

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical Code and the following specifications:

10/9/97

Date

Permit # 5790

LOCATION: 36 Tyng Street

OWNER Diane Friedlander

ADDRESS 36 Tyng Street

|                   |    |                              |   |             |   |                  | TOTAL EACH FEE |       |       |
|-------------------|----|------------------------------|---|-------------|---|------------------|----------------|-------|-------|
| OUTLETS           | 2  | Telephone                    |   | Data        |   | CATV             | 2              | .20   | .40   |
|                   | 17 | Receptacles                  | 9 | Switches    | 3 | Smoke Detector   | 29             | .20   | 5.80  |
| FIBER OPTICS      |    |                              |   |             |   |                  |                | 15.00 |       |
| FIXTURES          | 6  | incandescent                 | 1 | fluorescent |   |                  | 7              | .20   | 1.40  |
|                   |    | fluorescent strip            |   |             |   |                  |                | .20   |       |
| SERVICES          |    | Overhead                     |   |             |   | TTL AMPS TO      | 800            | 15.00 |       |
|                   |    | Underground                  |   |             |   |                  | 800            | 15.00 |       |
| Temporary Service |    | Overhead                     |   |             |   | AMPS OVER        | 800            | 25.00 |       |
|                   |    | Underground                  |   |             |   |                  | 800            | 25.00 |       |
| METERS            |    | (number of)                  |   |             |   |                  |                | 1.00  |       |
| MOTORS            |    | (number of)                  |   |             |   |                  |                | 2.00  |       |
| RESID/COM         |    | Electric units               |   |             |   |                  |                | 1.00  |       |
| HEATING           |    | oil/gas units                |   | Interior    |   | Exterior         |                | 5.00  |       |
| APPLIANCES        |    | Ranges                       |   | Cook Tops   |   | Wall Ovens       |                | 2.00  |       |
| Insta-Hot         |    | Water heaters                |   | Fans        |   | Dryers           |                | 2.00  |       |
| Disposals         |    | Dishwasher                   |   | Compactors  |   | Others (denote)  |                | 2.00  |       |
| MISC. (number of) |    | Air Cond/win                 |   |             |   |                  |                | 3.00  |       |
|                   |    | Air Cond/cent                |   |             |   | Pools            |                | 10.00 |       |
|                   |    | HVAC                         |   | EMS         |   | Thermostat       |                | 5.00  |       |
|                   |    | Signs                        |   |             |   |                  |                | 10.00 |       |
|                   |    | Alarms/res                   |   |             |   |                  |                | 5.00  |       |
|                   |    | Alarms/com                   |   |             |   |                  |                | 15.00 |       |
|                   |    | Heavy Duty(CRKT)             |   |             |   |                  |                | 2.00  |       |
|                   |    | Circus/Carnv                 |   |             |   |                  |                | 25.00 |       |
|                   | 1  | Alterations                  |   |             |   |                  | 1              | 5.00  | 5.00  |
|                   |    | Fire Repairs                 |   |             |   |                  |                | 15.00 |       |
|                   |    | E Lights                     |   |             |   |                  |                | 1.00  |       |
|                   |    | E Generators                 |   |             |   |                  |                | 20.00 |       |
| PANELS            |    | Service                      |   | Remote      |   | Main             |                | 4.00  |       |
| TRANSFORMER       |    | 0-25 Kva                     |   |             |   |                  |                | 5.00  |       |
|                   |    | 25-200 Kva                   |   |             |   |                  |                | 8.00  |       |
|                   |    | Over 200 Kva                 |   |             |   |                  |                | 10.00 |       |
|                   |    |                              |   |             |   | TOTAL AMOUNT DUE |                |       | 25.00 |
|                   |    | MINIMUM FEE/COMMERCIAL 35.00 |   |             |   | MINIMUM FEE      | 25.00          |       |       |

INSPECTION: Will be ready \_\_\_\_\_ or will call Will call \_\_\_\_\_

CONTRACTORS NAME Atom Electric

MASTER LIC. # 5790

ADDRESS Five Puritan Drive, Scarborough, ME 04074

LIMITED LIC. # \_\_\_\_\_

TELEPHONE (207)- 883-1676

SIGNATURE OF CONTRACTOR

Jay Perruzzi

Permit Number \_\_\_\_\_

Location \_\_\_\_\_

Owner \_\_\_\_\_

Date of Permit \_\_\_\_\_

Final Inspection 10/29/03

By Inspector MS

**PROGRESS INSPECTIONS:**

10/29/97 Final

2900192 Check che. OK - Question on outside service entrance  
cable - running along outside of structure (See MC meeting  
on this.)