

Location of Construction:		Owner:		Phone:		<b>Permit No:</b> <b>001095</b>			
Owner Address:		Lessee/Buyer's Name:		Phone:		BusinessName:			
Contractor Name:		Address:		Phone:		<b>Permit Issued:</b> <b>SEP 28 2000</b>			
Past Use:		Proposed Use:		<b>COST OF WORK:</b> \$		<b>PERMIT FEE:</b> \$			
				<b>FIRE DEPT.</b> <input type="checkbox"/> Approved <input type="checkbox"/> Denied Signature:		<b>INSPECTION:</b> Use Group: <u>4</u> Type: Signature: <i>[Signature]</i>			
Proposed Project Description:				<b>PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)</b>				<b>Zone:</b> <u>B-2</u> <b>CBL:</b>	
				Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____				<b>Zoning Approval:</b>  <b>Special Zone or Reviews:</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By:		Date Applied For:						<b>Zoning Appeal</b>	

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

*[Handwritten signatures and notes, including "MARK APPROVED" and "SEP 28 2000"]*

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT		ADDRESS:		DATE:		PHONE:	
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE						PHONE:	

**Action:**

Approved  
 Approved with Conditions  
 Denied

Date: \_\_\_\_\_

**PERMIT ISSUED WITH REQUIREMENTS**

**CEC DISTRICT**

COMMENTS

11/2/00 No Calls From Contractor - I stopped to do FSECM Mount Dp - Closed -  
 back down on Fairview accepted - Stone Soap - BC of Permit ok -  
 they will call me re 105 ponding (k)

12/20/00 - Noticed Rest open - No Inspections called for under R66a or  
 Else Permits - No record of Plumbing Permit - Several X-Cops found  
 on Drain line - Rear Deck Not finished - Restaurant Closed

12/22/00 - Will Re-Project 12/22 7AM

12/22/00 - Cur. Connection Careless - FSE Done - Score 100 -  
 Plumber (Denver) has not pulled permit yet - Noticed his office  
 Rear Deck Not finished - Not in use yet -

12/26/00 - Called Electric again - left message - who called Mark Maynard  
 About Finishing Rear Deck work & The Seguey about obtaining permit for Sign

1/16/01 Spoke w/ Tom Wright @ Summit. Permit will be applied for @  
 Denver Permit has been cashed & closed @  
 Rear Deck will be finished when snow clears - in meantime it has been closed @

12/1/05 Closed. Ah

Inspection Record		Date
Type		
Foundation:		
Framing:		
Plumbing:		
Final:		
Other:		

**THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED**

**Building or Use Permit Pre-Application  
Attached Single Family Dwellings/Two-Family Dwelling  
Multi-Family or Commercial Structures and Additions Thereto**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

**NOTE\*\***If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction (include Portion of Building): <b>115 LANTANA STREET</b>		
Total Square Footage of Proposed Structure	Square Footage of Lot	<b>3704 4</b>
Tax Assessor's Chart, Block & Lot Number Chart# <b>047</b> Block# <b>A</b> Lot# <b>3</b>	Owner: <b>Jim Storny</b> <b>STONE 20 UP</b>	Telephone#: <b>772-0037</b> <b>775 00 6</b>
Owner's Address: <b>PO BOX 1454</b> <b>PULV 04104</b>	Lessor/Buyer's Name (If Applicable) ---	Cost Of Work: <b>\$8,000</b> Fee: <b>\$51.00</b>
Proposed Project Description: (Please be as specific as possible) <b>Ba Zone</b>		
Contractor's Name, Address & Telephone <b>MANU... P.O. Box 1322 YARMOUTH ME 04096</b>		Rec'd By <b>Jadino</b> <b>8/1/00</b>
Current Use: <b>RESIDENTIAL</b>	Proposed Use: <b>STAY</b>	

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

You must include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan/Site Plan

**\* IF Available also  
Submit Plans on  
ADOBE OR CAD FORMS**

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

**4) Building Plans**

Unless exempted by State Law, construction documents must be designed by a registered design professional. A complete set of construction drawings showing all of the following elements of construction:

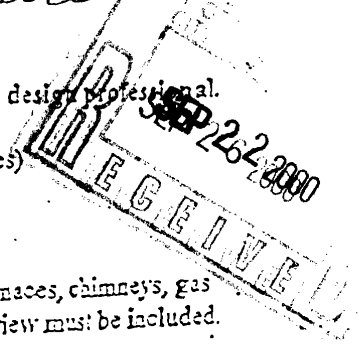
- Cross Sections w/framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and damp proofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

**Certification**

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <i>[Signature]</i>	Date: <b>22 2000</b>
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Building Permit Fee: \$30.00 for the 1st \$1000. cost plus \$6.00 per \$1,000.00 construction cost thereafter.  
Additional Site review and related fees are attached on a separate addendum



## BUILDING PERMIT REPORT

DATE: 28 Sept. 2009 ADDRESS: 795 Congress St. CBL: 047-A-013

REASON FOR PERMIT: To Construct a Walk-in refrigerator

BUILDING OWNER: Jim Sterling

PERMIT APPLICANT: \_\_\_\_\_ (CONTRACTOR, Maywood)

USE GROUP: U CONSTRUCTION TYPE: \_\_\_\_\_ CONSTRUCTION COST: 8,000.00 PERMIT FEES: 51.00

The City's Adopted Building Code (The BOCA National Building code/1999 with City Amendments)  
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

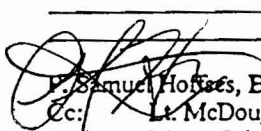
### CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions shall be met: X1, \*2, \*22

- X1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- X2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) "ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts. Section 2305.17
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1999)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38"). Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/2" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)
18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1999), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):

- In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basements
20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
  21. The Fire Alarm System shall maintained to NFPA #72 Standard.
  22. The Sprinkler System shall installed and maintained to NFPA #13 Standard.
  23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1999)
  24. Section 25 - 135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
  25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
  26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
  27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
  28. All requirements must be met before a final Certificate of Occupancy is issued.
  29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (The BOCA National Building Code/1999).
  30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical code (The BOCA National Mechanical Code/1993). (Chapter M-16)
  31. Please read and implement the attached Land Use Zoning report requirements.
  32. Boring, cutting and notching shall be done in accordance with Sections 2305.3, 2305.3.1, 2305.4.4 and 2305.5.1 of the City's Building Code.
  33. Bridging shall comply with Section 2305.16.
  34. Glass and glazing shall meet the requirements of Chapter 24 of the building code. (Safety Glazing Section 2405.0)
  35. All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code/1999).

