Form # P 04

## DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

## CITY OF PORTLAND PERMIT ISSUED

Please Read Application And Notes, If Any, Attached

PERIM

HermAfNumber: 080255

This is to certify that

DOUKAS ANDREW J & W

LIAM B DOUKAS JTS/Sign

rm or

CITY OF PORTLAND

epting this permit shall comply with all

uctures, and of the application on file in

Mances of the City of Portland regulating

has permission to \_

Bangkok Thai/ Replacement n 110" :

AT 671 CONGRESS ST

L 046 C013001

tion a

provided that the person or persons of the provisions of the Statutes of the construction, maintenance and this department.

Apply to Public Works for street line and grade if nature of work requires such information.

ification of inspansion must be an and voten permonent on process of the permonent of the p

line and of the

e of buildings and

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS** 

Fire Dept. \_\_\_\_\_\_

Appeal Board

Other

Department Name

PENALTY FOR REMOVING THIS CARD

| Cit                                   | y of Portland, Maine  | - Building or Use                               | Permi                       | t Application   | n   Pe                      | rmit No:                     | Issue Date              | AIT K                     | CHED                                  |                   | 7                |  |
|---------------------------------------|---|---|-----------------------------|---|-----------------------------|------------------------------|-------------------------|---------------------------|---------------------------------------|-------------------|------------------|--|
| 389                                   | Congress Street, 04101  | Tel: (207) 874-8703                             | , Fax:                      | (207) 874-871   | 6                           | 06-0255                      | PERAL                   | 11111                     | DOUC BAC                              | C01               | 1001             |  |
| Location of Construction: Owner Name: |   |   |                             |   | Owne                        | r Address:                   |                         | _                         | Phone                                 |                   |                  |  |
| 671                                   | CONGRESS ST   | DOUKAS AN                                       | DOUKAS ANDREW J & WILLIA    |   |                             | PO BOX 4185 4つで -            |                         |                           | <i>P</i>                              |                   |                  |  |
| Busi                                  | ness Name:  | Contractor Name                                 | Contractor Name:            |   |                             | Contractor Address:          |                         |                           | Phone                                 |                   |                  |  |
|                                       |   | Sign A Rama                                     | Sign A Rama                 |   |                             | US Route 1 S                 | Scarborpugh             |                           | 2078                                  | 8300              | 5                |  |
| Less                                  | ee/Buyer's Name   | Phone:  | Phone:                      |   |                             | it Type:                     | 011111                  |                           | THEM.                                 | )                 | Zone:            |  |
|                                       |   |   |                             |   | Signs - Permanent           |                              |                         |                           | B3                                    |                   |                  |  |
| Past Use:                             |   | Proposed Use:                                   | Proposed Use:               |   | Permit Fee: Cost of Wo      |                              | Cost of Wor             | k:                        | CEO District:                         |                   |                  |  |
| Commercial                            |   | Commercial/ I                                   | •                           |   |                             | \$109.00                     |                         | 110.00 2                  |                                       |                   | _                |  |
|                                       |   | Replacement s                                   | Replacement sign 110" x 29" |   | Approved                    |                              |                         | 1                         | PECTION:                              |                   |                  |  |
|                                       |   |   |                             |   | Denied Us                   |                              |                         | Use G                     | e Group: Type:                        |                   |                  |  |
|                                       |   |   |                             |   |                             |                              |                         |                           | e Group: A Type: Sign                 |                   |                  |  |
|                                       |   |   |                             |   | _                           |                              |                         | ロエ                        | IBC-2003                              |                   |                  |  |
| _                                     | osed Project Description:   |   |                             |   |                             |                              |                         |                           | IBC-2003<br>Signature MB 4/3/06       |                   |                  |  |
| Ba                                    | ngkok Thai/ Replacement s   | Sign 110" x 29"                                 |                             | Signature:  |                             |                              |                         |                           |                                       |                   |                  |  |
|                                       |   |   |                             |   | PEDESTRIAN ACTIVITIES DISTR |                              |                         | I KICI (                  | CT (P.A.D.)                           |                   |                  |  |
|                                       |   |   | Action: Approved App        |   |                             |                              | proved w                | roved w/Conditions Denied |                                       |                   |                  |  |
|                                       |   |   |                             |   |                             | Signature:                   |                         |                           |                                       | Date:             |                  |  |
| Permit Taken By: Date Applied For:    |   |   |                             |   | Zoning Approval             |                              |                         |                           |                                       | _                 |                  |  |
| Idobson 02/24/2006                    |   |   |                             | Zoning Approvai   |                             |                              |                         |                           |                                       |                   |                  |  |
| 1.                                    | This permit application d   | oes not preclude the                            | Special Zone or Reviews     |   | ews                         | Zoning Appeal                |                         | T                         | Historic Preservation                 |                   |                  |  |
| 1.                                    | Applicant(s) from meetin Federal Rules.   |   | Shoreland                   |   |                             | ☐ Variance                   |                         |                           | Not in District or Landmark           |                   |                  |  |
| 2.                                    | Building permits do not include plumbing, septic or electrical work.  |   |                             | etland  | Miscellaneous               |                              |                         | Does Not Require Review   |                                       |                   |                  |  |
| 3.                                    | Building permits are void within six (6) months of t  |   |                             |   | Conditional Use             |                              |                         |                           | Requires Review                       |                   |                  |  |
|                                       | False information may in permit and stop all work.  | validate a building                             | Subdivision                 |   |                             | Interpretation               |                         |                           | Approved Approved w/Conditions Denied |                   |                  |  |
|                                       |   |   |                             | te Plan   | Approved  Denied            |                              |                         |                           |                                       |                   |                  |  |
|                                       |   |   | Maj[<br>Ok∠                 | Minor MM  |                             |                              |                         |                           |                                       |                   |                  |  |
|                                       |   |   |                             | 317106 AGA  | 1                           | Date:                        |                         |                           | Date: J. Audau                        |                   |                  |  |
|                                       |   |   |                             |   |                             |                              |                         |                           | 3/                                    | /31/              | 06               |  |
|                                       |   |   | (                           | CERTIFICATI   | ON                          |                              |                         |                           |                                       |                   |                  |  |
| I ha<br>juris<br>shal                 | reby certify that I am the over been authorized by the condition. In addition, if a place the authority to entempermit. | owner to make this appliermit for work describe | med proication a            | operty, or that the as his authorized application is is | ne prop<br>d agen<br>ssued, | t and I agree I certify that | to conform the code off | to all a<br>ficial's      | pplicable<br>authorizec               | laws o<br>I repre | f this sentative |  |
| SIG                                   | NATURE OF APPLICANT   |   |                             | ADDRES  | S                           |                              | DATE                    |                           |                                       | PHON              | IE               |  |
|                                       |   |   |                             |   |                             |                              |                         |                           |                                       |                   |                  |  |