

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 11/3/14  
 Permit #: 2014 02559  
 CBL#: 046 2008

ADDRESS: 15 Avon Street METER MAKE/MODEL #: \_\_\_\_\_  
 CMP Work Order #: 301302930 OWNER: Dianna Rust  
 TENANT: Dianna Rust PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

|                    |    |                    |    |               |   |                 | TOTAL EACH FEE |       |
|--------------------|----|--------------------|----|---------------|---|-----------------|----------------|-------|
| OUTLETS:           | 10 | Receptacles        | 10 | Switches      |   | Smoke Detector  | 0.20           | 4.00  |
| FIXTURES:          |    | Incandescent       | 64 | Flourescent   |   | Strips          | 0.20           | .80   |
| SERVICES:          | 1  | Overhead           |    | Underground   |   | TTL Amps <800   | 15.00          | 15.00 |
|                    |    |                    |    |               |   | TTL Amps >800   | 25.00          |       |
| TEMPORARY SERVICE: |    | Overhead           |    | Underground   |   | TTL Amps        | 25.00          |       |
| METERS:            | 1  | (Number of)        |    |               |   |                 | 1.00           | 1.00  |
| MOTORS:            |    | (Number of)        |    |               |   |                 | 2.00           |       |
| RESID/COMMER:      |    | Electric Units     |    |               |   |                 | 1.00           |       |
| HEATING:           |    | Oil/Gas Units      |    | Interior      |   | Exterior        | 5.00           |       |
| APPLIANCES:        |    | Ranges             |    | Cook Tops     |   | Wall Ovens      | 2.00           |       |
|                    |    | Insta-hot          |    | Water Heaters | 2 | Fans            | 2.00           | 6.00  |
|                    | 1  | Dryers             |    | Disposals     |   | Dishwasher      | 2.00           | 2.00  |
|                    |    | Compactors         |    | Spa           | 1 | Washing Machine | 2.00           | 2.00  |
|                    |    | Others (denote)    |    |               |   |                 | 2.00           |       |
| MISC. (# of):      |    | Air Cond (Window)  |    |               |   |                 | 3.00           |       |
|                    |    | Air Cond (Central) |    |               |   | Pools           | 10.00          |       |
|                    |    | HVAC               |    | EMS           |   | Thermostat      | 5.00           |       |
|                    |    | Signs              |    |               |   |                 | 10.00          |       |
|                    |    | Alarms/Resident    |    |               |   |                 | 5.00           |       |
|                    |    | Alarms/Commer      |    |               |   |                 | 15.00          |       |
|                    |    | Heavy Duty (CRKT)  |    |               |   |                 | 2.00           |       |
|                    |    | Alterations        |    |               |   |                 | 5.00           |       |
|                    |    | Fire Repairs       |    |               |   |                 | 15.00          |       |
|                    |    | Emergency Lights   |    |               |   |                 | 1.00           |       |
|                    |    | Emer Generators    |    |               |   |                 | 20.00          |       |
|                    |    | Circus/Carnival    |    |               |   |                 | 25.00          |       |
| PANELS:            |    | Service            |    | Remote        | 1 | Main            | 4.00           | 4.00  |
| TRANSFORMER:       |    | 0-25 Kva           |    |               |   |                 | 5.00           |       |
|                    |    | 25-200 Kva         |    |               |   |                 | 8.00           |       |
|                    |    | Over 200 Kva       |    |               |   |                 | 10.00          |       |

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 NOV 03 2014  
 Dept. of Building Inspections  
 City of Portland, Maine

CBL:

**MINIMUM COMMERCIAL FEE: \$55.00**      **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: Adding recaps, switches, exterior lights      **TOTAL DUE:** 45.00  
through out Property - Near 20th Service with new Panel.  
Dark Room in Basement

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**CONTRACTOR INFORMATION:**

Contractor Name: Joshua Baldridge      Master License #: \_\_\_\_\_  
 Address: 20 Edon Lane, O.O.B., ME 04064      Limited License #: 50017185  
 Telephone & E Mail: 590-2465      baldridgeelectric@maine.cc.com

Contractor Signature: \_\_\_\_\_

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