  
P. Samuel Hoffas, Building Inspector  
Cc: Lt. McDougall, PFD  
Marge Schmuckal, Zoning Administrator.

PSH 11/25/99

\*\*This Permit is herewith issued, on the basis of plans submitted and conditions placed the plans, any deviations shall require a separate approval.

\*\*\*THIS PERMIT HAS BEEN ISSUED WITH THE UNDERSTANDING THAT ALL THE CONDITIONS OF THE APPROVAL SHALL BE COMPLETED. THEREFORE, BEFORE THE WORK IS COMPLETED A REVISED PLAN OR STATEMENT FROM THE PERMIT HOLDER SHALL BE SUBMITTED TO THIS OFFICE SHOWING OR EXPLAINING THAT THE CONDITIONS HAVE BEEN MET. IF THIS REQUIREMENT IS NOT RECEIVED YOUR CERTIFICATE OF OCCUPANCY SHALL BE WITHHELD.

\*\*\*\* Certificate of Occupancy Fees: \$50.00 each

\*\*\*\*\* ALL PLANS THAT REQUIRE A PROFESSIONAL DESIGN'S SEAL, (AS PER SECTION 114.0 OF THE BUILDING CODE ) SHALL ALSO BE PRESENTED TO THIS DIVISION ON AUTO CAD LT. 2000 OR REQUIVALENT.

### WARRANTY DEED

That **RICHARD DISTASIO and DAVID DISTASIO**, both of Portland, County of Cumberland, State of Maine, in consideration of one dollar (\$1.00) and other valuable considerations paid by **STONE SOUP FOODS**, a Maine nonprofit corporation, with a mailing address in care of Andrew Dixon, President, P.O. Box 1459, Portland, Maine 04104, the receipt whereof is hereby acknowledged, do hereby **give, grant, bargain, sell and convey** unto said Stone Soup Foods, its successors and assigns forever, a certain lot or parcel of land with the buildings thereon numbered 787-789 and 795 Congress Street, in the City of Portland, County of Cumberland, and State of Maine bounded and described as follows:

Beginning at a monument at the intersection of the northerly side line of Congress Street with the easterly sideline of Decring Avenue, thence northerly along said Decring Avenue thirty one and six tenths feet (31.6' +/-), more or less, to a point and land now or formerly of Dorse Corporation; thence easterly along said Dorse land sixty one and thirteen hundredths feet (61.13' +/-), more or less, to a point; thence northerly and at right angles to the last mentioned bound eleven and twenty eight one hundredths feet (11.28' +/-), more or less, to a point and land now or formerly of C.L. McDonough, thence easterly on a line perpendicular to Decring Avenue thirty seven and thirty nine hundredths feet (39.37' +/-), more or less, to a point and land now or formerly of Rufus Lanson; thence southwesterly by said Lanson land seventy five feet (75' +/-), more or less, to Congress Street, thence northwesterly by said Congress Street forty five and five tenths feet (45.5' +/-), more or less to the point of beginning.

This conveyance is made subject to a certain four foot wide easement along the northerly bound, which easement is more particularly described in a deed recorded in the Cumberland County Registry of Deeds in Book 4592, Page 337.

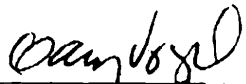
This being the same premises conveyed to the Grantors herein by deed dated October 28, 1994 and recorded in the Cumberland County Registry of Deeds in Book 11693, Page 26.

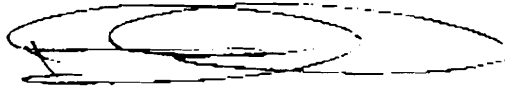
**TO HAVE AND TO HOLD** the aforegranted and bargained premises with all the privileges and appurtenances thereof to the said Stone Soup Foods, its successors and assigns, for its use and behoof forever.


And, they do covenant with the said Grantee, its successors and assigns, that they are lawfully seized in fee of the premises, that they are free of all encumbrances, that they have good right to sell and convey the same to said Grantee to hold as aforesaid; and that Richard Distasio and David Distasio and their heirs shall and will **warrant and defend** the same to the said Grantee, Stone Soup Foods, its successors and assigns forever, against the lawful claims and demands of all persons.

IN WITNESS WHEREOF, Richard Distasio and David Distasio, Grantors, have caused this instrument to be executed by hereunto setting hand and seal this 31<sup>st</sup> day of July, 2000

Signed, Sealed and Delivered  
in presence of

  
\_\_\_\_\_  
Witness

  
\_\_\_\_\_  
Richard Distasio

  
\_\_\_\_\_  
Witness

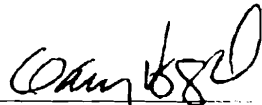
  
\_\_\_\_\_  
David Distasio

STATE OF MAINE  
CUMBERLAND, ss.

July 31, 2000

Personally appeared the above named Richard Distasio who on oath acknowledged the foregoing instrument to be his free act and deed.

Before me,

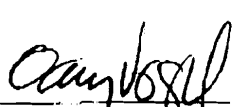
  
\_\_\_\_\_  
~~Notary Public~~ Attorney at Law

STATE OF MAINE  
CUMBERLAND, ss.

July 31, 2000

Personally appeared the above named David Distasio who on oath acknowledged the foregoing instrument to be his free act and deed.

Before me,

  
\_\_\_\_\_  
~~Notary Public~~ Attorney at Law

**JAMES STERLING, ARCHITECT**

**LETTER OF TRANSMITTAL**

P.O. Box 7305  
 PORTLAND, MAINE 04112

(207) 772-0037

TO CITY OF PORTLAND.

