

**City of Portland, Maine - Building or Use Permit Application**  
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |                           |             |
|-----------------------|---------------------------|-------------|
| <b>PERMIT ISSUED</b>  |                           | CBL:        |
| Permit No:<br>01-0630 | Issue Date:<br>JUN 6 2001 | 046 D029001 |

|                                              |                                           |                                                    |                        |
|----------------------------------------------|-------------------------------------------|----------------------------------------------------|------------------------|
| Location of Construction:<br>621 Congress St | Owner Name:<br>Maine College Of Art       | Owner Address:<br>97 Spring St. Portland, ME 04101 | Phone:<br>207-879-5742 |
| Business Name:<br>n/a                        | Contractor Name:<br>Ironwood Construction | Contractor Address:<br>94 Commercial St. Portland  | Phone:<br>2078749515   |
| Lessee/Buyer's Name<br>n/a                   | Phone:<br>n/a                             | Permit Type:<br>Alterations - Commercial           | Zone:<br>B-3           |

|                      |                                                                                                                                        |                                                                                               |                                                                                 |                    |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------|
| Past Use:<br>Library | Proposed Use:<br>Same: Dividing old library in half to make 2 classrooms. Mail Permit to Fred Spoul 94 Commercial St. Port, Me. 04101. | Permit Fee:<br>\$108.00                                                                       | Cost of Work:<br>\$14,000.00                                                    | CEO District:<br>2 |
|                      |                                                                                                                                        | FIRE DEPT:<br><input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Code: <b>PERMIT ISSUED 30 WITH REQUIREMENTS BOCA/BC 1199</b> |                    |

**Proposed Project Description:**  
 Divide old Library in half to make room for 2 new classrooms  
*has been ME College of Art for years*

Signature: *[Signature]* Date: *[Signature]*

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)  
 Action:  Approved  Approved w/Conditions  Denied  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

|                         |                                 |                        |
|-------------------------|---------------------------------|------------------------|
| Permit Taken By:<br>cjh | Date Applied For:<br>05/31/2001 | <b>Zoning Approval</b> |
|-------------------------|---------------------------------|------------------------|

|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.<br>2. Building permits do not include plumbing, septic or electrical work.<br>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: <i>6/5/01</i> | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: _____ | <b>Historic Preservation</b><br><input type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: <i>work requires A separate review</i> |
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**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|                        |         |      |       |
|------------------------|---------|------|-------|
| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
|------------------------|---------|------|-------|

|                                             |      |       |
|---------------------------------------------|------|-------|
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | DATE | PHONE |
|---------------------------------------------|------|-------|

8/1/01 Final appears to be constructed  
per plans JB

46-10-29

01-0630