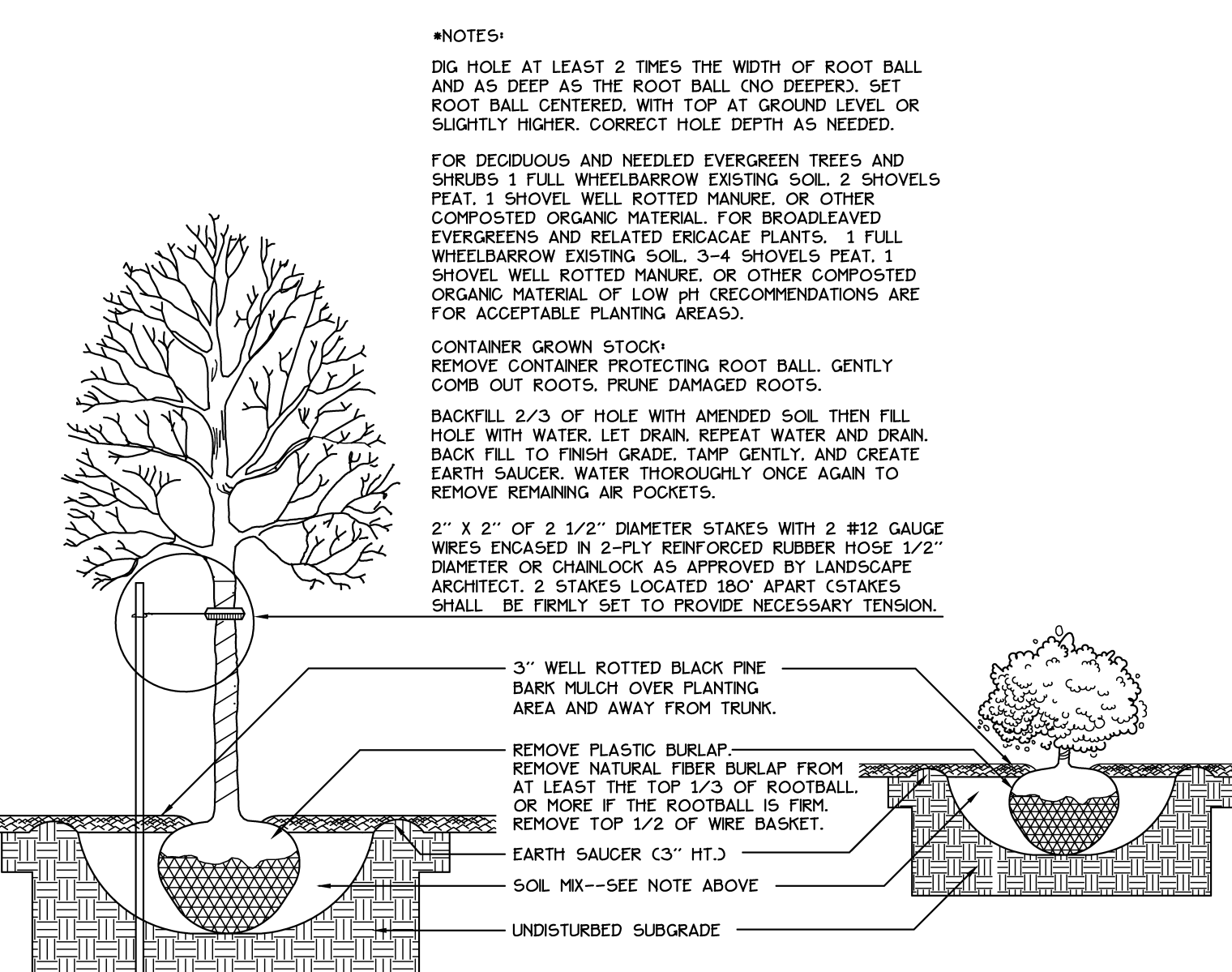
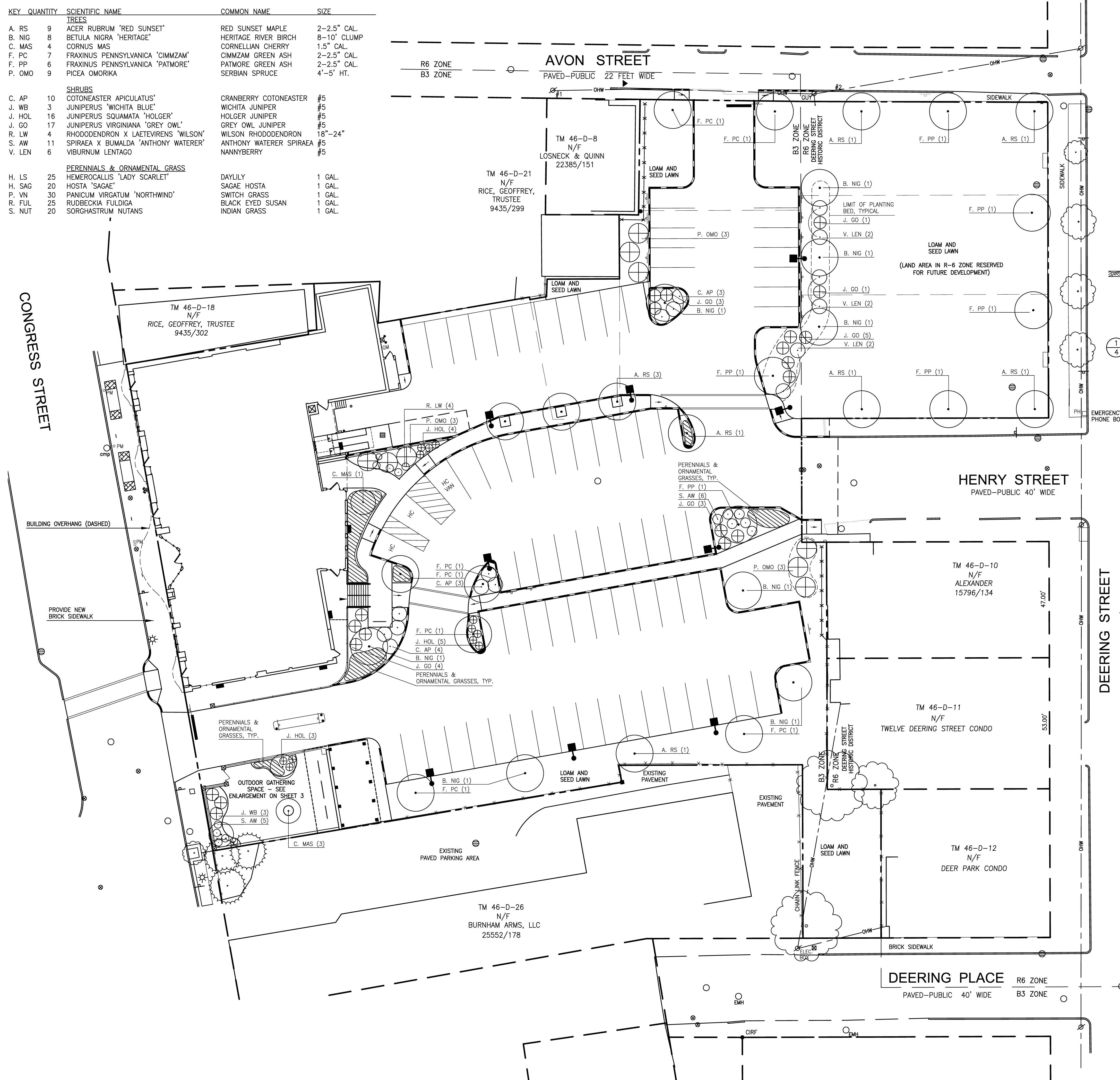


