| Cit   | y of Portland, Main  | e - Build                   | ling or Use Pe                        | ermit A                       | Application                             | Pe                                   | ermit No:                         | Issue Dat                  | e:                     | CBL:                             |                     |  |
|---|--|-----------------------------|---------------------------------------|-------------------------------|---|--------------------------------------|-----------------------------------|----------------------------|------------------------|----------------------------------|---------------------|--|
|   | Congress Street, 0410  |                             | 0                                     |                               |   |                                      | 05-1764                           |                            |                        | 044 C00                          | 6001                |  |
| Location of Construction: Owner Name:                               |  |                             |                                       |                               |   | Owner Address:                       |                                   |                            | Phone:                 |                                  |                     |  |
| 25 TYNG ST  |  |                             | FRESH FISH L                          | FRESH FISH LLC                |   |                                      | CUMBERLA                          | ND AVE                     |                        |                                  |                     |  |
| Business Name:  |  |                             | Contractor Name:                      |                               |   | Contractor Address:                  |                                   |                            | Phone                  |                                  |                     |  |
|   |  |                             | Ron Spinella                          |                               |   | 377 Cumberland Ave Portland          |                                   |                            | 20777347               | 2077734773                       |                     |  |
|   |  |                             | Phone:                                |                               |   | Permit Type:                         |                                   |                            |                        |                                  | Zone:               |  |
|   |  |                             |                                       |                               |   | An                                   | nendment to M                     | Iultifamily                |                        |                                  |                     |  |
| Past  | t Use:   |                             | Proposed Use:                         | -                             |   | Permit Fee:                          |                                   | Cost of Wo                 | rk:                    | CEO District:                    |                     |  |
| 3 Unit Condo  |  |                             | 3 Unit Condo/                         | amendment to permit           |   | \$30.00                              |                                   | \$                         | 30.00                  | 2                                |                     |  |
|   |  |                             |                                       |                               | height of bathroom                      |                                      | E DEPT:                           | Approved                   | Approved INSPECTION    |                                  |                     |  |
|   |  |                             | ceiling to add closet each            |                               | ach unit                                | <u></u>                              |                                   | Denied                     | Use Group:             |                                  | Type                |  |
|   |  |                             |                                       |                               |   |                                      | L                                 | _ Dellieu                  |                        |                                  |                     |  |
|   |  |                             |                                       |                               |   |                                      |                                   |                            |                        |                                  |                     |  |
| Proj  | posed Project Description  | ı:                          |                                       |                               |   |                                      |                                   |                            |                        |                                  |                     |  |
| am  | endment to permit #0505  | 577 Chang                   | e height of bathr                     | oom ce                        | iling to add                            | Signature:                           |                                   |                            | Signatu                | Signature:                       |                     |  |
| clo   | set each unit  |                             |                                       |                               |   | PEDESTRIAN ACTIVITIES DISTRIC        |                                   |                            | TRICT (                | T (P.A.D.)                       |                     |  |
|   |  |                             |                                       |                               |   | Action: Approved Approved Signature: |                                   |                            | proved w               | ed w/Condition Denied  Date:     |                     |  |
|   |  |                             |                                       |                               |   |                                      |                                   |                            | •                      |                                  |                     |  |
|   |  |                             |                                       |                               |   |                                      |                                   |                            |                        |                                  |                     |  |
|   | mit Taken By:  |                             | pplied For:                           |                               |   | Zoning Approval                      |                                   |                            |                        |                                  |                     |  |
| ldobson 12/07/200   |  |                             |                                       | Snoo                          | G '17 P '                               |                                      |                                   |                            |                        | Historic Preservation            |                     |  |
| 1.  | 1 11   |                             |                                       | Special Zone or Revi          |   | ews Zoning                           |                                   | g Appeal Histo             |                        | Historic Pres                    | storic Preservation |  |
|   | Applicant(s) from meeting applicabl Federal Rules.   |                             | able State and                        | ☐ Sh                          | Shoreland                               |                                      | Variance                          |                            |                        | Not in District or Landm         |                     |  |
| 2.  | Building permits do not include plumbing, septic or electrical work.   |                             | ☐ Wetland                             |                               | Miscellaneous                           |                                      |                                   | Does Not Require Revie     |                        |                                  |                     |  |
| 3.  | Building permits are void if work is not started within six (6) months of the date of issuance.                                    |                             |                                       | ☐ Flood Zon                   |   | Conditional Us                       |                                   |                            | Requires Review        |                                  |                     |  |
| False information may invalidate a buildin permit and stop all work |  |                             |                                       | Subdivision                   |   |                                      | ☐ Interpretatio                   |                            |                        | Approved                         |                     |  |
|   |  |                             |                                       | Site Plan                     |   |                                      | ☐ Approved                        |                            |                        | Approved w/Condition             |                     |  |
|   |  |                             |                                       | Maj ☐ Minor☐ MM [             |   |                                      | Denied                            |                            |                        | ☐ Denied                         |                     |  |
|   |  |                             |                                       | Date:                         |   |                                      | Date:                             |                            |                        | Date:                            |                     |  |
| I ha<br>juris<br>shal   | reby certify that I am the<br>ve been authorized by th<br>sdiction. In addition, if a<br>Il have the authority to e<br>uch permit. | ne owner to<br>a permit for | o make this appli<br>r work described | med procession and the second | as his authorized<br>application is iss | e pro<br>l ager<br>ued,              | nt and I agree I certify that the | to conform the code office | to all ap<br>cial's au | pplicable laws<br>thorized repre | of this sentative   |  |
|   |  |                             |                                       |                               |   |                                      |                                   |                            |                        |                                  |                     |  |
| SIG   | GNATURE OF APPLICAN  |                             |                                       |                               | ADDRESS                                 | S                                    |                                   | DATE                       | Ξ                      | P                                | НО                  |  |
|   |  |                             |                                       |                               |   |                                      |                                   |                            |                        |                                  |                     |  |

| <b>Location of Construction:</b> | Owner Name:      | Owner Address:              | Phone:     |       |  |
|----------------------------------|------------------|-----------------------------|------------|-------|--|
| 25 TYNG ST                       | FRESH FISH LLC   | 377 CUMBERLAND AVE          |            |       |  |
| Business Name:                   | Contractor Name: | Contractor Address:         | Phone      | Phone |  |
|                                  | Ron Spinella     | 377 Cumberland Ave Portland | 2077734773 |       |  |
| Lessee/Buyer's Name              | Phone:           | Permit Type:                | Zone:      |       |  |
|                                  |                  | Amendment to Multifamily    |            |       |  |

Dept: 12/13/2005 Zoning **Status:** Approved with Conditions **Reviewer:** Tammy Munson **Approval Date:** Ok to Issue: ✓ Note: 1) All previous conditions apply to this ammendment. Dept: **Building Status:** Approved with Conditions **Reviewer:** Tammy Munson **Approval Date:** 12/13/2005 Ok to Issue: Note: 1) All previous conditions apply to this permit.

## **CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICAN                     | ADDRESS | DATE | PHO |
|---|---------|------|-----|
|   |         |      |     |
|   |         |      |     |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TIT |         | DATE | PHO |