# REAL ESTATE ASSESSMENT RECORD — CITY OF PORTLAND, MAINE

| CURR. DESC. | LAND NOS. | STREET | BLDG. NO. | CARD NO. | DEVELOPMENT NO. | AREA | DIST. | ZONE | CHART | BLOCK | LOT | CURR. DESC. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 106 | Park St. | | OF | | | 3 | | 45 | B | 5 | |

**TAXPAYER ADDRESS AND DESCRIPTION**

ARSENAULT BESSIE
106 PARK ST
CITY

LAND & BLDG PARK ST #106
ASSESSORS PLAN 45-B-5
AREA 2650 SQ FT

| RECORD OF TAXPAYER | YEAR | BOOK | PAGE |
|---|---|---|---|
| | | | |

**PROPERTY FACTORS**

| TOPOGRAPHY | | IMPROVEMENTS | |
|---|---|---|---|
| LEVEL | ✓ | WATER | |
| HIGH | | SEWER | |
| LOW | | GAS | |
| ROLLING | | ELECTRICITY | |
| SWAMPY | | ALL UTILITIES | ✓ |
| **STREET** | | **TREND OF DISTRICT** | |
| PAVED | ✓ | IMPROVING | |
| SEMI-IMPROVED | | STATIC | ✓ |
| DIRT | | DECLINING | |
| SIDEWALK | ✓ | | |

| TILLABLE | PASTURE | WOODED | WASTE |
|---|---|---|---|
| | | | |

## LAND VALUE COMPUTATIONS AND SUMMARY

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | YEAR 1951 | 1951 |
|---|---|---|---|---|---|---|
| 27 | 100 | 61.00 | 100 | 61.00 | 1650 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Rear Alley | | | | +50 | |
| TOTAL VALUE LAND | | | | | 1700 | 1700 |
| TOTAL VALUE BUILDINGS | | | | | 4030 | 4130 |
| TOTAL VALUE LAND AND BUILDINGS | | | | | 5730 | 5830 |

SQ. FT. TO—FROM CH. BLK. LOT

SQ. FT. TO—FROM CH. BLK. LOT

## LAND VALUE COMPUTATIONS AND SUMMARY

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |

SQ. FT. TO—FROM CH. BLK. LOT

SQ. FT. TO—FROM CH. BLK. LOT

## LAND VALUE COMPUTATIONS AND SUMMARY

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |

SQ. FT. TO—FROM CH. BLK. LOT

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## LAND VALUE COMPUTATIONS AND SUMMARY

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |

SQ. FT. TO—FROM CH. BLK. LOT

SQ. FT. TO—FROM CH. BLK. LOT

| YEAR | ORIG. COST | RENTAL |
|---|---|---|
| YEAR | SALE PRICE | EXPENSE |
| YEAR | U. S. R. S. | NET |

## ASSESSMENT RECORD

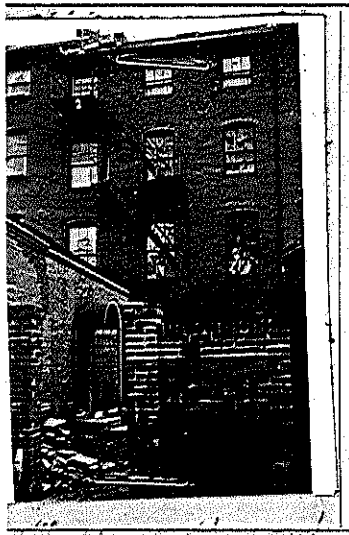
| | | INCREASE | DECREASE |
|---|---|---|---|
| 1950 LAND | 1125 ✓ | | |
| 1950 BLDGS. | 2500 ✓ | | |
| 1950 TOTAL | 3625 | | |
| 1951 LAND | ✓ 1025 | | |
| 1951 BLDGS. | 2400 | | |
| 1951 TOTAL | ✓ 3425 | | |
| 195 1 LAND | ✓ 1025 | | |
| 195 1 BLDGS. | ✓ 2475 | 75 ✓ | |
| 195 1 TOTAL | ✓ 3500 | 75 | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |

