

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING INSPECTION

PERMIT

Please Read Application And Notes, If Any, Attached

Permit Number 071108

PERMIT ISSUED

NOV 15 2007

CITY OF PORTLAND

This is to certify that STONE COAST PROPERTIES LLC / Stone Coast Properties

has permission to Suite 428 4th floor - Remove 10' of non-structural 2 wall

AT 603 CONGRESS ST L 046 D03100

provided that the person or persons whom or who accept this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission proceeds before this building or part thereof is closed or closed-in. 4 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. _____
Health Dept. _____
Appeal Board _____
Other _____
Department Name

Joanne Bouke 11/15/07
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|-----------------------|-------------|---------------------|
| Permit No: 07-1408 | Issue Date: | CBL: 046 D031001 |
|-----------------------|-------------|---------------------|

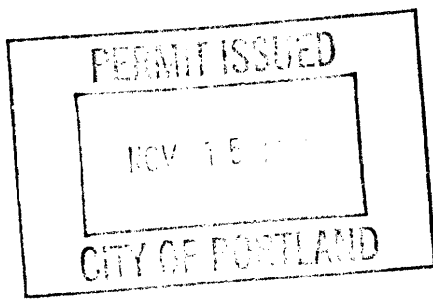
| | | | |
|--|--|---|---------------------|
| Location of Construction: 603 CONGRESS ST | Owner Name: STONE COAST PROPERTIES LL | Owner Address: 142 HIGH ST STE 320 | Phone: |
| Business Name: | Contractor Name: Stone Coast Properties | Contractor Address: 142 High Street Suite 320 Portland | Phone 2076325244 |
| Lessee/Buyer's Name | Phone: | Permit Type: Alterations - Commercial | Zone: |

| | | | | |
|--|--|--|--|--------------------|
| Past Use: Commercial Office - Suite 428 4th floor | Proposed Use: Commercial Office - Suite 428 4th floor - Remove 20' of non structural 1/2 wall | Permit Fee: \$30.00 | Cost of Work: \$1,000.00 | CEO District: 2 |
| Proposed Project Description: Suite 428 4th floor - Remove 20' of non structural 1/2 wall | | FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied | INSPECTION: Use Group: B Type: | |
| | | Signature: <i>JMB 11/15/07</i> | | |
| | | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) | | |
| | | Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied | | |
| | | Signature: Date: | | |

| | | | | |
|-----------------------------|---------------------------------|------------------------|--|--|
| Permit Taken By: Idobson | Date Applied For: 11/15/2007 | Zoning Approval | | |
|-----------------------------|---------------------------------|------------------------|--|--|

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

| Special Zone or Reviews | Zoning Appeal | Historic Preservation |
|---|--|--|
| <input type="checkbox"/> Shoreland | <input type="checkbox"/> Variance | <input type="checkbox"/> Not in District or Landmark |
| <input type="checkbox"/> Wetland | <input type="checkbox"/> Miscellaneous | <input checked="" type="checkbox"/> Does Not Require Review <i>Interior</i> |
| <input type="checkbox"/> Flood Zone | <input type="checkbox"/> Conditional Use | <input type="checkbox"/> Requires Review |
| <input type="checkbox"/> Subdivision | <input type="checkbox"/> Interpretation | <input type="checkbox"/> Approved |
| <input type="checkbox"/> Site Plan <i>Interior work</i> | <input type="checkbox"/> Approved | <input type="checkbox"/> Approved w/Conditions |
| Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> | <input type="checkbox"/> Denied | <input type="checkbox"/> Denied |
| Date: <i>JMB 11/15/07</i> | Date: | Date: <i>JMB</i> |



CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| | | | |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | DATE | PHONE |

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|------------------------------|--|----------------------------|
| Permit No: 07-1408 | Date Applied For: 11/15/2007 | CBL: 046 D031001 |
|------------------------------|--|----------------------------|

| | | | |
|---|---|--|--------------------------------|
| Location of Construction: 603 CONGRESS ST | Owner Name: STONE COAST PROPERTIES LL | Owner Address: 142 HIGH ST STE 320 | Phone: |
| Business Name: | Contractor Name: Stone Coast Properties | Contractor Address: 142 High Street Suite 320 Portland | Phone (207) 632-5244 |
| Lessee/Buyer's Name | Phone: | Permit Type: Alterations - Commercial | |

| | |
|---|---|
| Proposed Use: Commercial Office - Suite 428 4th floor - Remove 20' of non structural 1/2 wall | Proposed Project Description: Suite 428 4th floor - Remove 20' of non structural 1/2 wall |
|---|---|

