

# ELECTRICAL PERMIT

## City of Portland, Me.



INSPECTION SERVICE

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

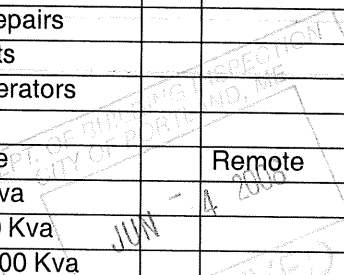
Date 6/4/2008  
 Permit # 2008-4366  
 CBL# 046-D-029

LOCATION: 619 Congress St METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Maine College of Art  
 TENANT \_\_\_\_\_ PHONE # 207-775-3052

**TOTAL EACH FEE**

| OUTLETS           | Receptacles                  | Switches                            | Smoke Detector                      |       |       |
|-------------------|------------------------------|-------------------------------------|-------------------------------------|-------|-------|
|                   |                              |                                     | <input checked="" type="checkbox"/> |       | .20   |
| FIXTURES          | Incandescent                 | Fluorescent                         | Strips                              |       | .20   |
| SERVICES          | Overhead                     | Underground                         | TTL AMPS <800                       |       | 15.00 |
|                   | Overhead                     | Underground                         | TTL AMPS >800                       |       | 25.00 |
| Temporary Service | Overhead                     | Underground                         | TTL AMPS                            |       | 25.00 |
|                   |                              |                                     |                                     |       | 25.00 |
| METERS            | (number of)                  |                                     |                                     |       | 1.00  |
| MOTORS            | (number of)                  |                                     |                                     |       | 2.00  |
| RESID/COM         | Electric units               |                                     |                                     |       | 1.00  |
| HEATING           | oil/gas units                | Interior                            | Exterior                            |       | 5.00  |
| APPLIANCES        | Ranges                       | Cook Tops                           | Wall Ovens                          |       | 2.00  |
|                   | Insta-Hot                    | Water heaters                       | Fans                                |       | 2.00  |
|                   | Dryers                       | Disposals                           | Dishwasher                          |       | 2.00  |
|                   | Compactors                   | Spa                                 | Washing Machine                     |       | 2.00  |
|                   | Others (denote)              |                                     |                                     |       | 2.00  |
| MISC. (number of) | Air Cond/win                 |                                     |                                     |       | 3.00  |
|                   | Air Cond/cent                |                                     | Pools                               |       | 10.00 |
|                   | HVAC                         | EMS                                 | Thermostat                          |       | 5.00  |
|                   | Signs                        |                                     |                                     |       | 10.00 |
|                   | Alarms/res                   |                                     |                                     |       | 5.00  |
|                   | Alarms/com                   | <input checked="" type="checkbox"/> |                                     |       | 15.00 |
|                   | Heavy Duty(CRKT)             |                                     |                                     |       | 2.00  |
|                   | Circus/Carnv                 |                                     |                                     |       | 25.00 |
|                   | Alterations                  |                                     |                                     |       | 5.00  |
|                   | Fire Repairs                 |                                     |                                     |       | 15.00 |
|                   | E Lights                     |                                     |                                     |       | 1.00  |
|                   | E Generators                 |                                     |                                     |       | 20.00 |
| PANELS            | Service                      | Remote                              | Main                                |       | 4.00  |
| TRANSFORMER       | 0-25 Kva                     |                                     |                                     |       | 5.00  |
|                   | 25-200 Kva                   |                                     |                                     |       | 8.00  |
|                   | Over 200 Kva                 |                                     |                                     |       | 10.00 |
|                   |                              |                                     | TOTAL AMOUNT DUE                    |       |       |
|                   | MINIMUM FEE/COMMERCIAL 55.00 |                                     | MINIMUM FEE                         | 45.00 |       |

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CONTRACTORS NAME Protection One MASTER LIC. # M54 0089372  
 ADDRESS 10 Manuel DR PORTLAND ME LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 207-347-5316

SIGNATURE OF CONTRACTOR [Signature]  
 White Copy - Office • Yellow Copy - Applicant