COLE-LAYER-TRUMBLE CO.—DAYTON, OHIO

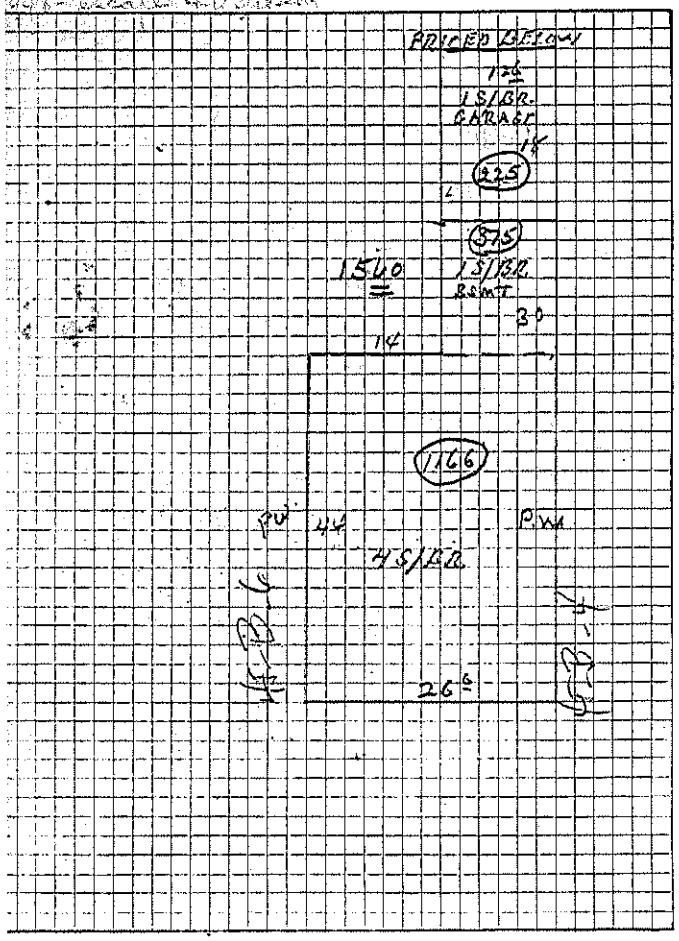
# RECORD OF BUILDINGS

GRADE DENOTES QUALITY OF CONSTRUCTION: A—EXCELLENT; B—GOOD; C—AVERAGE; D—CHEAP; E—VERY CHEAP

YEAR 19



1/3 bldg.




