

38-44 HIGH STREET

 SHAM-FALKNER

Full cut # 920R - Half cut # 9202R - Third cut # 9203R - Fifth cut # 9205R



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Oct 18 19 82  
 Receipt and Permit number A 279818

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 36-38 High St.  
 OWNER'S NAME: F. M. O'Brien ADDRESS: same

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-30</u>	.....	<u>3.00</u>
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____			
	Strip Flourescent _____	ft. _____				
SERVICES:	Overhead <u>x</u>	Underground _____	Temporary _____	TOTAL amperes <u>100</u>	.....	<u>3.00</u>
METERS: (number of)	<u>1</u>					<u>.50</u>
MOTORS: (number of)	Fractional _____					
	1 HP or over _____					
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____					
	Electric (number of rooms) _____					
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____					
	Oil or Gas (by separate units) _____					
	Electric Under 20 kws _____	Over 20 kws _____				
APPLIANCES: (number of)	Ranges _____	Water Heaters _____				
	Cook Tops _____	Disposals _____				
	Wall Ovens _____	Dishwashers _____				
	Dryers _____	Compactors _____				
	Fans _____	Others (denote) _____				
	TOTAL _____					
MISCELLANEOUS: (number of)	Branch Panels _____					
	Transformers _____					
	Air Conditioners Central Unit _____					
	Separate Units (windows) _____					
	Signs 20 sq. ft. and under _____					
	Over 20 sq. ft. _____					
	Swimming Pools Above Ground _____					
	In Ground _____					
	Fire/Burglar Alarms Residential _____					
	Commercial _____					
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____					
	over 30 amps _____					
	Circus, Fairs, etc. _____					
	Alterations to wires _____					
	Repairs after fire _____					
	Emergency Lights, battery _____					
	Emergency Generators _____					

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT DUE: 6.50

INSPECTION: late A. M.  
 Will be ready on service only, 19   ; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Alan Eger  
 ADDRESS: 64 Mabel St.  
 TEL.: 774-2825  
 MASTER LICENSE NO.: 4590 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, August 25, 1971

PERMIT AUG 26 1971 1022 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 38 High Street Use of Building Dwelling No. Stories 2 Building Existing " Name and address of owner of appliance Francis O'Brien, 38 High St. Installer's name and address Ballard Oil & Equip. Co., 135 Marginal Way Telephone

General Description of Work

To install oil-fired forced warm air heating system in place of coal-fired heat

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 2' From top of smoke pipe 2' From front of appliance 6' From sides or back of appliance 8' Size of chimney flue 8x12 Other connections to same flue none If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner ABC Labelled by underwriters' laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Size of vent pipe 1 1/2" Location of oil storage basement Number and capacity of tanks 1-275 gal. Low water shut off Make No. Will all tanks be more than five feet from any flame? yes How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed: 10.00 ( ), etc., in same building at same time.)

APPROVED: O.K. E.S.S. 8/25/71

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Ballard Oil & Equip. Co.

Signature of Installer By: O.R. Masalin

CS 300

INSPECTION COPY

NOTES

9/23/71 Not started  
~~Not started~~  
~~WALTER H. WALLACE~~  
WALTER H. WALLACE  
DEPUTY PERMITTING INSPECTOR

Large ruled area for notes, mostly blank with a large handwritten 'X' over the top portion.

