| Location of Construction:<br>638 Congress St.       | Owner:                                       |   | Permit N960486                                      |
|---|--|---|---|
| Dwner Address:                                      | Leasee/Buyer's Name:                         | Phone: BusinessName:  |   |
| Contractor Name:<br>Corceran Jennison Constru       | Address:<br>uction Co. 141 Wood Rd B         | Phone:<br>Phone:<br>Fraintree, MA 02184 617-356-7200/Lorra                | PERMIT: ISSUED                                      |
| Past Use:   | Proposed Use:                                | COST OF WORK:         PERMIT FEE:           \$ 13,000.00         \$ 90,00 | MAY 3 1 1996  |
| Vacant Space  | Retail                                       | FIRE DEPT. FApproved INSPECTION:  |   |
|   |  | Denied Use Group Type   | CITY OF PORTLAND                                    |
|   |  | Signature: 11-47 Signature: 74-4  | P ZOME DYS-A-CC                                     |
| Proposed Project Description:                       |  | PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.                                    | Zoning Approval:                                    |
| Change Use  |  | Action: Approved  | Special Zone or Reviews                             |
| Australia Char                                      |  | Approved with Conditions:   | Shoreland   |
| Make Interior Renovation                            | 8  | Denied  | □ □ Wetland<br>□ □ Flood Zone                       |
| (let floor - Retail #2)                             |  | Signature: Date:  | Subdivision   |
| Permit Taken By: Nary Greath                        | Date Applied For:                            | 29 May 1996   | ☐ Site Plan maj□ minor □ mn                         |
|   |  |   | Zoning Appeal                                       |
| 1. This permit application doesn't preclude the     | Applicant(s) from meeting applicable         | State and Federal rules.  | <ul> <li>Variance</li> <li>Miscellaneous</li> </ul> |
| 2. Building permits do not include plumbing,        | septic or electrical work.                   |   | Conditional Use                                     |
| 3. Building permits are void if work is not star    |  | ssuance. False informa-   | □ Interpretation                                    |
| tion may invalidate a building permit and s         | top all work                                 | - <u>9</u>  | Approved Denied                                     |
|   |  |   |   |
|   |  |   | Historic Preservation                               |
|   |  | PERMIT ISSUE  | Does Not Require Review                             |
|   |  | WITTER ISSUE  | Requires Review                                     |
|   |  | WITH LETTER   | Action:   |
|   |  |   |   |
| I haraby partify that I am the average of record of | CERTIFICATION                                | work is authorized by the owner of record and that I have I               | Deen Draw Approved                                  |
| authorized by the owner to make this application    | in as his authorized agent and I agree to    | conform to all applicable laws of this jurisdiction. In addi              |   |
| if a permit for work described in the application   | n issued, I certify that the code official's | s authorized representative shall have the authority to ente              |   |
| areas covered by such permit at any reasonable      | hour to enforce the provisions of the co     | bde(s) applicable to such permit  |   |
|   |  | 30 May 1006   |   |
|   |  | 29 Hay 1996   |   |
| Acati Baa   |  |   |   |
| SIGNATURE OF APPLICANT                              | ADDRESS:                                     | DATE: PHONE:  |   |
| SIGNALURE OF AFFEICANT                              | Sele Court                                   | - Any 29, 1896 .  |   |
| SIGNATURE OF APPLICANT                              | Sele Court                                   |   |   |

City of Portland, Maine – Building of Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

| COMMENTS             |           |
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|                      | on Record |
| Type<br>Foundation:  | Date      |
| Framing:             |           |
| Plumbing:            |           |

|           | <br> |  |
|-----------|------|--|
| Framing:  |      |  |
| Plumbing: | <br> |  |
| Final:    |      |  |
| Other:    |      |  |

Inspection Services P. Samuel Hoffses Chief



Planning and Urban Development Joseph E. Gray Jr. Director

## **CITY OF PORTLAND**

May 30, 1996

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Corcoran Jennison Construction Company 141 Wood Road Braintree, Massachusetts 02184

### RE: 638 Congress Street Portland, Maine

Dear Sir,

Your application to make interior renovations on the 1st floor, #2, has been reviewed and a permit is herewith issued subject to the requirements listed below. This permit does not excuse the applicant from meeting applicable State and Federal laws.

