| City of Portland, Maine 389 Congress Street, 04101 | O | | | 04-0955 | PERMIT | Los I | 046 B00 |)9001 | |
|--|---|--|---|----------------------------------|---|-------------------------|-----------------------------------|--------------------|--|
| Location of Construction: | Owner Address: | | | JUL 2 () 7804 Phone: | | | | | |
| 10 Avon PI | rt Associates Po | | Box 647 | | 2 U ZUU4 | (1 2004 | | | |
| Business Name: | e: | | tractor Address: | ava | Phone | | | | |
| n/a | Burnham, He | ating Serv | | Portland | Jana | aty of Paril AND 107828 | | 86 | |
| Lessee/Buyer's Name | Phone: | | Permit Type: | | CHARLE AND VALUE CONT. | | 24 month 4.4 | Zone: | |
| n/a | | | HVAC | | | | | | |
| Past Use: | | | | Cost of Work | | CEO District: | | | |
| Multi Family | ' Install tw nt. | | \$156.00 E DEPT: | \$14,860 | 0.00 INSPECT | $\frac{2}{100}$ | | | |
| Proposed Project Description: | | | | Approved Denied | Use Grou | | Type: | | |
| Install Heating System. | | | | Signature: 14447 S | | Signature: UV | | | |
| | | | PED | PEDESTRIAN ACTIVITIES DISTRI | | | CT (P.A.D.) | | |
| | | | Acti | on: Approv | ved Appr | roved w/Co | onditions [| Denied | |
| | _ | Signature: | | | Date: | | | | |
| · | Date Applied For: | | | Zoning | g Approval | l | | | |
| gg | 07113/2004 | Specie | l Zone or Reviews | Zoni | ng Appeal | | Historic Prese | ervation | |
| 1. | | | | | · • • • • • • • • • • • • • • • • • • • | | | | |
| | | Shore | land | ☐ Varianc | e | | Not in District | i or Landmar | |
| 2. Building permits do not in septic or electrical work. | Wetland | | Miscella | Miscellaneous | | Does Not Require Review | | | |
| 3. Building permits are void within six (6) months of th | Flood Zone | | Condition | Conditional Use | | Requires Review | | | |
| False information may inv permit and stop all work | Subdivision | | ☐ Interpre | Interpretation | | Approved | | | |
| | Site Plan | | Approve | Approved | | Approved w/Conditions | | | |
| | Maj Minor MM | | Denied | | Denied | | | | |
| | Date: | | Date: | Date: | | late: | | | |
| I hereby certify that I am the ow I have been authorized by the or jurisdiction. In addition, if a pe shall have the authority to enter such permit. | wner to make this appl ermit for work describe | med propo ication as d in the ap | his authorized age plication is issued | nt and I agree I, I certify that | to conform to the code offi | o all app icial's au | licable laws of thorized repre | of this esentative | |
| SIGNATURE OF APPLICANT AD | | | | S DATE PHO | | | | | |

DATE

PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

FILL IN AND SIGN WITH INK



APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT

PEFRITISEED
JUL 2 0 2004

146 BOOKE PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

| | The sundansiers | l baraba ana | lian for a m | | . at a 11 th a | Callania | Lantina | analina . | | | : |
|-------|-------------------|--------------|---------------|------------|----------------|------------|-----------|-----------|-----------|------------|----|
| | The undersigned | i nerevy app | nies jor a po | ermu to in | isiaii ine j | onowing | neaung, | cooking o | orpower | ецигртепі | ın |
| accor | dance with the La | ws of Maine | , the Buildi | ng Code d | f the City | of Portlan | nd, and t | he follow | ing speci | fications: | |

| Location / CBL 10 PYON P | Use of Building Mati Santa Date 7/13/04 |
|--|--|
| Name and address of owner of appliance Buarnhow | CF ASS |
| | DK 04098 |
| Installer's name and address Charle Burnha | M. 04032 elephone 865-9010 |
| | 1 |
| Location of appliance: Basement | Type of Chimney: |
| Basement | Masonry Lined |
| T Aut T Kool | Factory built |
| Type of Fuel: | ☐ Metal |
| 🗅 Gas 🔀 Oil 🗅 Solid | Factory Built U.L. Listing # |
| 01. 2 10 | |
| Appliance Name: Sold 1 5 40 | ☐ Direct Vent |
| U.L. Approved Yes 🖵 No | Type UL# |
| Will appliance be installed in accordance with the manufacture's | Type of Fuel Touls |
| installation instructions? Yes | Type of Fuel Tank |
| instantation instructions: 22 Tes 2 Tes | Gas |
| IF NO Explain: | |
| II is sapani | Size of Tank 2 330 |
| | |
| The Type of License of Installer: | Number of Tanks |
| ☐ Master Plumber # | |
| Solid Fuel # | Distance from Tank to Center of Flame Oxen 5 feet. |
| oil #2670 | Cost of Work: \$ 14860 of |
| Gas # | |
| Other | Permit Fee: \$ |
| Approved | Approved with Conditions |
| Fire: | See attached letter or requirement |
| Ele.: | See attached letter of requirement |
| Bldg.: | |
| 1/1 2 1/1 | Inspector's Signature JD Date Approved |
| Signature of Installer | A. |
| White - Inspection Yellow - File F | Pink - Applicant's Gold - Assessor's Copy |