Permit No. 71/ 1022  
Location 38 High St  
Owner Francis P. Green  
Date of permit 8/26/71  
Notif. closing-in  
Inspn. closing-in  
Final Inspn.  
Certs. of Occupancy Issued

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 55252  
 Issued 8/25/71  
 August 23, 1971  
 Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out — Minimum Fee \$1.00)*

Owner's Name and Address Francis O'Brien, 38 High Street, Portland  
 Contractor's Name and Address Ballard Oil & Equipment Co., Tel. 135 Marginal Way  
 Location 38 High Street Use of Building Residence  
 Number of Families 1 Apartments Stores Number of Stories 2 1/2  
 Description of Wiring: New Work  Additions Alterations  
Wiring of high pressure gun type burner and controls.  
 Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs Light Circuits Plug Circuits  
 FIXTURES: No. Floor or Strip Lighting (No. feet)  
 SERVICE: Pipe Cable Underground No. of Wires Size  
 METERS: Relocated Added Total No. Meters  
 MOTORS: Number 1 Phase 1 H. P. 1/8 Amps 3.0 Volts 115 Starter  
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
 Commercial (Oil) No. Motors Phase H.P.  
 Electric Heat (No. of Rooms)  
 APPLIANCES: No. Ranges Watts Brand Feeds (Size and No.)  
 Elec. Heaters Watts  
 Miscellaneous Watts Extra Cabinets or Panels  
 Transformers Air Conditioners (No. Units) Signs (No. Units)  
 Will commence 19 Ready to cover in 19 Inspection 19  
 Amount of Fee \$ 2.10  
 Signed Ballard Oil & Equipment Co.

DO NOT WRITE BELOW THIS LINE

SERVICE METER GROUND  
 VISITS: 1 2 3 4 5 6  
 7 8 9 10 11 12

REMARKS:

INSPECTED BY J. W. Hebert  
 (OVER)

LOCATION *High ST 38*  
 INSPECTION DATE *9/3/71*  
 WORK COMPLETED *9/3/71*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

1 to 30 Outlets ..... \$ 2.00  
 31 to 60 Outlets ..... 3.00  
 Over 60 Outlets, each Outlet ..... .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or  
 any type of plug molding will be classed as one outlet).

SERVICES

Single Phase ..... 2.00  
 Three Phase ..... 4.00

MOTORS

Not exceeding 50 H.P. .... 3.00  
 Over 50 H.P. .... 4.00

HEATING UNITS

Domestic (Oil) ..... 2.00  
 Commercial (Oil) ..... 4.00  
 Electric Heat (Each Room) ..... .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in  
 Dishwashers, Dryers, and any permanent built-in appliance — each  
 unit ..... 1.50

MISCELLANEOUS

Temporary Service, Single Phase ..... 1.00  
 Temporary Service, Three Phase ..... 2.00  
 Circuses, Carnivals, Fairs, etc. .... 10.00  
 Meters, relocate ..... 1.00  
 Distribution Cabinet or Panel, per unit ..... 1.00  
 Transformers, per unit ..... 2.00  
 Air Conditioners, per unit ..... 2.00







FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Nov 21 1970

PERMIT NO. 300 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 40-11 1/2 St. Use of Building Apt. Building No. Stories 3 New Building Existing
Name and address of owner of appliance Mrs. Rebecca Rice, 30 Irving Ave.
Installer's name and address Union Oil Company, 65 Green St., Portland Telephone

General Description of Work

To install Oil-fired water heater (domestic) for entire building (new installation) FGL-65

IF HEATER, OR POWER BOILER

Location of appliance Basement Any burnable material in floor surface or beneath? none
If so, how protected? Kind of fuel? oil
Minimum distance to burnable material, from top of appliance or casing top of furnace 2'
From top of smoke pipe over 2' From front of appliance over 4' From sides or back of appliance over 3'
Size of chimney flue 10x10 Other connections to same flue boiler
If gas fired, how vented? Rated maximum demand per hour
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Fuel Chief-gum type Labelled by underwriters' laboratories? yes
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom
Type of floor beneath burner concrete Size of vent pipe 1 1/2"
Location of oil storage basement-existing Number and capacity of tanks 2-275 gals. existing
Low water shut off Make No.
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?
If so, how protected? Height of Legs, if any
Skirting at bottom of appliance? Distance to combustible material from top of appliance?
From front of appliance From sides and back From top of smokepipe
Size of chimney flue Other connections to same flue
Is hood to be provided? If so, how vented? Forced or gravity?
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

(Empty lines for miscellaneous information)

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED: 5/13/70 OK N.A.G.W.