DATE <u>22 Sep 00</u>	JOB NO
ATTENTION	
RE: <u>Jordan Survey</u>	
<u>BUILDING PERMIT</u>	

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop drawings       Prints       Plans       Samples       Specifications  
 Copy of letter       Change order       \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1			EO JORDAN SURVEY (AP. 1926)
1			SANBORN SURVEY (1980)
1			SKETCH - 1" = 10'
1			ARCH PLAN 1/4"
1			FRAMING PLAN 1/4"
1			WALK-IN COOLER spec.

THESE ARE TRANSMITTED as checked below:

- For approval       Approved as submitted       Resubmit \_\_\_\_\_ copies for approval  
 For your use       Approved as noted       Submit \_\_\_\_\_ copies for distribution  
 As requested       Returned for corrections       Return \_\_\_\_\_ corrected prints  
 For review and comment       BUILDING PERMIT.  
 FOR BIDS DUE \_\_\_\_\_ 19 \_\_\_\_\_  PRINTS RETURNED AFTER LOAN TO US

REMARKS \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

COPY TO \_\_\_\_\_

SIGNED: [Signature]



**APPLICATION FOR EXEMPTION FROM SITE PLAN REVIEW**

STONE COOP  
 Applicant 2782 Application Date  
PREMISES BOX 1450 HIGH  
 Applicant's Mailing Address STONE COOP Project Name/Description  
715 WILSON ST. 17  
 Consultant/Agent/Phone Number 715 WILSON ST. 17 Address of Proposed Site  
712 0037

Description of Proposed Development:

WANTS A WALK-IN-REF. BEHIND  
EXISTING BUILDING (EXIST)

Please Attach Sketch/Plan of Proposal/Development	Applicant's Assessment (Yes, No, N/A)	Planning Office Use Only
Criteria for Exemptions:		
See Section 14-523 (4)		
a) Within Existing Structures; No New Buildings, Demolitions or Additions	YES AS PER (10/11/22 AM REVISION 1.00)	✓
b) Footprint Increase Less Than 500 Sq. Ft.	YES / 26.7	✓
c) No New Curb Cuts, Driveways, Parking Areas	N/A / none	✓
d) Curbs and Sidewalks in Sound Condition/ Comply with ADA	YES / none	✓
e) No Additional Parking / No Traffic Increase	YES / none	✓
f) No Stormwater Problems	YES / none	✓
g) Sufficient Property Screening	YES / none	✓
h) Adequate Utilities	YES / none	✓

Planning Office Use Only:  
 Exemption Granted  Partial Exemption \_\_\_\_\_ Exemption Denied \_\_\_\_\_

Applicant: Jim Sterling

Date: 26 Sept. 2000

Address: 795 Congress St.

C-B-L: 047-A-013

CHECK-LIST AGAINST ZONING ORDINANCE

Date - 27 Sept. 2000

Zone Location - B-2

Interior ~~or corner~~ lot -

Proposed Use/Work - Walk-in refrigerator - behind bldg.

Sewage Disposal - public

Lot Street Frontage - NA

Front Yard - NA

Rear Yard - 10 req. - 20 req abuts req. - 20' shown.  
ACCESSORY 5' rear-side under 100 sq ft.

Side Yard -

Projections -

Width of Lot -

Height -

Lot Area -

Lot Coverage/ Impervious Surface -

Area per Family -

Off-street Parking -

Loading Bays -

Site Plan -

Shoreland Zoning/ Stream Protection -

Flood Plains -

24/AUG. 2000  
SITE PLAN EXEMPTION

# MEDALIST



NOMINAL SIZE : 8'-0" X 12'-0"

INSULATION : 4"

## FINISH EXT./INT.

- STAINLESS STEEL 24 GA
- EMBOSSED ALUMINUM 20 GA
- WHITE PRECOAT 26 GA

## HEIGHT

- 7'-8 1/2" WITH FLOOR (GALVANIZED STEEL 14 GA)
- 8'-8 1/2" WITH FLOOR (GALVANIZED STEEL 14 GA)
- 7'-8 1/2" FLOORLESS
- 8'-8 1/2" FLOORLESS

## HINGING

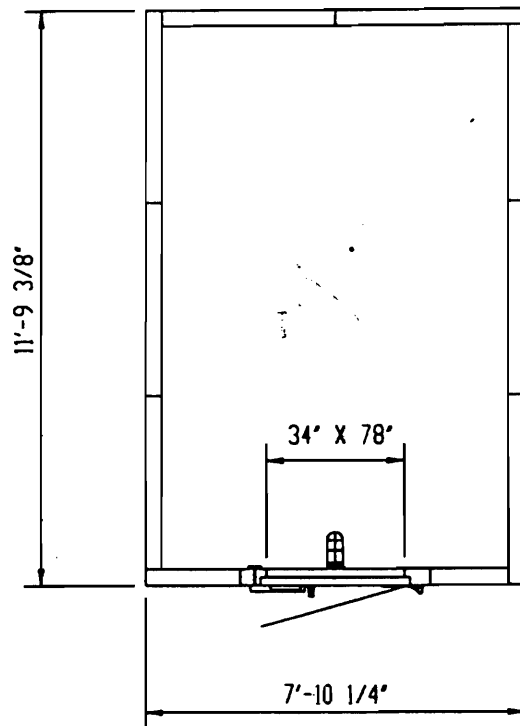
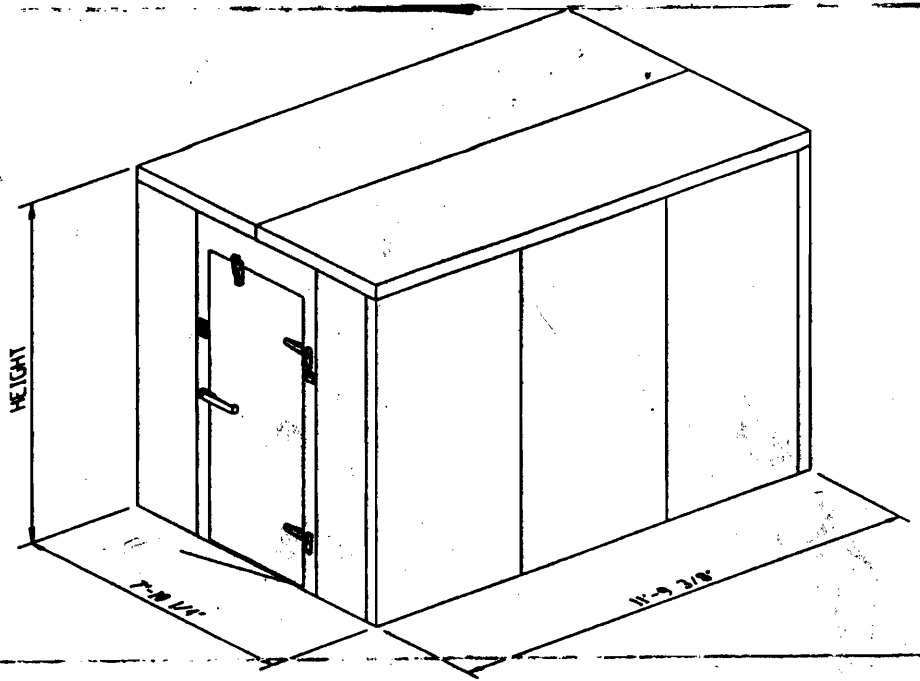
- LEFT HAND
- RIGHT HAND