## CONSTRUCTION

| FOUNDATION | | FLOOR CONST. | | PLUMBING | |
|---|---|---|---|---|---|
| CONCRETE | | WOOD JOIST | ✓ | BATHROOM 2 | ✓ |
| CONCRETE BLOCK | | STEEL JOIST | | TOILET ROOM | |
| BRICK OR STONE | ✓ | MILL TYPE | | WATER CLOSET | |
| PIERS | | REIN. CONCRETE | | LAVATORY | |
| CELLAR AREA FULL | ✓ | **FLOOR FINISH** | B 1 2 3 | KITCHEN SINK 3 | ✓ |
| ¼ ½ ¾ | | CEMENT | ✓ | STD. WAT. HEAT | |
| NO. CELLAR | | EARTH | | AUTO. WAT. HEAT 1 | ✓ |
| **EXTERIOR WALLS** | | PINE | ✓ ✓ ✓ | ELECT. WAT. SYST. | |
| CLAPBOARDS | | HARDWOOD | ✓ ✓ ✓ | LAUNDRY TUBS | |
| WIDE SIDING | | TERRAZZO | | NO PLUMBING | |
| DROP SIDING | | TILE | | **TILING** | |
| NO SHEATHING | | | | BATH FL. & WCOT. | |
| WOOD SHINGLES | | | | TOILET FL. & WCOT. | |
| ASBES. SHINGLES | | ATTIC FLR. & STAIRS | ✓ | **LIGHTING** | |
| STUCCO ON FRAME | | **INTERIOR FINISH** | B 1 2 3 | ELECTRIC | ✓ |
| STUCCO ON TILE | | PINE | ✓ ✓ ✓ | NO LIGHTING | |
| BRICK VENEER | | HARDWOOD | | **NO. OF ROOMS** | |
| BRICK ON TILE | | PLASTER | ✓ ✓ ✓ | BSMT. 2ND 3 | |
| SOLID BRICK | ✓ | UNFINISHED | | 1ST 3 3RD 3 | |
| STONE VENEER | | METAL CLG. | | **OCCUPANCY** | |
| CONC. OR CIND. BL. | | | | SINGLE FAMILY | |
| | | RECREAT. ROOM | | TWO FAMILY | |
| TERRA COTTA | | FINISHED ATTIC | | APARTMENT | ✓ |
| VITROLITE | | FIREPLACE 1 | ✓ | STORE | |
| PLATE GLASS | | **HEATING** | | THEATRE | |
| INSULATION | | PIPELESS FURNACE | | HOTEL | |
| WEATHERSTRIP | | HOT AIR FURNACE | | OFFICES | |
| **ROOFING** | | FORCED AIR FURN. | | WAREHOUSE | |
| ASPH. SHINGLES | | STEAM 1 | ✓ | COMM. GARAGE | |
| WOOD SHINGLES | | HOT WAT. OR VAPOR | | GAS STATION | |
| ASBES. SHINGLES | | NO HEATING | | **ECONOMIC CLASS** | |
| SLATE TILE | | | | OVER BUILT | |
| METAL | | GAS BURNER | | UNDER BUILT | |
| COMPOSITION | ✓ | OIL BURNER 1 | ✓ | DT. 6-21-50 AR. 5 | |
| ROLL ROOFING | | STOKER | | LD. 98 PD. 5 | |
| INSULATION | | | | MS. CK. 51 | |

11/3/54 - 363 - Install auto. F.A. syste...

BROWNER KEEPS BOOKS
LOST MONEY LAST YEAR

## COMPUTATIONS

| UNIT | 1951 | 1953 |
|---|---|---|
| 1166 S. F. | 16690 | 16690 |
| S. F. | | |
| P.W. | -1670 | -1670 |
| ADDITIONS | +1560 | 1560 |
| BASEMENT | | |
| WALLS | | |
| ROOF | | |
| FLOORS | +asph/s | 390 |
| ATTIC FLS | +140 | 140 |
| FINISH | | |
| FIREPLACE | +840 | 840 |
| HEATING | +300 | 300 |
| PLUMBING | -270 | -270 |
| TILING | | |
| TOTAL | 17590 | 17980 |
| FACT. +20 | 3340 | 3340 |
| REP. VAL. | 14250 | 14640 |

## SUMMARY OF BUILDINGS

| OCC'Y | TYPE | GR. | AGE | REMOD. | COND. | REP. VAL. | P. D. | PHY. VAL. | F. D. | SOUND VAL. | TAX VAL. | YR. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| APT. | A 4 S/BR. | B | old | | F | 14250 | 55% | 6410 | 40% | 3850 | 2300 | 54 |
| GAR. | B SKETCH | - | - | - | F | 500 | 64% | 180 | —B | 180 | 100 | 51 |
| | C | | | | | 14640 | 55 | 6590 | 40C | 3950 | 2375 | 53 |
| | D | | | | | | | | D | | | |
| | E | | | | | | | | E | | | |
| | F | | | | | | | | F | | | |
| | G | | | | | | | | G | | | |

| YEAR | 1953 | | | | 1951 TOTAL BLDGS. | | 4032 | 2400 |
|---|---|---|---|---|---|---|---|---|
| TAX VAL. | 7415 | | | | 1953 7415 | 19 | | |
| OLD VAL. | 2400 | | | | 19 | 19 | | |
| CHANGE | 75 | | | | 19 | 19 | | |