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

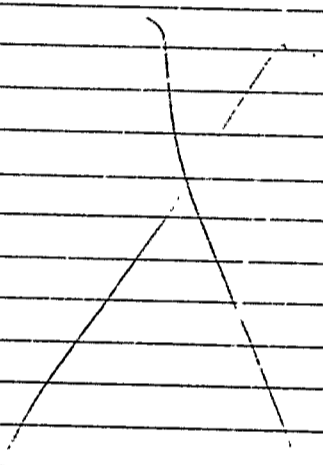
Union Oil Company Signature of Installer by: David C. Shapiro

Permit No. 70/500  
Location 40 43 Street St  
Owner Miss Elizabeth Rice  
Date of permit 7/14/70  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_

NOTES

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\_\_\_\_\_  
\_\_\_\_\_

6/11/70 CR M.G.W.



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. 55940  
 Issued 5/14/70  
 Portland, Maine May 14, 1970

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee \$1.00)*

Owner's Name and Address MRS Rebecca Rice 735 DeLacade  
 Contractor's Name and Address UNION Oil Co. 63 Ocean St. S. P. Tel. 299 3321  
 Location 40-42 High St. Use of Building .....

Number of Families ..... Apartments 8 Stores ..... Number of Stories .....

Description of Wiring: New Work ..... Additions ..... Alterations .....

OIL FIRED WATER Heater

Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....

No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....

FIXTURES: No. .... Fluor. or Strip Lighting (No. feet) .....

SERVICE: Pipe ..... Cable ..... Underground ..... No. of Wires ..... Size .....

METERS: Relocated ..... Added ..... Total No. Meters .....

MOTORS: Number ..... Phase ..... H. P. .... Amps ..... Volts ..... Starter .....

HEATING UNITS: Domestic (Oil)  No. Motors 1 Phase 1 H.P. 1/2  
 Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges ..... Watts ..... Brand Feeds (Size and No.) .....

Elec. Heaters ..... Watts .....

Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....

Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....

Will commence 5 19..... Ready to cover in ..... 19..... Inspection ..... 19.....

Amount of Fee \$ 2.00

Signed David Shapiro

DO NOT WRITE BELOW THIS LINE

SERVICE ..... METER ..... GROUND .....

VISITS: 1 ..... 2 ..... 3 ..... 4 ..... 5 ..... 6 .....

..... 7 ..... 8 ..... 9 ..... 10 ..... 11 ..... 12 .....

REMARKS:

INSPECTED BY [Signature]  
 (OVER)

LOCATION *High St 40-42*  
 INSPECTION DATE *5/27/70*  
 WORK COMPLETED *5/27/70*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

<b>WIRING</b>	
1 to 30 Outlets .....	\$ 2.00
31 to 60 Outlets .....	3.00
Over 60 Outlets, each Outlet .....	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).	
<b>SERVICES</b>	
Single Phase .....	2.00
Three Phase .....	4.00
<b>MOTORS</b>	
Not exceeding 50 H.P. ....	3.00
Over 50 H.P. ....	4.00
<b>HEATING UNITS</b>	
Domestic (Oil) .....	2.00
Commercial (Oil) .....	4.00
Electric Heat (Each Room) .....	.75
<b>APPLIANCES</b>	
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit .....	1.50
<b>MISCELLANEOUS</b>	
Temporary Service, Single Phase .....	1.00
Temporary Service, Three Phase .....	2.00
Circuses, Carnivals, Fairs, etc. ....	10.00
Meters, relocate .....	1.00
Distribution Cabinet or Panel, per unit .....	1.00
Transformers, per unit .....	2.00
Transformers, per unit .....	2.00