**PLANT LIST**

KEY	QUANTITY	SCIENTIFIC NAME	COMMON NAME	SIZE
<b>TREES</b>				
A. RS	9	ACER RUBRUM 'RED SUNSET'	RED SUNSET MAPLE	2-2.5" CAL.
B. NIG	8	BETULA NIGRA 'HERITAGE'	HERITAGE RIVER BIRCH	8-10" CLUMP
C. MAS	4	CORNUS MAS	CORNELIAN CHERRY	1.5" CAL.
F. PP	7	FRAXINUS PENNSYLVANICA 'CIMZAM'	CIMZAM GREEN ASH	2-2.5" CAL.
F. PP	6	FRAXINUS PENNSYLVANICA 'PATMORE'	PATMORE GREEN ASH	2-2.5" CAL.
P. OMO	9	PICEA OMORIKA	SERBIAN SPRUCE	4'-5" HT.
<b>SHRUBS</b>				
C. AP	10	COTONEASTER APICULATUS'	CRANBERRY COTONEASTER	#5
J. WB	3	JUNIPERUS 'WICHITA BLUE'	WICHITA JUNIPER	#5
J. HOL	16	JUNIPERUS SQUAMATA 'HOLGER'	HOLGER JUNIPER	#5
J. GO	17	JUNIPERUS VIRGINIANA 'GREY OWL'	GREY OWL JUNIPER	#5
R. LW	4	RHODODENDRON X LAETEVIRENS 'WILSON'	WILSON RHODODENDRON	18"-24"
S. AW	11	SPIRAEA X BUMALDA 'ANTHONY WATERER'	ANTHONY WATERER SPIRAEA	#5
V. LEN	6	VIBURNUM LENTAGO	NANNYBERRY	#5
<b>PERENNIALS &amp; ORNAMENTAL GRASS</b>				
H. LS	25	HEMEROCALLIS 'LADY SCARLET'	DAYLILY	1 GAL.
H. SAG	20	HOSTA 'SAGAE'	SAGAE HOSTA	1 GAL.
P. VN	30	PANICUM VIRGATUM 'NORTHWIND'	SWITCH GRASS	1 GAL.
R. FUL	25	RUDBECKIA FULDICA	BLACK EYED SUSAN	1 GAL.
S. NUT	20	SORGHASTRUM NUTANS	INDIAN GRASS	1 GAL.

