PORTLAND M

Strengthening a Remarkable City, Building a Community for Li

Reviewed for Code Compliance
Inspections Division
Approved with Conditions

Date: 06/21/13

Jeff Levine, AICP, Director
Director of Planning and Urban Development

Tammy Munson
Director, Inspections Division

Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a ***legal signature*** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are ***paid in full*** to the Inspections Office, City of Portland Maine by method noted below:

☐ Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.

☐ Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.

☐ I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature: Michelle Perkins Date: 4/12/13

I have provided digital copies and sent them on: Date: 4/12/13

NOTE: All electronic paperwork must be delivered to buildinginspections@portlandmaine.gov or by physical means ie; a thumb drive or CD to the office.

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:

Date: 4/12/13
Permit #:
CBL#: 45-B-5-1

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ADDRESS: 106 Park Street
METER MAKE/MODEL # :
CMP Work Order #:
OWNER: Edwin & June Fitzpatrick JTS
TENANT:
PHONE #:

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

							TOTAL	EACH FEE
OUTLETS:		Receptacles		Switches		Smoke Detector	0.20	
FIXTURES:		Incandescent		Flourescent		Strips	0.20	
SERVICES:		Overhead		Underground		TTL Amps <800	15.00	
						TTL Amps >800	25.00	
TEMPORARY SERVICE:		Overhead		Underground		TTL Amps	25.00	
METERS:		(Number of)					1.00	
MOTORS:		(Number of)					2.00	
RESID/COMMER:		Electric Units					1.00	
HEATING:		Oil/Gas Units		Interior		Exterior	5.00	
APPLIANCES:		Ranges		Cook Tops		Wall Ovens	2.00	
		Insta-hot		Water Heaters		Fans	2.00	
		Dryers		Disposals		Dishwasher	2.00	
		Compactors		Spa		Washing Machine	2.00	
		Others (denote)					2.00	
MISC. (# of):		Air Cond (Window)					3.00	
		Air Cond (Central)				Pools	10.00	
		HVAC		EMS		Thermostat	5.00	
		Signs					10.00	
		Alarms/Resident					5.00	
	1	Alarms/Commer					15.00	
		Heavy Duty (CRKT)					2.00	
		Alterations					5.00	
		Fire Repairs					15.00	
		Emergency Lights					1.00	
		Emer Generators					20.00	
		Circus/Carnival					25.00	
PANELS:		Service		Remote		Main	4.00	
TRANSFORMER:		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	

MINIMUM COMMERCIAL FEE: $55.00 ***MINIMUM RESIDENTIAL FEE: $45.00***

Brief Description of work: **TOTAL DUE:** 55.00

Fire alarm system

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CONTRACTOR INFORMATION:

Contractor Name: Michael Major/Cunningham Security **Master License #:** MS60008944
Address: 10 Princes Point Road Yarmouth 04096 **Limited License #:**
Telephone & E Mail: 846-3350 mmajor@cunninghamsecurity.com

Contractor Signature: Michelle Perkins

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CBL : :