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, January 30, 1950

PERMIT ISSUED 00118 JAN 31 1950 CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 40 High St Use of Building Apartments No. Stories 2 New Building Existing " Name and address of owner of appliance Lindsay Constr. Co Installer's name and address Pallotta Oil Co 112 Exchange Telephone 42671

General Description of Work

To install Oil Burner in connection with forced hot water heating system

IF HEATER, OR POWER BOILER

Location of appliance or source of heat Type of floor beneath appliance If wood, how protected? Kind of fuel Minimum distance to wood or combustible material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour

IF OIL BURNER

Name and type of burner Fluidheat Pressure Labelled by underwriter's laboratories? Yes Will operator be always in attendance? No Does oil supply line feed from top or bottom of tank? Tap Type of floor beneath burner Concrete Location of oil storage Basement Number and capacity of tanks 2 - 275 gals If two 275-gallon tanks, will three-way valve be provided? No Will all tanks be more than five feet from any flame? Yes How many tanks fire proofed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance If wood, how protected? Minimum distance to wood or combustible material from top of appliance From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED: OK 1-30-50 Rms

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of Installer Pallotta Oil Co G. J. Pallotta

Permit No. 501118 424-50

Location 40 South St.

Owner Lindas Construction Co.

Date of permit 1/31/50

Approved B-11-50, Brim

NOTES

- 1 Fill Pipe
- 2 Vent Pipe
- 3 Kind of Heat H-Water
- 4 Burner Rating & Support
- 5 Name of Fuel
- 6 Stack Control
- 7 Pilot Light Control
- 8 Remote Control
- 9 Pipe, Size & Direction
- 10 Valves, Location
- 11 Capacity of Tank
- 12 Tank Height
- 13 Tank Diameter
- 14 Oil Gauge
- 15 Instruction Card
- 16

32/50/74 112

in Apartment  
apt. Janitor quarters  
1116



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 0-7

AUG 8 1944

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine August 7, 1944

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 32-40 High Street Use of Building Apartment house No. Stories 2 New Building Existing

Name and address of owner of appliance Lindsay Construction Co., Inc. 141 Main St.

Installer's name and address John A. Jensen, 35 Tremaine St. Telephone 3-5566

General Description of Work 8/7/44 J.A.J.

To install steam heating system

IF HEATER, POWER BOILER OR COOKING DEVICE

Is appliance or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel coal

Material of supports of appliance (concrete floor or what kind) concrete

Minimum distance to wood or combustible material, from top of appliance or casing top of furnace, 30"  
from top of smoke pipe 30" from front of appliance over 4' from sides or back of appliance over 4'

Size of chimney flue 12x12 Other connections to same flue none

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? \_\_\_\_\_

Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_

Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_

Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of Installer John A. Jensen

INSPECTION COPY



See 44/56  
Permit No. 44/777  
Location 38-40 High St.  
Owner Lindsay Rind, Inc.  
Date of Permit 8/8/44

together

Post Card sent

Notif. for insp.

Approval Tag issued 1/13/45

Oil Burner Check List (date)

1. Kind of heat
2. Label
3. Anti-siphon
4. Oil storage
5. Tank Distance
6. Vent Pipe
7. Fill Pipe
8. Gauge
9. Rigidity
10. Feed safety
11. Pipe sizes and material
12. Control valve
13. Ash pit vent
14. Temp. or pressure safety
15. Instruction card
- 16.

