

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 4/21/2016
 Permit #: 2016-00948
 CBL#: 047 A004 001

ADDRESS: 3 Deering Ave
 CMP Work Order #: _____
 TENANT: _____
 METER MAKE/MODEL #: _____
 OWNER: DAVID LEVE
 PHONE #: (917) 803-3172

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

| OUTLETS: | 10 | Receptacles | 10 | Switches | 5 | Smoke Detector | 0.20 | TOTAL EACH FEE |
|--------------------|----|--------------------|----|---------------|---|-----------------|-------|----------------|
| FIXTURES: | | Incandescent | | Flourescent | | Strips | 0.20 | |
| SERVICES: | | Overhead | | Underground | | TTL Amps <800 | 15.00 | |
| TEMPORARY SERVICE: | | Overhead | | Underground | | TTL Amps >800 | 25.00 | |
| METERS: | | (Number of) | | | | TTL Amps | 25.00 | |
| MOTORS: | | (Number of) | | | | | 1.00 | |
| RESID/COMMER: | | Electric Units | | | | | 2.00 | |
| HEATING: | | Oil/Gas Units | | Interior | | Exterior | 5.00 | |
| APPLIANCES: | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | |
| | | Insta-hot | | Water Heaters | | Fans | 2.00 | |
| | | Dryers | | Disposals | 1 | Dishwasher | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | 2.00 | |
| | | Others (denote) | | | | | | |
| MISC. (# of): | 2 | Air Cond (Window) | | | | | 2.00 | |
| | | Air Cond (Central) | | | | | 3.00 | |
| | | HVAC | | EMS | | Pools | 10.00 | |
| | 1 | Signs | | | | Thermostat | 5.00 | |
| | | Alarms/Resident | | | | | 10.00 | |
| | | Alarms/Commer | | | | | 5.00 | |
| | | Heavy Duty (CRKT) | | | | | 15.00 | |
| | | Alterations | | | | | 2.00 | |
| | | Fire Repairs | | | | | 5.00 | |
| | 4 | Emergency Lights | | | | | 15.00 | |
| | | Emer Generators | | | | | 1.00 | |
| | | Circus/Carnival | | | | | 20.00 | |
| PANELS: | | Service | | Remote | | Main | 25.00 | |
| TRANSFORMER: | | 0-25 Kva | | | | | 4.00 | |
| | | 25-200 Kva | | | | | 5.00 | |
| | | Over 200 Kva | | | | | 8.00 | |
| | | | | | | | 10.00 | |

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APR 21 2016
 Dept. of Building Inspections
 City of Portland Maine

CBL:

MINIMUM COMMERCIAL FEE: \$55.00 MINIMUM RESIDENTIAL FEE: \$45.00
 Brief Description of work: Working in restaurant, reusing existing wires as applicable and running new wires as applicable
TOTAL DUE: \$55

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CONTRACTOR INFORMATION:
 Contractor Name: Jason Grover Master License #: MS60020177
 Address: 148 DAVID AVE Auburn, Me 04210 Limited License #: _____
 Telephone & E Mail: (707) 734-5509; sesmejg@gmail.com
 Contractor Signature: [Signature] sesmejg@gmail.com

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