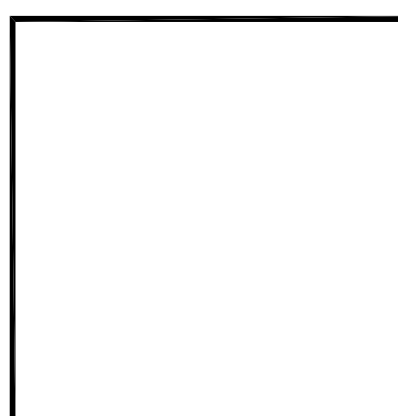
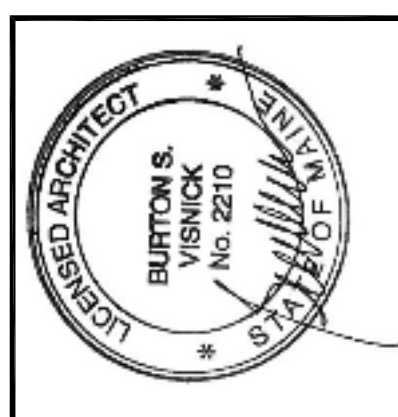


ELECTRIC/TELEPHONE LEGEND:	ELECTRIC/TELEPHONE LEGEND:	EQUIPMENT LIST (MISCELLANEOUS):	APPLIANCE EQUIPMENT LIST:	ELECTRIC/TELEPHONE NOTES:
<p>⊕ WALL MOUNTED DUPLEX ELECTRICAL OUTLET MOUNT 18" AFF UNLESS OTHERWISE NOTED</p> <p>⊖ WALL MOUNTED DEDICATED CIRCUIT ELECTRICAL OUTLET MOUNT 18" AFF UNLESS OTHERWISE NOTED</p> <p>⊕ WALL MOUNTED QUADPLEX ELECTRICAL OUTLET MOUNT 18" AFF UNLESS OTHERWISE NOTED</p> <p>▲ WALL MOUNTED TELEPHONE/DATA LOCATION: THE G.C. SHALL PROVIDE PLASTER RING FOR SINGLE GANG COVER PLATE AND PULL STRING.</p> <p>◀ W INDICATES WALL PHONE - MOUNT 54" AFF.</p> <p>C OUTLETS TO BE ABOVE COUNTER. SEE ELEVATIONS FOR COUNTER HEIGHTS.</p> <p>⋮ INDICATES CONDUIT RUNS FROM TABLE TO WALL FOR AV SYSTEM. INCLUDE WORK SHOWN ON ALL DRAWINGS. AV DOCUMENTS TO FOLLOW FOR COORDINATION. RUN BELOW AND CORE AS NEEDED.</p> <p>⊕ CEILING MOUNTED POWER FOR CEILING MOUNTED PROJECTOR (BY OTHERS)</p> <p>⊕ FLOOR CORE WITH POWER, TEL/DATA AND AV TO CONNECT TO DEVICE AT TABLE SURFACE</p> <p>⊕ WALL WHIP WITH POWER AND TEL/DATA TO CONNECT TO FURNITURE</p> <p>⊕ FLUSH MOUNTED CORE DEVICE WITH POWER AND TEL/DATA FOR DIRECT PLUG IN</p> <p>⊕ WALL MOUNTED CARD READER SYSTEM (42" AFF). THE G.C./ELECTRICIAN SHALL SUPPLY J-BOX WITH PULL STRING. SEE ENGINEERS DRAWINGS FOR EXACT SPECIFICATIONS.</p> <p>⊕ PANIC BUTTON</p> <p>⊕ WALL MOUNTED CABLE TV LOCATION, THE G.C./ELECTRICIAN SHALL PROVIDE FROM CORE CLOSET TO LOCATION COAX CABLE AS REQUIRED, IN CONTRACT (NO EXCEPTION).</p> <p>⊕ WALL MOUNTED J-BOX LOCATION, COORDINATE WITH AV AND ENGINEERING DRAWINGS FOR SCOPE OF WORK.</p>	<p>⊕ CEILING MOUNTED PROJECTOR (BY OTHERS)</p> <p>⊕ MOTORIZED PROJECTION SCREEN (COORDINATE W/ AV VENDOR AS REQ'D) PS-1 PRODUCT: DA-LITE TENSIONED ADVANTAGE ELECTROL IMAGE SIZE: 50" HIGH X 80" WIDE (16:10 FORMAT) EXTRA DROP: NONE VIEW SURFACE: DA-MAT, SEAMLESS BORDERS: YES (STANDARD) CONTROL: LOW VOLTAGE CONTROL INTERNAL TO SCREEN CASE, W/ ONE WALL SWITCH</p> <p>⊕ MOTORIZED PROJECTION SCREEN (COORDINATE W/ AV VENDOR AS REQ'D) PS-2 PRODUCT: DA-LITE TENSIONED ADVANTAGE ELECTROL IMAGE SIZE: 60" HIGH X 96" WIDE (16:10 FORMAT) EXTRA DROP: NONE VIEW SURFACE: DA-MAT, SEAMLESS BORDERS: YES (STANDARD) CONTROL: LOW VOLTAGE CONTROL INTERNAL TO SCREEN CASE, W/ ONE WALL SWITCH</p> <p>⊕ MOTORIZED MEGHO SHADE (G.C. TO INSTALL) ALL MEGHO SHADES TO BE MANUALLY OPERATED SEE FINISH PLAN A-5 