

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date \_\_\_\_\_

Permit # 2013-01754

CBL# 42-D2

LOCATION: 390 Hobsons Pier METER MAKE & # 108 609 013  
 CMP ACCOUNT # 3-976677 OWNER ISF TRADING  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

|                              |                   |                  |              |               |  |                 | TOTAL EACH FEE |       |  |
|------------------------------|-------------------|------------------|--------------|---------------|--|-----------------|----------------|-------|--|
| OUTLETS                      |                   | Receptacles      |              | Switches      |  | Smoke Detector  | .20            |       |  |
| FIXTURES                     |                   | Incandescent     | g            | Fluorescent   |  | Strips          | .20            | 1.60  |  |
| SERVICES                     | <del>2</del>      | Overhead         |              | Underground   |  | TTL AMPS <800   | 15.00          |       |  |
|                              | 1                 | Overhead         |              | Underground   |  | >800            | 25.00          | 25.00 |  |
| Temporary Service            |                   | Overhead         |              | Underground   |  | TTL AMPS        | 25.00          |       |  |
|                              |                   |                  | 25.00        |               |  |                 |                |       |  |
| METERS                       | i                 | (number of)      |              |               |  |                 | 1.00           | 1.00  |  |
| MOTORS                       |                   | (number of)      |              |               |  |                 | 2.00           |       |  |
| RESID/COM                    |                   | Electric units   |              |               |  |                 | 1.00           |       |  |
| HEATING                      |                   | oil/gas units    |              | Interior      |  | Exterior        | 5.00           |       |  |
| APPLIANCES                   |                   | Ranges           |              | Cook Tops     |  | Wall Ovens      | 2.00           |       |  |
|                              |                   | Insta-Hot        |              | Water heaters |  | Fans            | 2.00           |       |  |
|                              |                   | Dryers           |              | Disposals     |  | Dishwasher      | 2.00           |       |  |
|                              |                   | Compactors       |              | Spa           |  | Washing Machine | 2.00           |       |  |
|                              |                   | Others (denote)  |              |               |  |                 | 2.00           |       |  |
|                              | MISC. (number of) |                  | Air Cond/win |               |  |                 |                | 3.00  |  |
|                              |                   | Air Cond/cent    |              |               |  | Pools           | 10.00          |       |  |
|                              |                   | HVAC             |              | EMS           |  | Thermostat      | 5.00           |       |  |
|                              |                   | Signs            |              |               |  |                 | 10.00          |       |  |
|                              |                   | Alarms/res       |              |               |  |                 | 5.00           |       |  |
|                              |                   | Alarms/com       |              |               |  |                 | 15.00          |       |  |
|                              |                   | Heavy Duty(CRKT) |              |               |  |                 | 2.00           |       |  |
|                              |                   | Circus/Carnv     |              |               |  |                 | 25.00          |       |  |
|                              | i                 | Alterations      |              |               |  |                 | 5.00           | 5.00  |  |
|                              |                   | Fire Repairs     |              |               |  |                 | 15.00          |       |  |
|                              |                   | E Lights         |              |               |  |                 | 1.00           |       |  |
|                              |                   | E Generators     |              |               |  |                 | 20.00          |       |  |
| PANELS                       |                   | Service          | <del>1</del> | Remote        |  | Main            | 4.00           | 4.00  |  |
| TRANSFORMER                  |                   | 0-25 Kva         |              |               |  |                 | 5.00           |       |  |
|                              |                   | 25-200 Kva       |              |               |  |                 | 8.00           |       |  |
|                              |                   | Over 200 Kva     |              |               |  |                 | 10.00          |       |  |
| TOTAL AMOUNT DUE             |                   |                  |              |               |  |                 |                |       |  |
| MINIMUM FEE/COMMERCIAL 45.00 |                   |                  |              |               |  |                 | MINIMUM FEE    | 35.00 |  |

RECEIVED  
 AUG 07 2013  
 Dept. of Building Inspection  
 City of Portland, Maine

CONTRACTORS NAME JOHN FARNHAM MASTER LIC. # MS60017175  
 ADDRESS 26 HILLCREST DR CUMBERLAND, ME 04021 LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 207-712-8782

SIGNATURE OF CONTRACTOR John W. Farnham  
 White Copy - Office • Yellow Copy - Applicant