NOTES

1/18/44 - Heat installed.  
Sections of smoke pipe  
should be fastened



APPLICATION FOR PERMIT

Class of Building or Type of Structure Second Class JAN 22

Portland, Maine, January 4, 1944

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~alter~~ install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 32-14 11th Street Ward \_\_\_\_\_ Within Fire Limits? yes Dist. No. 1  
Owner's or Lessee's name and address Lindsay Construction, Inc. 111 Main St. Portland Telephone \_\_\_\_\_  
Contractor's name and address Lindsay Construction Co., 112 Main St., Portland Telephone 2-1192  
Architect Prentiss & Carlisle, Bangor Maine Plans filed yes No. of sheets 10  
Proposed use of building apartment house No. families 9  
Other buildings on same lot none  
Estimated cost \$ 25,000 Fee \$ 16.50

Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Last use \_\_\_\_\_ No. families \_\_\_\_\_

General Description of New Work

To erect two story brick building approx. as per plans  
two sections each 25' x 63'

2 lots on Cassiana: Plans 44-A-16417 scale original  
1.81 deep by 98' frontage - side lines make  
similar but at right angles with street,  
rear corner being further north than front corner  
A-16 - area = 4227 sq ft - A-17 = 13303 sq ft - both  
listed as frame ls. - owned since 1920

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

Details of New Work

Size, front \_\_\_\_\_ depth \_\_\_\_\_ dressed \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of Roof flat Rise per foot 1/4" Roof covering Tar and gravel 3 ply  
No. of chimneys 1 Material of chimneys brick of lining tile  
Kind of heat steam Type of fuel coal Is gas fitting involved? yes  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Lindsay Construction, Inc.

Signature of owner Raymond E. Hildreth

INSPECTION COPY

2-2050  
 Ward Permit No. 4456 PS  
 Location 38 4 8 High St.  
 Owner Lindsay Court Inc.  
 Date of permit 1/29/44  
 Notif. closing-in 3/24/44-350  
 Final Inspn. 2/20/45-086(3)  
 Date of Occupancy issued

NOTES  
~~1/29/44 - ...~~  
~~2/11/44 - ...~~  
~~2/18/44 - ...~~  
~~2/25/44 - ...~~  
~~3/4/44 - ...~~  
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3) LIMITED BUSINESS ZONE

# APPLICATION FOR PERMIT

Permit No. \_\_\_\_\_

Class of Building or Type of Structure \_\_\_\_\_

Portland, Maine, August 6, 1911

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location: 30 High Street Within Fire Limits? yes Dist. No. 1  
 Owner's name and address: F. W. O'Brien, 30 High Street Telephone: 4-0921  
 Contractor's name and address: Owner Telephone: \_\_\_\_\_  
 Architect: \_\_\_\_\_ Plans filed yes No. of sheets: 1  
 Proposed use of building: dwelling house with 2 car garages attached No. families: 1  
 Other buildings on same lot: \_\_\_\_\_  
 Estimated cost \$ 100. Fee \$ 50

### Description of Present Building to be Altered

Material: br. & fr. No. stories: 2 1/2 Heat: hot air Style of roof: pitch Roofing: asphalt  
 Last use: dwelling house No. families: 2

### General Description of New Work

To use frame sill of building for two car garage, with storage space above  
 To change existing wood floor to concrete floor.  
 To change existing large door to <sup>two</sup> 8' doors - header to be provided to meet Building Code requirements  
 Doors from brick portion to be changed to fire doors with raised threshold (both floors)

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

### Details of New Work

Is any plumbing work involved in this work? \_\_\_\_\_  
 Is any electrical work involved in this work? \_\_\_\_\_ Height average grade to top of plate \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
 Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_  
 Framing lumber - Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? concrete floor in garage height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot: none to be accommodated: 2  
 Total number commercial cars to be accommodated: none  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of owner

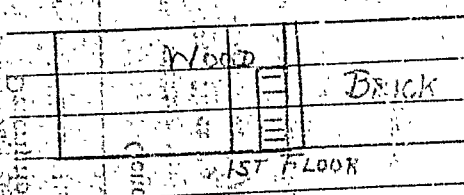
*Francis W. O'Brien*

INSPECTION COPY

57680

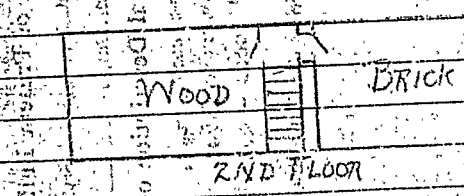
Permit No. 417  
 Location: 38 High St.  
 Owner: J. M. O'Brien  
 Date of permit: 8/1/41  
 Notif. closing-in  
 Inspn. closing-in  
 Final Notif.  
 Final Inspn.  
 Cert. of Occupancy issued

wooden addition  
 separated from the  
 proposed garage by  
 a wooden stud partition  
 1/2" thick - G.O.V.