## REFRIGERATION SYSTEM

- 38° COOLER
- 0° FREEZER
- 10° FREEZER
- NO SYSTEM
- SELF CONTAINED
- REMOTE
- OUTDOOR
  - 120-60-1
  - 208-60-1
  - 230-60-1
  - 208-60-3
  - 230-60-3

## OPTIONS

- EXTRA DOOR (SHOW PLACEMENT ON DRAWING)
- EXTRA LIGHTS (FIELD INSTALLED)
- VIEWING WINDOW
- EXTERIOR RAMP
- 44" HIGH KICKPLATE
  - EXTERIOR
  - INTERIOR
- OUTDOOR ROOF CAP
  - FLAT
  - SLOPED
- HIGH/LOW TEMP ALARM



W

PLAN OF LAND

MADE FOR

PERCIVAL P. BAXTER

NORTH BY E.C. JORDAN & CO. CIVIL ENGINEERS

SCALE 20 FEET = 1 INCH

APRIL 1926.

NOW OR FORMERLY CL. McDONOUGH

NOW OR FORMERLY  
L.F. O'BRIEN

011

CONGRESS

REALTY

6A13

4' EASEMENT

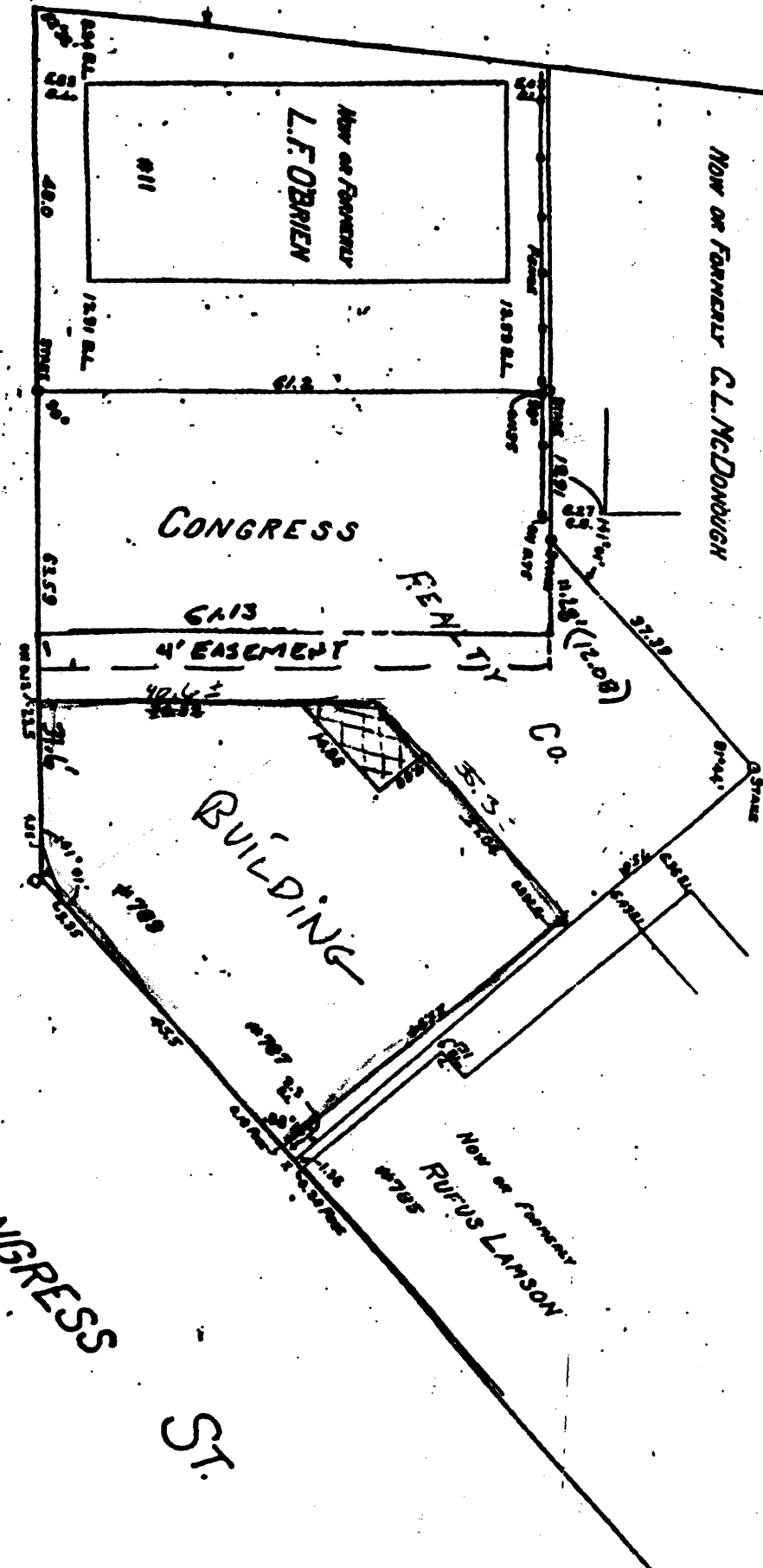
BUILDING

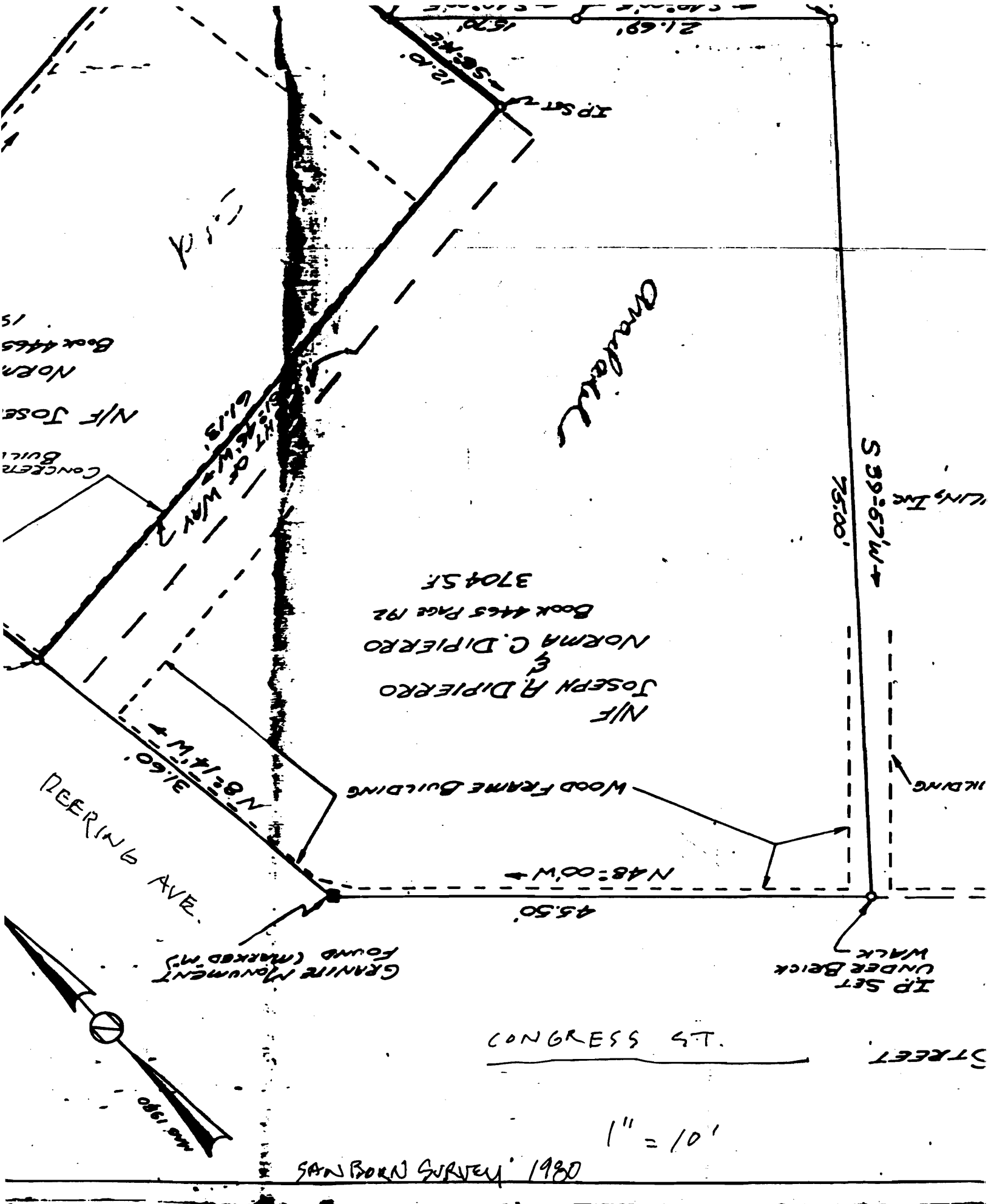
NOW OR FORMERLY  
RUFUS LARSON

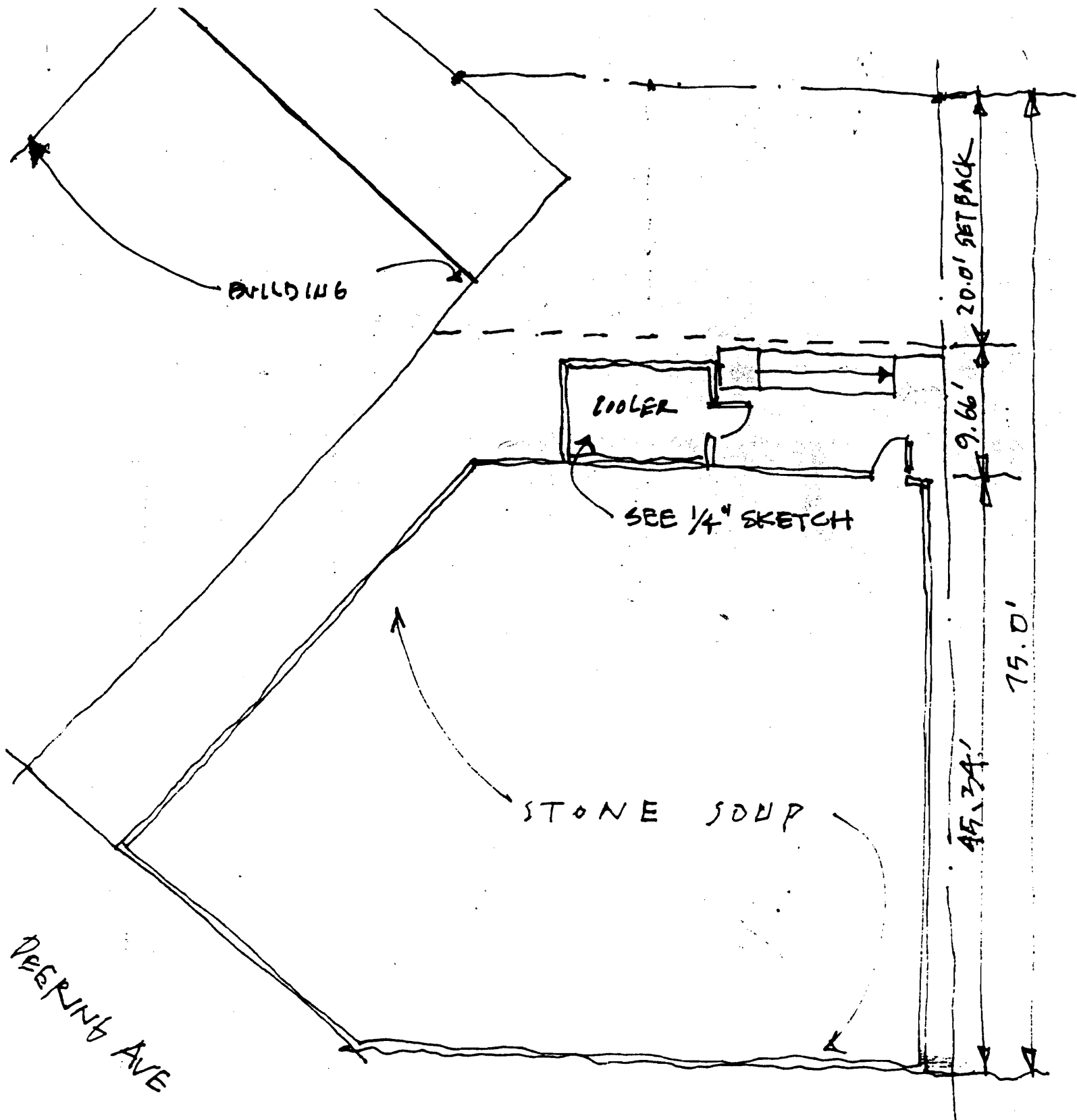
DEERING AVE

CONGRESS

ST.





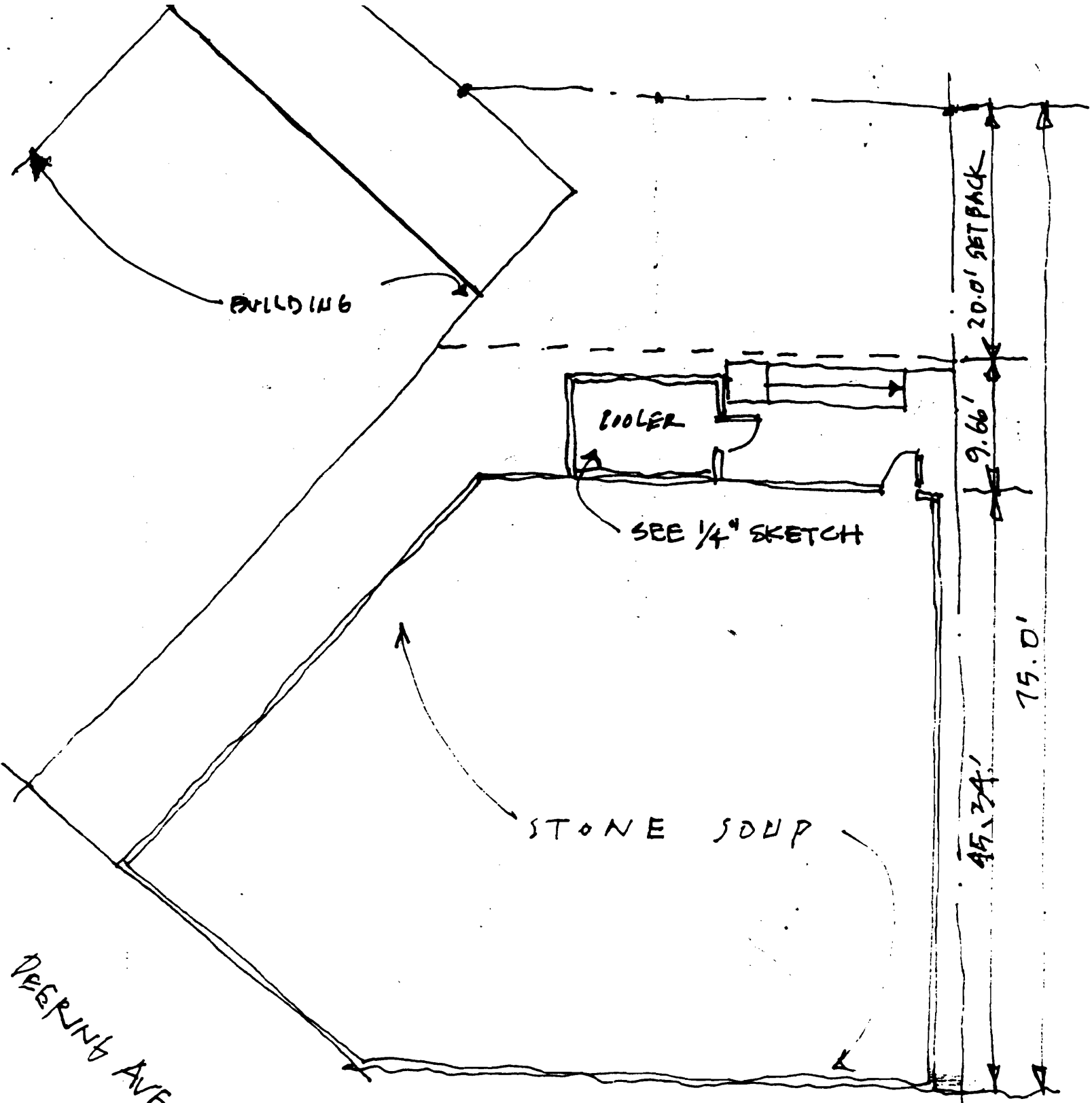


STONE SOUP SITE PLAN  
 SKETCH.

1" = 10'

CONGRESS STREET





STONE SOUP SITE PLAN

SKETCH.

