**ELECTRICAL PERMITS RECEIPT**

<b>Application No:</b> 2015-00255	<b>Applicant:</b> PENINSULA COMMUNITY LP 2
<b>Project Desc:</b> Provide electrical power to three (3)	<b>Location:</b> 85 GRANT ST
<b>CBL:</b> 048 B011001	<b>Electrician:</b> Christopher M.
<b>Invoice Date:</b> 02/17/2015	<b>License #:</b> MS60016536

Previous Balance	-	Payment Received	+	Current Fees	-	Current Payment	=	Total Due		Payment Due Date
\$0.00		\$0.00		\$55.00		\$0.00		\$55.00		On Receipt

Previous Balance

\$0.00

Fee Description	Qty	Fee
Misc HVAC	3	\$15.00
		\$15.00

**Total Current Payments:** - \$0.00

**Minimum Amount Due Now:** \$15.00

**CBL:** 048 B011001      **Application No:** 2015-00255  
**Bill to:** PENINSULA COMMUNITY LP 2  
 510 CUMBERLAND AVE  
 PORTLAND, ME 04101

**Invoice Date:** 02/17/2015  
**Invoice No:** 48045  
**Total Amt Due:** \$55.00  
**Payment Amount:**

Make checks payable to the *City of Portland*, ATTN: Inspections, 3rd Floor, 389 Congress Street, Portland, ME 04101.



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life* • [www.portlandmaine.gov](http://www.portlandmaine.gov)

Jeff Levine, AICP, Director  
Director of Planning and Urban Development

Tammy Munson  
Director, Inspections Division

## Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a *legal signature* per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are *paid in full* to the Inspections Office, City of Portland Maine by method noted below:

- Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.
- Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.
- I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature:

*C.M. Wasson*

Date: 2-3-15

I have provided digital copies and sent them on:

Date: *2/9/15*

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.

Room 315 - 389 Congress Street- Portland, Maine 04101 (207) 874-8703 - Fax: 874-8716 - TTY: 874-8936