

# ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 4/4/02  
Permit # 2002-4059  
CBL# 016-D-026

LOCATION: 1023 Congress St METER MAKE & # \_\_\_\_\_  
CMP ACCOUNT # \_\_\_\_\_ OWNER Bunham  
TENANT Apt. Building PHONE # 871-0368

|                              |   |                  |   |               |   |                 | TOTAL | EACH  | FEE    |
|------------------------------|---|------------------|---|---------------|---|-----------------|-------|-------|--------|
| OUTLETS                      | 1 | Receptacles      | 1 | Switches      | 7 | Smoke Detector  |       | .20   | 220    |
| FIXTURES                     |   | Incandescent     | 1 | Fluorescent   | 2 | Heat Strips     |       | .20   | 120    |
| SERVICES                     |   | Overhead         |   | Underground   |   | TTL AMPS <800   |       | 15.00 |        |
|                              |   | Overhead         |   | Underground   |   | TTL AMPS >800   |       | 25.00 |        |
| Temporary Service            |   | Overhead         |   | Underground   |   | TTL AMPS        |       | 25.00 |        |
|                              |   |                  |   |               |   |                 |       | 25.00 |        |
| METERS                       |   | (number of)      |   |               |   |                 |       | 1.00  |        |
| MOTORS                       |   | (number of)      |   |               |   |                 |       | 2.00  |        |
| RESID/COM                    |   | Electric units   |   |               |   |                 |       | 1.00  |        |
| HEATING                      |   | oil/gas units    |   | Interior      |   | Exterior        |       | 5.00  |        |
| APPLIANCES                   |   | Ranges           |   | Cook Tops     |   | Wall Ovens      |       | 2.00  |        |
|                              |   | Insta-Hot        |   | Water heaters |   | Fans            |       | 2.00  |        |
|                              |   | Dryers           |   | Disposals     |   | Dishwasher      |       | 2.00  |        |
|                              |   | Compactors       |   | Spa           |   | Washing Machine |       | 2.00  |        |
|                              |   | Others (denote)  |   |               |   |                 |       | 2.00  |        |
| MISC. (number of)            |   | Air Cond/win     |   |               |   |                 |       | 3.00  |        |
|                              |   | Air Cond/cent    |   |               |   | Pools           |       | 10.00 |        |
|                              |   | HVAC             |   | EMS           |   | Thermostat      |       | 5.00  |        |
|                              |   | Signs            |   |               |   |                 |       | 10.00 |        |
|                              | 1 | Alarms/res       |   |               |   |                 |       | 5.00  | 5.00   |
| <u>Elev</u>                  | 1 | Alarms/com       |   |               |   |                 |       | 15.00 | 15.00  |
| <u>levator</u>               |   | Heavy Duty(CRKT) |   |               |   |                 |       | 2.00  |        |
|                              |   | Circus/Carnv     |   |               |   |                 |       | 25.00 |        |
|                              |   | Alterations      |   |               |   |                 |       | 5.00  |        |
|                              |   | Fire Repairs     |   |               |   |                 |       | 15.00 |        |
|                              |   | E Lights         |   |               |   |                 |       | 1.00  |        |
|                              |   | E Generators     |   |               |   |                 |       | 20.00 |        |
| PANELS                       |   | Service          |   | Remote        |   | Main            |       | 4.00  |        |
| TRANSFORMER                  |   | 0-25 Kva         |   |               |   |                 |       | 5.00  |        |
|                              |   | 25-200 Kva       |   |               |   |                 |       | 8.00  |        |
|                              |   | Over 200 Kva     |   |               |   |                 |       | 10.00 | 35-    |
| TOTAL AMOUNT DUE             |   |                  |   |               |   |                 |       |       |        |
| MINIMUM FEE/COMMERCIAL 45.00 |   |                  |   |               |   |                 |       | 35.00 | \$ 45- |

CONTRACTORS NAME Russell Swan MASTER LIC. # MS60014965  
ADDRESS 42 Barnes Road Windham LIMITED LIC. # \_\_\_\_\_  
TELEPHONE 671-4414

SIGNATURE OF CONTRACTOR [Signature]