| | | | |
|---|---|---------------------------------|---|
| Dept: Zoning | Status: Approved with Conditions | Reviewer: Jeanine Bourke | Approval Date: 11/15/2007 |
| Note: | | | Ok to Issue: <input checked="" type="checkbox"/> |
| 1) This approves work on the the 4th floor suite 428 only, continue to be office space | | | |
| 2) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work. | | | |
| Dept: Building | Status: Approved with Conditions | Reviewer: Jeanine Bourke | Approval Date: 11/15/2007 |
| Note: | | | Ok to Issue: <input checked="" type="checkbox"/> |
| 1) This approves minor work removing of 1/2 walls for a new tenant, and electrical work | | | |
| 2) Separate permits are required for any electrical, plumbing, or HVAC systems. Separate plans may need to be submitted for approval as a part of this process. | | | |
| Dept: Fire | Status: Approved with Conditions | Reviewer: Jeanine Bourke | Approval Date: 11/15/2007 |
| Note: | | | Ok to Issue: <input checked="" type="checkbox"/> |
| 1) All construction shall comply with NFPA 101 | | | |



General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| | | |
|--|---|--|
| Location/Address of Construction: <u>603 Congress Street Suite 428</u> | | |
| Total Square Footage of Proposed Structure/Area <u>1200</u> | | Square Footage of Lot |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot# <u>46</u> <u>D</u> <u>31</u> | Applicant * must be owner, Lessee or Buyer * Name <u>Stone Coast Properties</u> Address <u>142 High St.</u> City, State & Zip <u>Portland Maine</u> | Telephone: <u>772-1540</u> |
| Lessee/DBA (If Applicable) <u>N/A</u> | Owner (if different from Applicant) Name <u>N/A</u> Address City, State & Zip | Cost Of Work: \$ <u>1,000</u> C of O Fee: \$ <u>/</u> Total Fee: \$ <u>30.00</u> |
| Current legal use (i.e. single family) <u>Office space 9th Floor suite 428</u> If vacant, what was the previous use? <u>Office space</u> Proposed Specific use: <u>Office space 1/2 walls</u> Is property part of a subdivision? <u>NO</u> If yes, please name _____ Project description: <u>Remove roughly 20' of wall consisting of 2x3 framing with 3/8 drywall covering. This is unit #428 - NO other alterations. Walls contain no piping or structural members for Tilson Technology</u> | | |
| Contractor's name: <u>Stone Coast Properties</u> Address: <u>142 High Street Suite 320</u> City, State & Zip <u>Portland Maine</u> Telephone: _____ Who should we contact when the permit is ready: <u>Perry Glidden</u> Telephone: <u>632-5244</u> Mailing address: <u>Same</u> | | |

Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at www.portlandmaine.gov, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

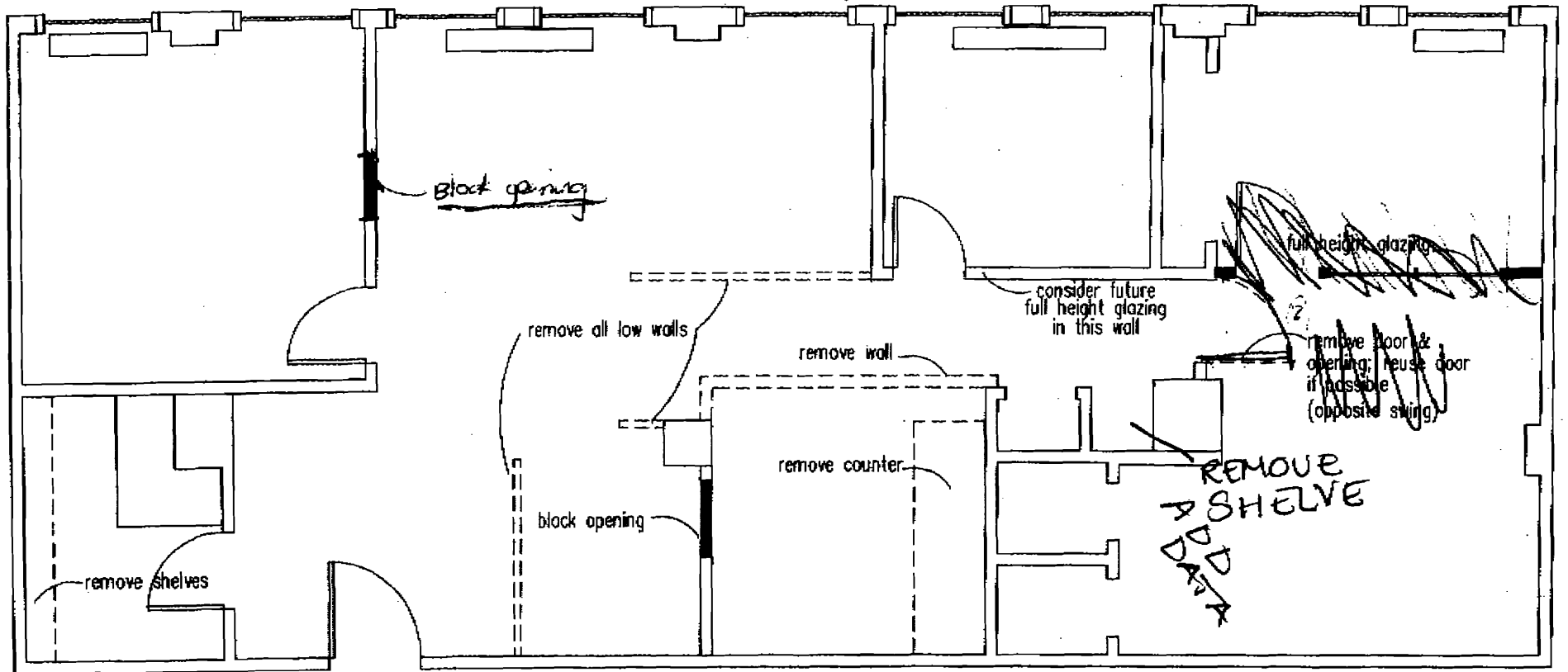
I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature: Perry Glidden Date: 11/15/07