FOR SHAD SPECIFICATIONS</p> <p>⊕ WIRELESS DROP - DATA AND POWER</p>	<p>EQUIPMENT: CODE: DESCRIPTION: POWER:</p> <p>CODES: C1 RICOH 6001 60X31X45 NEMA 5-20R & NEMA 6-20R C2 RICOH 2851 31X26X43 120V/60HZ/12A C3 RICOH 8001 70X29X45 NEMA 5-20R & NEMA 6-20R C4 RICOH 550-COLOR 78X34X48 NEMA 5-20R & NEMA 6-20R C5 RICOH 907EX 103X35X51 NEMA 5-20R & NEMA 6-20R C6 RICOH 330 66X22X41 NEMA 5-20R & NEMA 6-20R</p> <p>EQUIPMENT: E1 FAST BACK 15X 24X23X17 E2 GBC BINDER E3 VELO BINDER E4 FOLDER 41X17X18 E5 MAIL MACHINE BOX30X17 E6 RICOH 330 66X22X41 E7 HP LASEJET P4015 (17W X 14D) E8 COLOR HP LASEJET (17W X 14D) E9 HP LASEJET HP 9000 E10 MISCELLANEOUS LOCATIONS SEE PLAN E11 MISCELLANEOUS LOCATIONS SEE PLAN</p> <p>PRINTERS: P HP LASEJET P4015 (17W X 14D) CP COLOR HP LASEJET (17W X 14D) FP FLOOR STAND PRINTER HP 9000</p> <p>FAX: F MISCELLANEOUS LOCATIONS SEE PLAN</p> <p>SHREDDER: S MISCELLANEOUS LOCATIONS SEE PLAN</p>	<p>1 REFRIGERATOR LG 24.7 CU FT FRENCH DOOR REFRIGERATOR WITH WATER/ICE W/ FREEZER DRAWERS MODEL #LFX25971ST DIMENSIONS: 36"W X 70"H X 32"D</p> <p>2 DISHWASHER THERMADOR BUILT IN DISHWASHER STAINLESS STEEL MODEL #EW18042P DIMENSIONS: 24"W X 34"H X 23"D</p> <p>3 COUNTER TOP GE PROFILE CONNECTION COUNTERTOP MICROWAVE STAINLESS STEEL MICROWAVE/CONVECTION MODEL #PEB1590SMSS DIMENSIONS: 22 5/8"W X 14 7/8"H X 19 7/8"D</p> <p>4 COUNTER TOP GE PROFILE COUNTERTOP MICROWAVE STAINLESS STEEL MICROWAVE MODEL #PEB2060SMSS DIMENSIONS: 24"W X 19 3/4"H X 19 3/8"D</p> <p>5 ADA LUNCH KOHLER POISE SINGLE BASIN UNDERCOUNTER SINK MODEL #K-3387-141 DIMENSIONS 33X18 FAUCET: ARWA-TWINFLEX 9.89547.098.001 PROVIDE DECK MOUNT SOAP DISPENSER.</p> <p>6 WATER OASIS ONLY COUNTERTOP FILTERED WATER COOLER FILTRATION DIMENSIONS: 12.5"W X 16.5"H X 14"D PROVIDE WATER LINE.</p> <p>7 UNDERCOUNTER MARVEL UNDERCOUNTER REFRIGERATOR APPLIANCE, BLACK MODEL #6ADA7002 DIMENSIONS: 24"W X 32"H X 25" W</p> <p>8 PANTRY ELKAY - MODEL DECR-2521X5 3/8" DEEP, 20 GLASS, 1 HOLE DRILLED, SELF RIMMING, TYPE 304 STAINLESS STEEL SINK WITH KOHLER "BARBON" KITCHEN FAUCET K-6227-CP. PROVIDE DECK MOUNT SOAP DISPENSER.</p> <p>9 COMPACT GE SPACEMAKER 4.3 CU FT COMPACT REFRIGERATOR UNDERCOUNTER REFRIGERATOR MODEL # GFR044AM DIMENSIONS: 32.75"H X 21"D X 20"W (USED IN MOTHER'S ROOM 1175)</p> <p>10 AIR COOLED MANITOWOC ICE CUBE MACHINE SELF-COOLING ICE MAKER MODEL #SM5GA DIMENSIONS: 34"H X 14.75"W X 23.5"D</p> <p>11 COFFEE BREWER BY TENANT, G.D. TO PROVIDE WATER LINE</p>	<p>1. THE INTENT OF THIS DRAWING IS TO SHOW LOCATIONS OF ELECTRICAL AND TELEPHONE/ DATA DEVICES ONLY. REFER TO ELECTRICAL ENGINEERING DOCUMENTS FOR WIRING/CIRCUITING OF ALL ELEMENTS. IT IS THE RESPONSIBILITY OF THE G.C. TO MAKE SURE ALL SUBS RECEIVE ALL DRAWINGS ARCHITECTURE AND ENGINEERING FOR PRICING AND COORDINATION.