NOTES

8/9/41 - The lot line  
 on the west side  
 of the building is  
 not defined. It  
 is the middle  
 line of the lot and  
 is not measured  
 from the middle  
 line of the lot but  
 from the part  
 of building proposed  
 for a garage which  
 reads on the lot line  
 or at least not more  
 than a foot away.  
 It was found that  
 the rear stairway to  
 the second story is not





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date November 5, 1986  
 Receipt and Permit number D 09596

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 40-42 High Street  
 OWNER'S NAME: Jeff Rice ADDRESS: 655 Congress St.

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
<b>FIXTURES: (number of)</b>	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <input checked="" type="checkbox"/> Underground _____ Temporary _____ TOTAL amperes <u>400</u> ..	<u>6.00</u>
<b>METERS: (number of)</b> <u>10</u> ..	<u>5.00</u>
<b>MOTORS: (number of)</b>	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE DUE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-1&b) .....  
 TOTAL AMOUNT DUE: 11.00

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
 CONTRACTOR'S NAME: Alan Eger Elec  
 ADDRESS: P.O. Box 238, Gorham  
 TEL: 854-4846  
 MASTER LICENSE NO.: 4590 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_







**APPLICATION FOR PERMIT**  
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METERS: (number of) <u>10</u> ..	5.00
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Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
<b>TOTAL</b> _____	
<b>MISCELLANEOUS. (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT .....	INSTALLATION FEE DUE:
FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....	DOUBLE FEE DUE:
	TOTAL AMOUNT DUE: <u>11.00</u>

**INSPECTION:**  
 Will be ready on \_\_\_\_\_, 19\_\_; or Will Call   
**CONTRACTOR'S NAME:** Alan Eger Elec  
**ADDRESS:** P.O. Box 238, Gorham  
**TEL.:** 854-4846  
**MASTER LICENSE NO.:** 4590 **SIGNATURE OF CONTRACTOR:**  
**LIMITED LICENSE NO.:** \_\_\_\_\_ *Alan Eger*

INSPECTOR'S COPY - WHITE



**RICE MANAGEMENT**

655 CONGRESS STREET  
PORTLAND, MAINE 04101

Real Estate Management  
Commercial - Residential  
Telephone 773-1814  
Area Code 207

July 13, 1994

City of Portland  
Inspection Services Division

Re: 40 High Street  
G.I. Rice  
Sec. 12.32.5

Hello Tammy Munson,

In response to your citation of above. We have a trash, cleaner who cares for all of our away from 655 Congress Street property.

I spoke to two tenants in this building who were very clear that the trash was not put out till well after 7.P.M. as the halls/common areas were cleaned at the same time. In fact one tenant gave a cold drink to the person.

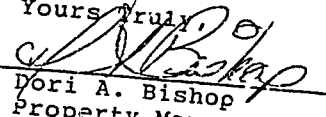
This is not the first time in the last two years that we have received a citation for this issue. And, it was found not to be our debris but that of the apartment across the street. Tenants were seen bring the trash to our side of the street.

I have written a notice to all tenants, asking them to be on trash "patrol." If a person is seen doing them I will personally speak to this landlord.

I can find many productive ways to spend Rice Management's money rather than paying for another's trash.

Please place this letter on file for further reference.

Yours Truly,

  
Dori A. Bishop  
Property Manager

cc; File