1" = 10'

CONGRESS STREET

DEERING AVE

BUILDING

COOLER

SEE 1/4" SKETCH

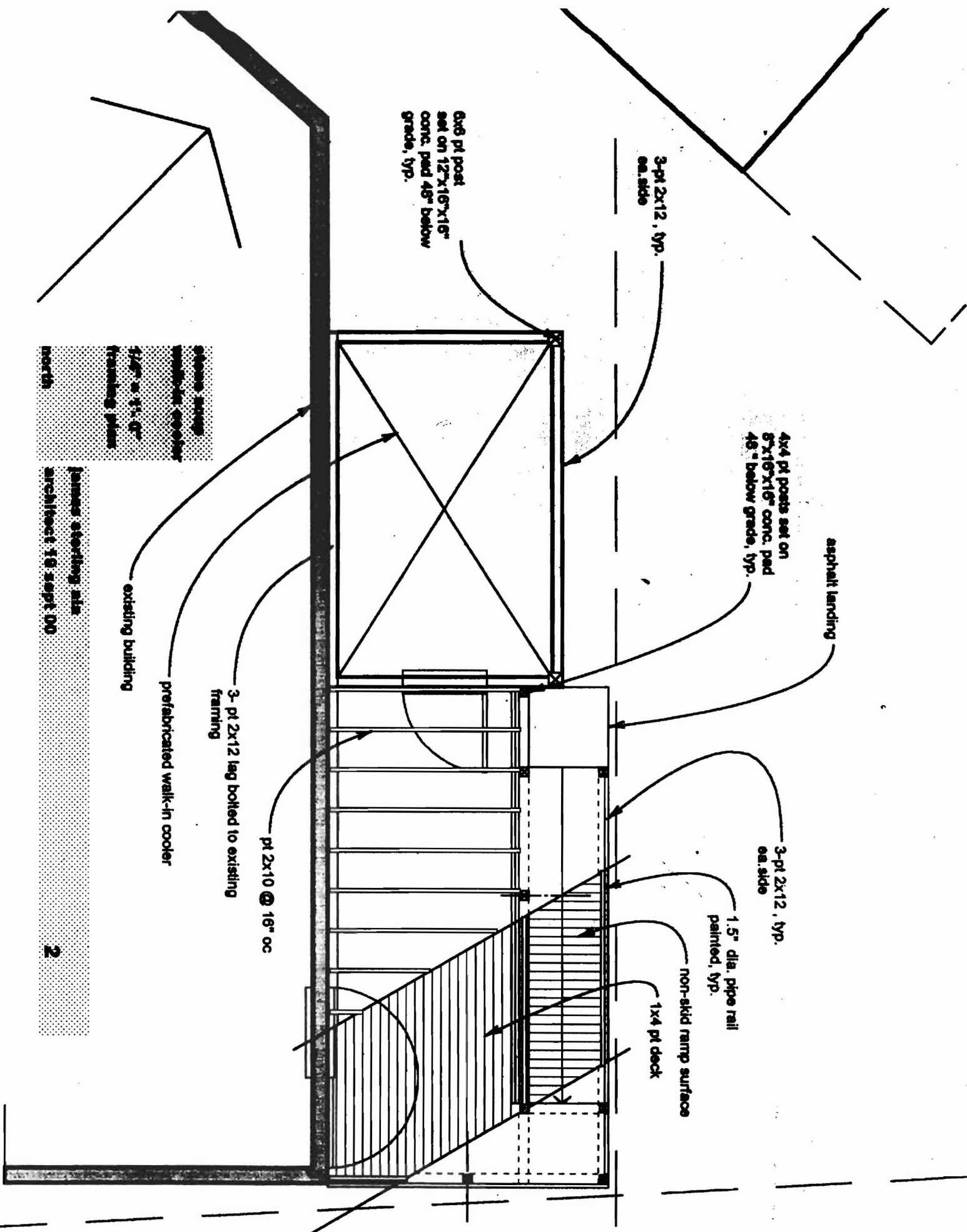
STONE SOUP

20.0' SET BACK

9.66'

45.34'

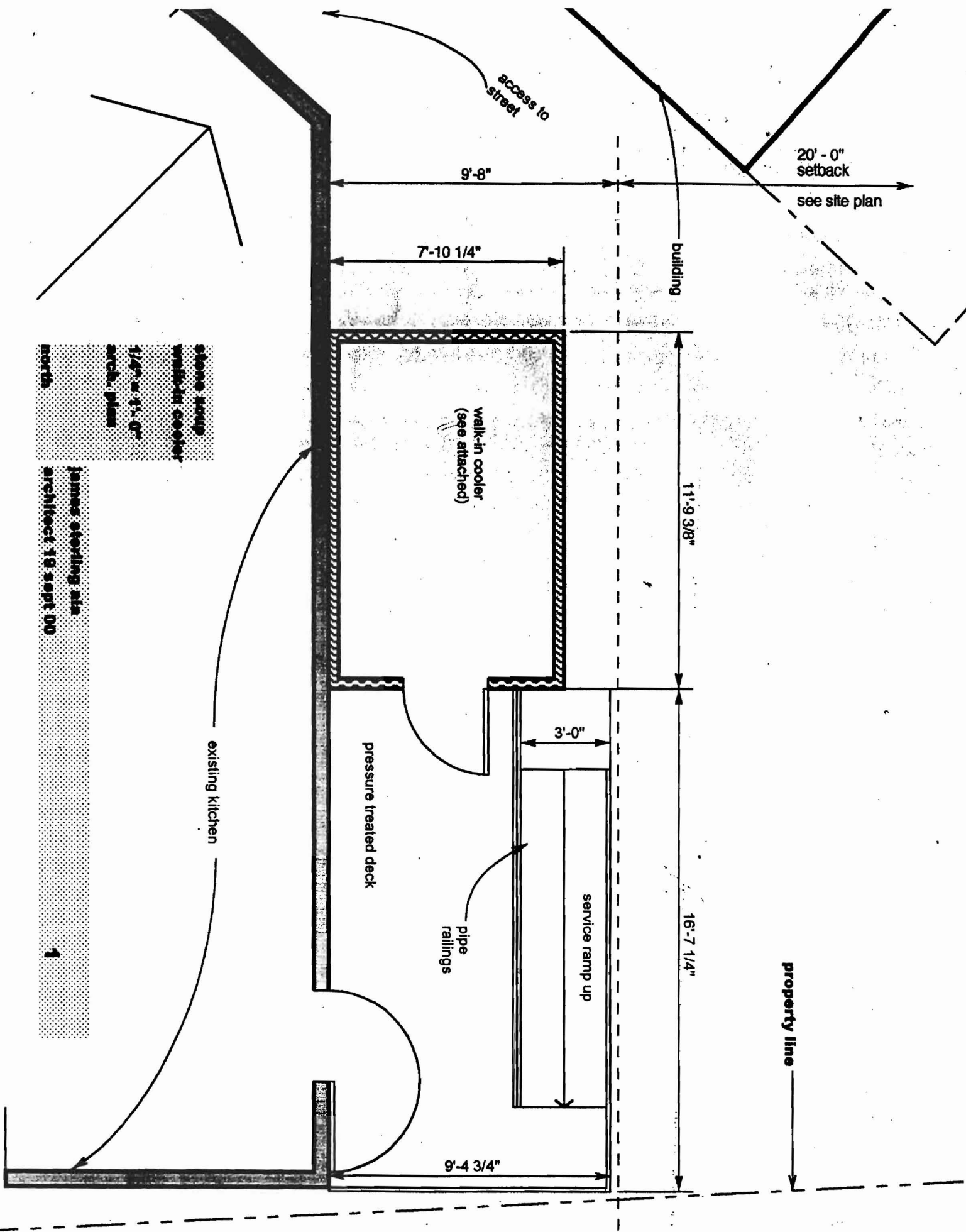
75.0'