</p> <p>2. PRIOR TO CORING FOR ELECTRICAL AND DATA LOCATIONS, THE CONTRACTOR SHALL PROVIDE A COORDINATION DRAWING FOR THE ARCHITECT'S REVIEW. IT SHALL BE DONE USING LOCATIONS AS SHOWN ON THE PLAN, THE REQUIREMENTS OF THE SYSTEMS FURNITURE AND FREE STANDING DESKS, CLEARANCE OF EXISTING STRUCTURAL STEEL AND EXISTING OR NEW MECHANICAL, ELECTRICAL AND PLUMBING/FIRE PROTECTION CONSTRUCTION.</p> <p>3. GENERAL CONTRACTOR SHALL COORDINATE WITH ALL VENDORS INCLUDING, BUT NOT LIMITED TO, TELEPHONE/DATA, MOVERS AND SECURITY CONTRACTORS WHO SHALL BE HIRED DIRECTLY BY THE G.C.</p> <p>4. SEE ENGINEERING FOR ALL LOCATIONS OF FIRE RELATED EQUIPMENT SUCH AS PULL STATIONS, FIRE STROBES, ETC. RELOCATE WHERE NECESSARY DUE TO LAYOUT. VCA RESERVES THE RIGHT TO REVIEW AND MOVE PRIOR TO INSTALLATION AT NO ADDITIONAL COST TO THE TENANT.</p> <p>5. FOR FURTHER INFORMATION ON LIFE SAFETY SYSTEMS, REFER TO THE ELECTRICAL DOCUMENTS.</p> <p>6. ALL WALL PLATES, SWITCHING AND RECEPTACLES INCLUDING TEL/DATA SHALL BE LUTRON DECORA WITH SATIN FINISH, COLOR: SNOW. THE G.C. TO SUBMIT SAMPLES TO ARCHITECT FOR REVIEW AND APPROVAL.</p> <p>7. GANG ALL MULTIPLE SWITCHES AT ONE LOCATION, TOGETHER WITH A COMMON FACE PLATE.</p> <p>8. ALL WALL MOUNTED OUTLETS SHALL BE INSTALLED AT 18" A.F.F. UNLESS NOTED OTHERWISE.</p> <p>9. ALL WALL MOUNTED OUTLETS SHOWN BACK-TO-BACK ON PLANS SHALL BE INSTALLED OFF-SET TO PREVENT SOUND TRANSMISSION.</p> <p>10. ALL WALL MOUNTED SWITCHES SHALL BE INSTALLED AT 48" A.F.F. TO MEET ADA/AB, UNLESS NOTED OTHERWISE.</p> <p>11. PROVIDE WATER CONNECTION TO REFRIGERATOR AND COFFEE MACHINE. (U.O.N.) AT PANTRY AND KITCHEN ONLY.</p> <p>12. THE G.C. SHALL COORDINATE WITH FURNITURE VENDOR FOR ALL POWER/TEL DATA LOCATIONS AT DEMOUNTABLE WALL AND WORKSTATIONS.</p> <p>13. COORDINATE WITH AV VENDOR AND MEP ENGINEERS FOR SPECIFIC REQUIREMENTS FOR AV RELATED EQUIPMENT.</p>



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PIERCE ATWOOD
WATERFRONT
PORTLAND, MAINE

NO.	DATE	REVISION

ELECTRICAL/TEL DATA PLAN FLOOR 3

PROJECT NO. 2010.053
SCALE: 1/8"=1'-0"
DATE: 09.23.10
DRWN: AD
CHK: KC

DRAWING NO. **A-3.3**