CONGRESS STREET

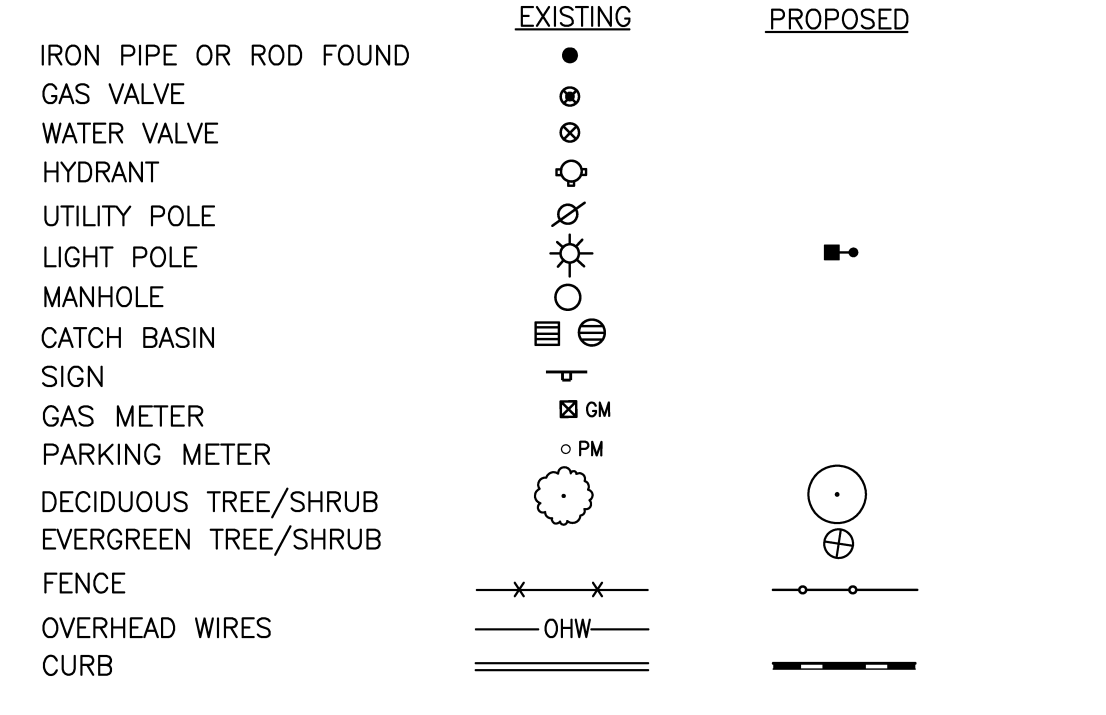


1 TREE AND SHRUB INSTALLATION  
4 NOT TO SCALE

**GENERAL PLANTING NOTES**

1. CALL DIG-SAFE (1-888-344-7233) PRIOR TO BEGINNING WORK. THE LANDSCAPE CONTRACTOR IS ADVISED OF THE PRESENCE OF UNDERGROUND UTILITIES AND SHALL VERIFY THE EXISTENCE AND LOCATION OF SAME BEFORE COMMENCING AND DIGGING OPERATIONS. THE LANDSCAPE CONTRACTOR SHALL REPLACE OR REPAIR UTILITIES' PAVING, WALKS, CURBING, ETC. DAMAGED IN PERFORMANCE OF THIS JOB AT NO ADDITIONAL COST TO OWNER.
2. CONTRACTOR SHALL THOROUGHLY FAMILIARIZE HIMSELF WITH ALL SITE CONDITIONS PRIOR TO CONSTRUCTION BIDDING.
3. DO NOT SCALE FROM DRAWINGS. ANY OMISSIONS IN DIMENSIONING SHALL BE REPORTED IMMEDIATELY TO THE LANDSCAPE ARCHITECT. ANY DISCREPANCIES BETWEEN DRAWINGS, DETAILS, NOTES AND SPECS SHALL BE IMMEDIATELY REPORTED TO THE LANDSCAPE ARCHITECT FOR FURTHER DIRECTION AND RESOLUTION BEFORE ANY ADDITIONAL WORK PROCEEDS.
4. PROVIDE SMOOTH TRANSITION WHERE NEW WORK MEETS EXISTING CONDITIONS.
5. CONTRACTOR SHALL FURNISH AND PLACE 12 INCHES OF LOAM IN ALL SHRUB BEDS; 30 INCHES IN ALL TREE PITS; AND 6 INCHES UNDER ALL TURF AREAS. THE LANDSCAPE CONTRACTOR SHALL COORDINATE SUBGRADE PREPARATION WITH THE GENERAL CONTRACTOR PRIOR TO PLACING LOAM.
6. ALL PLANT MATERIAL INSTALLED SHALL MEET THE SPECIFICATIONS OF "AMERICAN STANDARDS FOR NURSERY STOCK BY THE AMERICAN ASSOCIATION OF NURSEYMEN" LATEST EDITION.
7. ALL PLANT MATERIAL SHALL BE FREE FROM INSECTS AND DISEASE.
8. ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH ACCEPTABLE HORTICULTURAL PRACTICES. THIS IS TO INCLUDE PROPER PLANTING MIX, PLANT BED AND TREE PIT PREPARATION, PRUNING, STAKING OR GUYING, WRAPPING, SPRAYING, FERTILIZATION, PLANTING AND ADEQUATE MAINTENANCE UNTIL ACCEPTANCE FROM THE OWNER.
9. ALL GRASS, OTHER VEGETATION AND DEBRIS SHALL BE REMOVED FROM ALL PLANTING AREAS PRIOR TO PLANTING.
10. EXISTING TREES TO BE PRESERVED SHALL BE PROTECTED DURING CONSTRUCTION AND SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR.
11. ALL SHRUB BEDS AND TREE PITS SHALL BE MULCHED WITH 3" CLEAN SHREDDED BLACK MULCH (DO NOT EXCEED 3" DEPTH).
12. ANY DEVIATION FROM THE LANDSCAPE PLAN, INCLUDING PLANT LOCATION, SELECTION SIZE, QUANTITY, OR CONDITION SHALL BE REVIEWED AND APPROVED BY THE OWNER AND LANDSCAPE ARCHITECT (AND MUNICIPAL AUTHORITY, IF APPLICABLE) PRIOR TO INSTALLATION ON SITE.
13. WHERE INDICATED ON PLAN, PLANTING SOIL MIXTURE FOR GROUND COVER AND PERENNIAL BED AREAS SHALL CONSIST OF FOUR PARTS TOPSOIL, TWO PARTS SPHAGNUM PEAT MOSS, AND ONE PART HORTICULTURAL PERLITE BY VOLUME. PEAT MOSS MAY BE SUBSTITUTED WITH WELL-ROTTED OR DEHYDRATED MANURE OR COMPOST. ROTOTILL BEDS TO A DEPTH OF 8 INCHES.
14. DAMAGE TO EXISTING SITE IMPROVEMENTS DURING INSTALLATION OF LANDSCAPE MATERIAL SHALL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.

**LEGEND:**



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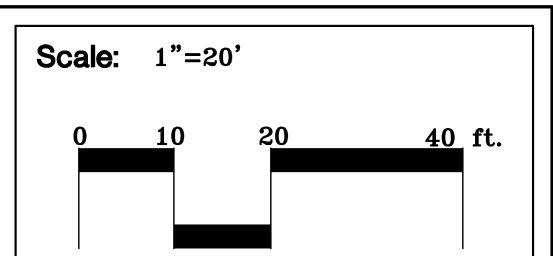
Date: MAY 27, 2009

Issued For:  
**BIDDING & PERMITTING**

Revisions:  
May 27, 2009 - Bidding and Permitting.  
June 2, 2009 - Addendum #1.

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Title:  
**LANDSCAPING PLAN**



Magnetic North: Sheet No: **4**