#### No Certificate of Occupancy will be issued until all requirements of this letter are met.

#### **Building and Fire Code Requirements**

1. A fire protective signaling system shall be installed and maintained in accordance with NFPA #72.

2. The sprinkler system shall be maintained in accordance with NFPA #13.

3. Portable fire extinguishers shall be installed as per NFPA #10. These fire extinguishers shall bear the label of an approved agency and be of an approved type.

4. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10, Section and Subsections 1023. and 1024. of the City's Building Code. (The BOCA National Building Code/1993)

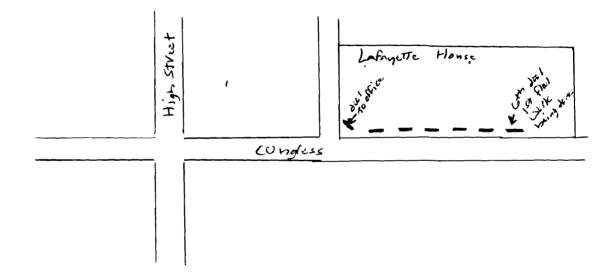
If you have any questions regarding these requirements, please do not hesitate to contact this office.

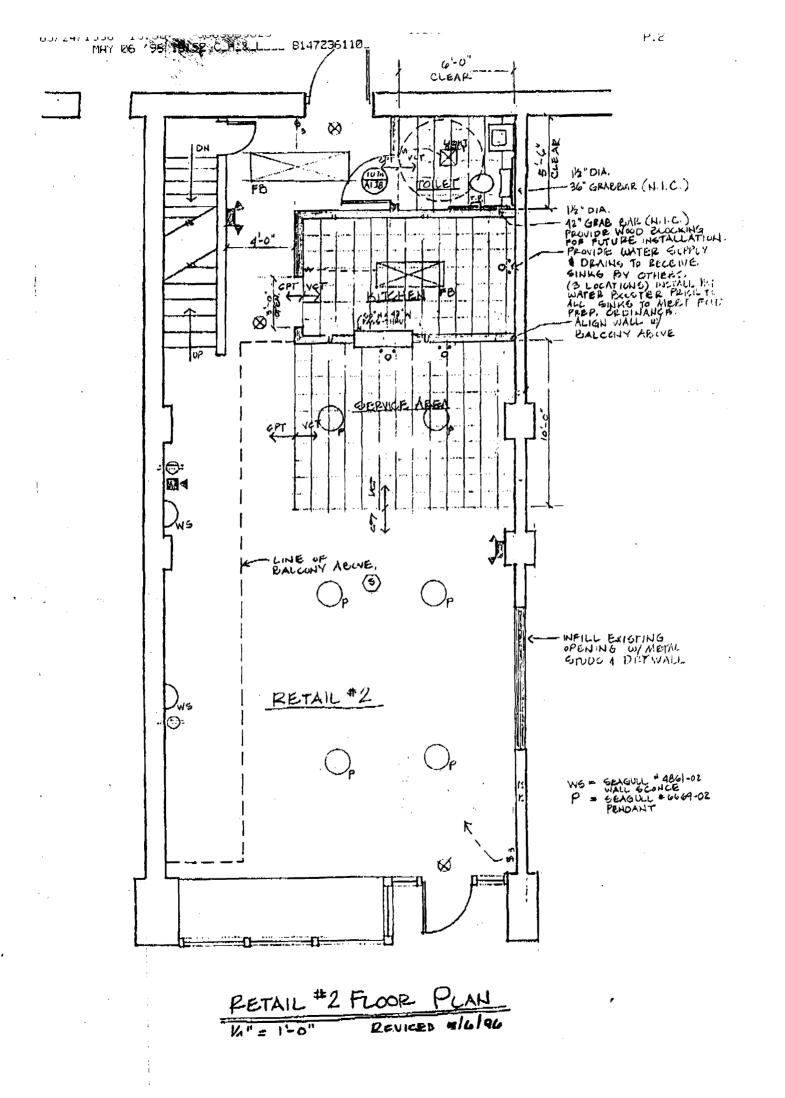
Sincerely,

Samuel Hoffses

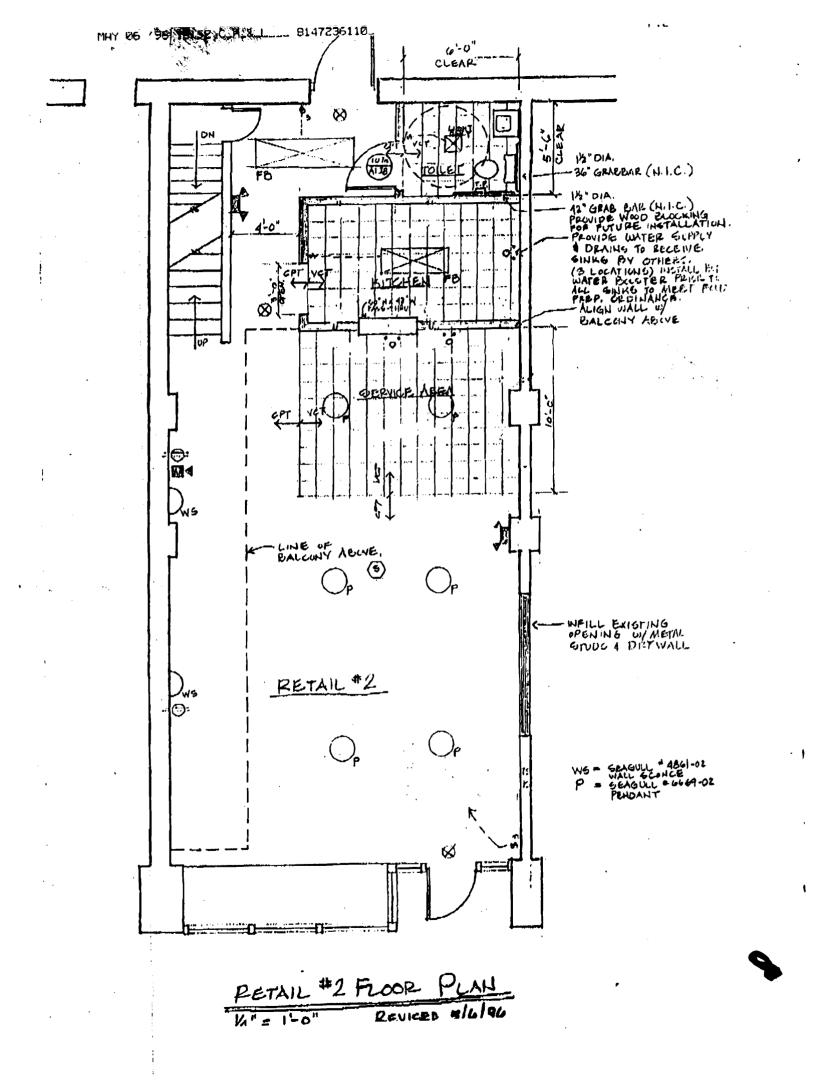
Chief, Code Enforcement Division

cc: Lt. McDougall, PFD





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# ELECTRICAL PERMIT City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine: The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:



| Date     | 26 | March | 1997 |  |
|----------|----|-------|------|--|
| Permit # |    | 16389 |      |  |

