

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: December 31, 2015

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: 667 Congress street

METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: will call

OWNER: Redfern Longfellow LLC

TENANT: Toes smoke shop

PHONE #: (207) 221-5746

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

|                    |             |                    |                                     |               |                          |                 | TOTAL EACH FEE     |
|--------------------|-------------|--------------------|-------------------------------------|---------------|--------------------------|-----------------|--------------------|
| OUTLETS:           | <u>2300</u> | Receptacles        | <u>880</u>                          | Switches      | <u>280</u>               | Smoke Detector  | 0.20 <u>692.00</u> |
| FIXTURES:          | <u>1660</u> | Incandescent       |                                     | Flourescent   |                          | Strips          | 0.20 <u>332.00</u> |
| SERVICES:          |             | Overhead           | <input checked="" type="checkbox"/> | Underground   | <input type="checkbox"/> | TTL Amps <800   | 15.00              |
|                    |             |                    |                                     |               | <input type="checkbox"/> | TTL Amps >800   | 25.00 <u>25.00</u> |
| TEMPORARY SERVICE: |             | Overhead           | <u>2</u>                            | Underground   |                          | TTL Amps        | 25.00 <u>50.00</u> |
| METERS:            | <u>141</u>  | (Number of)        |                                     |               |                          |                 | 1.00 <u>141.00</u> |
| MOTORS:            | <u>20</u>   | (Number of)        |                                     |               |                          |                 | 2.00 <u>40.00</u>  |
| RESID/COMMER:      | <u>150</u>  | Electric Units     |                                     |               |                          |                 | 1.00 <u>150.00</u> |
| HEATING:           |             | Oil/Gas Units      | <input type="checkbox"/>            | Interior      | <input type="checkbox"/> | Exterior        | 5.00               |
| APPLIANCES:        | <u>140</u>  | Ranges             |                                     | Cook Tops     |                          | Wall Ovens      | 2.00 <u>280.00</u> |
|                    |             | Insta-hot          | <u>140</u>                          | Water Heaters | <u>140</u>               | Fans            | 2.00 <u>560.00</u> |
|                    | <u>140</u>  | Dryers             | <u>140</u>                          | Disposals     | <u>140</u>               | Dishwasher      | 2.00 <u>840.00</u> |
|                    |             | Compactors         |                                     | Spa           | <u>140</u>               | Washing Machine | 2.00 <u>280.00</u> |
|                    |             | Others (denote)    |                                     |               |                          |                 | 2.00               |
| MISC. (# of):      |             | Air Cond (Window)  |                                     |               |                          |                 | 3.00               |
|                    |             | Air Cond (Central) |                                     |               |                          | Pools           | 10.00              |
|                    |             | HVAC               |                                     | EMS           |                          | Thermostat      | 5.00               |
|                    |             | Signs              |                                     |               |                          |                 | 10.00              |
|                    |             | Alarms/Resident    |                                     |               |                          |                 | 5.00               |
|                    | <u>1</u>    | Alarms/Commer      |                                     |               |                          |                 | 15.00 <u>15.00</u> |
|                    |             | Heavy Duty (CRKT)  |                                     |               |                          |                 | 2.00               |
|                    |             | Alterations        |                                     |               |                          |                 | 5.00               |
|                    |             | Fire Repairs       |                                     |               |                          |                 | 15.00              |
|                    |             | Emergency Lights   |                                     |               |                          |                 | 1.00               |
|                    | <u>1</u>    | Emer Generators    |                                     |               |                          |                 | 20.00 <u>20.00</u> |
|                    |             | Circus/Carnival    |                                     |               |                          |                 | 25.00              |
| PANELS:            |             | Service            | <u>146</u>                          | Remote        | <u>6</u>                 | Main            | 4.00 <u>608.00</u> |
| TRANSFORMER:       |             | 0-25 Kva           |                                     |               |                          |                 | 5.00               |
|                    |             | 25-200 Kva         |                                     |               |                          |                 | 8.00               |
|                    |             | Over 200 Kva       |                                     |               |                          |                 | 10.00              |

**MINIMUM COMMERCIAL FEE: \$55.00**      **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: New 8 story building w - 139 units      **TOTAL DUE: \$4,033.00**

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**CONTRACTOR INFORMATION:**

Contractor Name: B.H. Milliken, Inc./Brian H. Milliken      Master License #: MS60003604

Address: 175 Anderson St., Portland, ME 04101      Limited License #: \_\_\_\_\_

Telephone & E Mail: (207) 879-1877      ms@bhmilliken.com

Contractor Signature: Brian H. Milliken

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CBL:



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life* • [www.portlandmaine.gov](http://www.portlandmaine.gov)

Jeff Levine, AICP, Director  
Director of Planning and Urban Development

Tammy Munson  
Director, Inspections Division

## **Electronic Signature and Fee Payment Confirmation**

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are **paid in full** to the Inspections Office, City of Portland Maine by method noted below:

- Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.
- Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.
- I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature:

*Bruce H. Melanson*

Date: *12/31/2015*

I have provided digital copies and sent them on:

Date: *12/31/2015*

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.

Room 315 - 389 Congress Street- Portland, Maine 04101 (207) 874-8703 - Fax: 874-8716 - TTY: 874-8936