This is not a permit; you may not commence ANY work until the permit is issue

603 Congress
Suite 428

PRO 2000
contractor grade



- existing wall to be removed
- existing wall to remain
- █ new wall construction

TILSON TECHNOLOGY

DEMOLITION/CONSTRUCTION PLAN

11/2/07

1/4" = 1'-0"

NOT TO SCALE

ELECTRICAL PERMIT

City of Portland, Me.



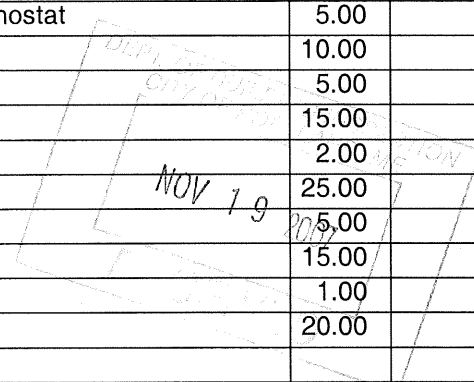
To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 11/19/07
 Permit # 2007 4871
 CBL# 044-D031

LOCATION: 142 High unit 428 METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT _____ PHONE # _____

TOTAL EACH FEE

| | | | | | | |
|-------------------|-------------------|------------------|---------------|------------------------|-------|-------|
| OUTLETS | <u>10</u> | Receptacles | Switches | Smoke Detector | .20 | |
| FIXTURES | | Incandescent | Fluorescent | Strips | .20 | |
| SERVICES | | Overhead | Underground | TTL AMPS <800 | 15.00 | |
| | | Overhead | Underground | >800 | 25.00 | |
| Temporary Service | | Overhead | Underground | TTL AMPS | 25.00 | |
| | | | | | 25.00 | |
| METERS | | (number of) | | | 1.00 | |
| MOTORS | | (number of) | | | 2.00 | |
| RESID/COM | | Electric units | | | 1.00 | |
| HEATING | | oil/gas units | Interior | Exterior | 5.00 | |
| | | | | | | |
| APPLIANCES | | Ranges | Cook Tops | Wall Ovens | 2.00 | |
| | | Insta-Hot | Water heaters | Fans | 2.00 | |
| | | Dryers | Disposals | Dishwasher | 2.00 | |
| | | Compactors | Spa | Washing Machine | 2.00 | |
| | | Others (denote) | | | 2.00 | |
| | MISC. (number of) | | Air Cond/win | | | 3.00 |
| | | | Air Cond/cent | | Pools | 10.00 |
| | | HVAC | EMS | Thermostat | 5.00 | |
| | | Signs | | | 10.00 | |
| | | Alarms/res | | | 5.00 | |
| | | Alarms/com | | | 15.00 | |
| | | Heavy Duty(CRKT) | | | 2.00 | |
| | Circus/Carnv | | | 25.00 | | |
| | Alterations | | | 5.00 | | |
| | Fire Repairs | | | 15.00 | | |
| | E Lights | | | 1.00 | | |
| | E Generators | | | 20.00 | | |
| PANELS | | Service | Remote | Main | 4.00 | |
| TRANSFORMER | | 0-25 Kva | | | 5.00 | |
| | | 25-200 Kva | | | 8.00 | |
| | | Over 200 Kva | | | 10.00 | |
| | | | | TOTAL AMOUNT DUE | | |
| | | | | MINIMUM FEE/COMMERCIAL | 55.00 | |
| | | | | MINIMUM FEE | 45.00 | |



CONTRACTORS NAME Town & Country MASTER LIC. # 4604
 ADDRESS _____ LIMITED LIC. # _____
 TELEPHONE 831-6618
 SIGNATURE OF CONTRACTOR S. McMahon

4509