LOCATION: \_\_\_\_\_638 Congress St

 OWNER
 Lafayette
 ADDRESS

|                   | Tolonhano         |      |          |          |                   |     | IUIAL    | EACH     |      |
|-------------------|-------------------|------|----------|----------|-------------------|-----|----------|----------|------|
| OUTLETS           | Telephone         | Da   |          |          | CATV              |     |          | .20      |      |
|                   | Receptacles       | 5 Sw | itches   | 1        | Smoke Detector    |     | 6        | .20      | 2.40 |
| FIBER OPTICS      |                   |      |          |          |                   |     |          | 15.00    |      |
| FIXTURES          | incandescent      | fluc | prescent |          |                   |     | 1        | .20      | .20  |
|                   | fluorescent strip |      |          |          |                   |     |          | .20      |      |
| SERVICES          | Overhead          |      |          |          | TTL AMPS TO       | 800 |          | 15.00    |      |
|                   | Underground       |      |          |          |                   | 800 |          | 15.00    |      |
| Temporary Service | Overhead          |      |          | <u> </u> | AMPS OVER         | 800 |          | 25.00    |      |
| · · ·             | Underground       |      |          |          |                   | 800 |          | 25.00    |      |
| METERS            | (number of)       |      |          | _        |                   |     |          | 1.00     |      |
| MOTORS            | (number of)       |      |          |          |                   |     |          | 2.00     |      |
| RESID/COM         | Electric units    |      |          |          |                   |     |          | 1.00     |      |
| HEATING           | oil/gas units     | Inte | erior    |          | Exterior          |     |          | 5.00     |      |
| APPLIANCES        | Ranges            | Co   | ok Tops  | 1        | Wall Ovens        |     |          | 2.00     |      |
| Insta-Hot         | Water heaters     | Fa   | •        |          | Dryers            |     |          | 2.00     |      |
| Disposals         | Dishwasher        | Co   | mpactors | -        | Others (denote)   |     |          | 2.00     |      |
| MISC. (number of) | Air Cond/win      |      |          |          |                   |     |          | 3.00     |      |
|                   | Air Cond/cent     |      |          |          | Pools             |     |          | 10.00    |      |
|                   | HVAC              | EM   | 1S       |          | Thermostat        |     |          | 5.00     |      |
|                   | Signs             |      |          |          |                   |     |          | 10.00    |      |
|                   | Alarms/res        |      |          |          |                   |     |          | 5.00     |      |
|                   | Alarms/com        |      |          |          |                   |     |          | 15.00    |      |
|                   | Heavy Duty(CRKT)  |      | -        |          |                   | _   |          | 2.00     |      |
|                   | Circus/Carnv      |      |          |          |                   |     |          | 25.00    |      |
|                   | Alterations       |      | -        |          |                   |     |          | 5.00     |      |
|                   | Fire Repairs      |      |          |          |                   |     |          | 15.00    |      |
|                   | E Lights          |      | _        |          |                   |     |          | 1.00     |      |
|                   | E Generators      |      |          |          |                   |     |          | 20.00    |      |
| PANELS            | Service           | Re   | mote     | +        | Main              |     |          | 4.00     |      |
| TRANSFORMER       | 0-25 Kva          |      |          | -        |                   |     |          | 5.00     |      |
|                   | 25-200 Kva        |      |          |          |                   |     | <u> </u> | 8.00     |      |
|                   | Over 200 Kva      |      |          |          |                   |     |          | 10.00    |      |
|                   |                   |      |          |          | TOTAL AMOUNT      | DUE |          | <u> </u> |      |
|                   | MINIMUM FEE/CON   | MERC | IAL 35.0 | 0        | MINIMUM FEE       |     | 25.00    |          | 25.0 |
| INSPECTION:       | Will be ready     |      |          |          | r will callXXXXXX | xxx |          |          |      |

| CONTRACTORS NAME | Caron & Waltz            |    |  |  |
|------------------|--------------------------|----|--|--|
| ADDRESS          | 321 Lincoldn St So. Ptld | LI |  |  |
| TELEPHONE        | 799-2228                 |    |  |  |

ASTER LIC. # \_\_\_\_\_\_ IMITED LIC. # \_\_\_\_\_

SIGNATURE OF CONTRACTOR