

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 11/14/02
 Permit # 2002 4963
 CBL# 044 A 02

LOCATION: 88 DANFORTH METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER COYNE Laundry MAT
 TENANT _____ PHONE # 871-5744

| | | | | | | TOTAL | EACH FEE |
|------------------------------|-------------------|------------------|----------|---------------|----------|-----------------|--------------|
| OUTLETS | <u>5</u> | Receptacles | | Switches | | | .20 |
| FIXTURES | | Incandescent | <u>5</u> | Fluorescent | | | .20 |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | 15.00 |
| | | Overhead | | Underground | | >800 | 25.00 |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | 25.00 |
| | | | | | | | 25.00 |
| METERS | | (number of) | | | | | 1.00 |
| MOTORS | | (number of) | | | | | 2.00 |
| RESID/COM | | Electric units | | | | | 1.00 |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 |
| | | | | | | | 5.00 |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 |
| | | Insta-Hot | | Water heaters | | Fans | 2.00 |
| | | Dryers | | Disposals | <u>2</u> | Dishwasher | 2.00 |
| | | Compactors | | Spa | <u>4</u> | Washing Machine | 2.00 |
| | | Others (denote) | | | | | 2.00 |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 |
| | | Air Cond/cent | | | | Pools | 10.00 |
| | | HVAC | | EMS | | Thermostat | 5.00 |
| | | Signs | | | | | 10.00 |
| | | Alarms/res | | | | | 5.00 |
| | | Alarms/com | | | | | 15.00 |
| | | Heavy Duty(CRKT) | | | | | 2.00 |
| | | Circus/Carnv | | | | | 25.00 |
| | | Alterations | | | | | 5.00 |
| | | Fire Repairs | | | | | 15.00 |
| | <u>2</u> E Lights | | | | | 1.00 | |
| | E Generators | | | | | 20.00 | |
| PANELS | | Service | <u>1</u> | Remote | | Main | 4.00 |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 |
| | | 25-200 Kva | | | | | 8.00 |
| | | Over 200 Kva | | | | | 10.00 |
| TOTAL AMOUNT DUE | | | | | | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | | MINIMUM FEE | 35.00 |
| | | | | | | | <u>45.00</u> |

CONTRACTORS NAME T. A. NAPOLITANO MASTER LIC. # 7765
 ADDRESS P.O. Box 2301 S.P. LIMITED LIC. # _____
 TELEPHONE 799-0538
 SIGNATURE OF CONTRACTOR [Signature]