stone masonry  
 walk-in cooler  
 framing plan  
 4 1/2" x 11'-0"  
 north

James Sterling, AIA  
 architect 18 sept 00

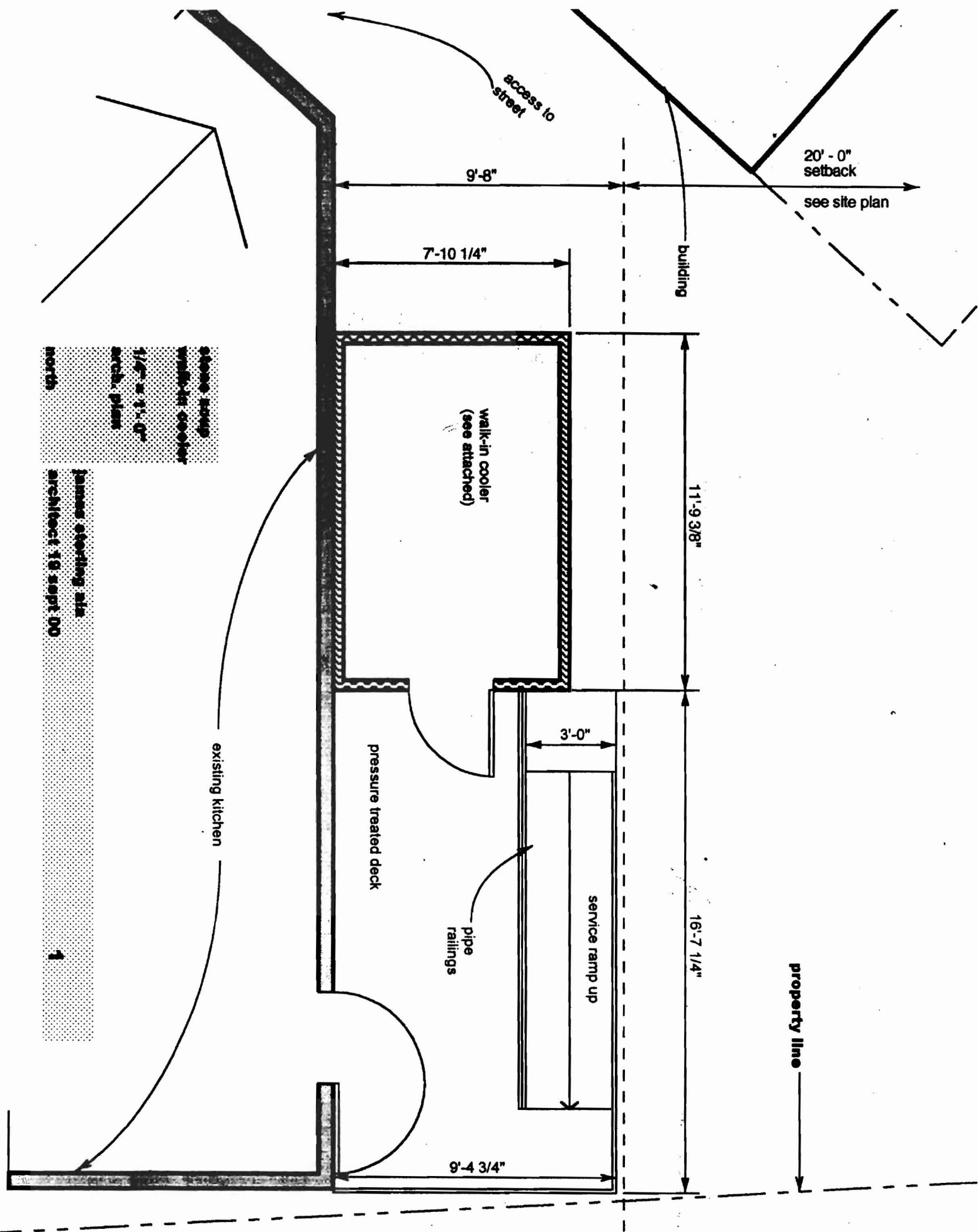




stone soup  
walk-in cooler  
1/4" x 4'-0"  
arch. plan  
north

james sterling site  
architect 18 sept 00

1



shore ramp  
walk-in cooler  
1/4" x 1'-0"  
arch. plans  
north

james sterling  
architect 18 sept 00

1