


**NOTES:**  
 1. SEE SHEET M-001 FOR LEGEND AND ABBREVIATIONS.  
 2. UNLESS OTHERWISE NOTED PIPING IS 3/4" IPS.

**KEYED NOTES:**  
 ① NON-ELECTRIC CONTROL VALVE.  
 ② REFER TO ARCH. PLAN FOR EXACT LOCATION.

0	ISSUED FOR CONSTRUCTION	10-23-03
REV.	DESCRIPTION	DATE
<b>ISSUED FOR CONSTRUCTION</b> <b>10-23-03</b>		
CURRENT ISSUE STATUS:		
PROJECT NORTH	 DAVID S. RENNER PROFESSIONAL ENGINEER	
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<b>THE GULF OF MAINE</b> <b>RESEARCH INSTITUTE</b> PORTLAND, MAINE		
<b>SECOND FLOOR</b> <b>HVAC PIPING PLAN</b>		
SHEET TITLE:	SCALE: 1/8" = 1'-0"	DATE: 10-23-03
PROJECT MANAGER: DRL	GRAPHIC SCALE: 0" 1"	
JOB CAP/DRAWN: SDL/CAH		
A/E OF RECORD: DBR	SHEET No.	
SMRT CAD FILE: MP102-03034		
PROJECT No. 03034		<b>MP102</b>

A1 FLOOR PLAN

1/8" = 1'-0"