

**ELECTRIC/TELEPHONE LEGEND:**

<ul style="list-style-type: none"> <li>⊕ WALL MOUNTED DUPLEX ELECTRICAL OUTLET MOUNT 18" AFF UNLESS OTHERWISE NOTED</li> <li>⊖ WALL MOUNTED DEDICATED CIRCUIT ELECTRICAL OUTLET MOUNT 18" AFF UNLESS OTHERWISE NOTED</li> <li>⊕ WALL MOUNTED QUADRAPLEX ELECTRICAL OUTLET MOUNT 18" AFF UNLESS OTHERWISE NOTED</li> <li>⊖ WALL MOUNTED TELEPHONE/DATA LOCATION: THE G.C. SHALL PROVIDE PLASTER RING FOR SINGLE GANG COVER PLATE AND PULL STRING.</li> <li>◀ W INDICATES WALL PHONE - MOUNT 54" AFF.</li> <li>C OUTLETS TO BE ABOVE COUNTER. SEE ELEVATIONS FOR COUNTER HEIGHTS</li> <li>⋮ INDICATES CONDUIT RUNS FROM TABLE TO WALL FOR AV SYSTEM. INCLUDE WORK SHOWN ON ALL DRAWINGS. AV DOCUMENTS TO FOLLOW FOR COORDINATION. RUN BELOW AND CORE AS NEEDED.</li> <li>⊕ CEILING MOUNTED POWER FOR CEILING MOUNTED PROJECTOR (BY OTHERS)</li> <li>⊕ FLOOR CORE WITH POWER, TEL/DATA AND AV TO CONNECT TO DEVICE AT TABLE SURFACE</li> <li>⊕ WALL WHIP WITH POWER AND TEL/DATA TO CONNECT TO FURNITURE</li> <li>⊕ FLUSH MOUNTED CORE DEVICE WITH POWER AND TEL/DATA FOR DIRECT PLUG IN</li> <li>⊕ WALL MOUNTED CARD READER SYSTEM (42" AFF). THE G.C./ELECTRICIAN SHALL SUPPLY J-BOX WITH PULL STRING. SEE ENGINEERS DRAWINGS FOR EXACT SPECIFICATIONS.</li> <li>⊕ PANIC BUTTON</li> <li>⊕ WALL MOUNTED CABLE TV LOCATION. THE G.C./ELECTRICIAN SHALL PROVIDE FROM CORE CLOSEST TO LOCATION COAX CABLE AS REQUIRED. IN CONTRACT (NO EXCEPTION).</li> <li>⊕ WALL MOUNTED J-BOX LOCATION. COORDINATE WITH AV AND ENGINEERING DRAWINGS FOR SCOPE OF WORK.</li> </ul>
--

**ELECTRIC/TELEPHONE LEGEND:**

<ul style="list-style-type: none"> <li>⊕ CEILING MOUNTED PROJECTOR (BY OTHERS)</li> <li>⊕ PS-1 MOTORIZED PROJECTION SCREEN (COORDINATE W/ AV VENDOR AS REQ'D) PRODUCT: DA-LITE TENSIONED ADVANTAGE ELECTROL IMAGE SIZE: 50" HIGH X 80" WIDE (16:10 FORMAT) EXTRA DROP: NONE VIEW SURFACE: DA-MAT, SEAMLESS BORDERS: YES (STANDARD) CONTROL: LOW VOLTAGE CONTROL INTERNAL TO SCREEN CASE, W/ ONE WALL SWITCH</li> <li>⊕ PS-2 MOTORIZED PROJECTION SCREEN (COORDINATE W/ AV VENDOR AS REQ'D) PRODUCT: DA-LITE TENSIONED ADVANTAGE ELECTROL IMAGE SIZE: 60" HIGH X 96" WIDE (16:10 FORMAT) EXTRA DROP: NONE VIEW SURFACE: DA-MAT, SEAMLESS BORDERS: YES (STANDARD) CONTROL: LOW VOLTAGE CONTROL INTERNAL TO SCREEN CASE, W/ ONE WALL SWITCH</li> <li>⊕ MOTORIZED MESH SHADE (G.C. TO INSTALL) ALL MESH SHADES TO BE MANUALLY OPERATED SEE FINISH PLAN A-5 FOR SHAD SPECIFICATIONS</li> <li>⊕ W WIRELESS DROP - DATA AND POWER</li> </ul>
---

**EQUIPMENT LIST (MISCELLANEOUS):**

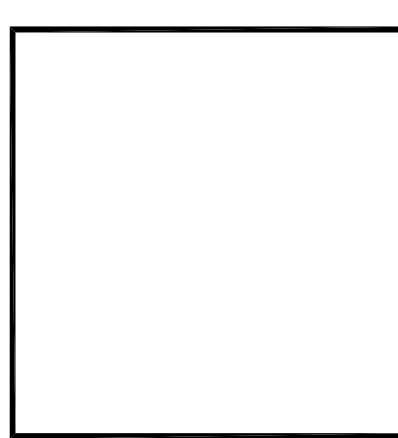
EQUIPMENT:	CODE:	DESCRIPTION:	POWER:
COPIER	C1	RICOH 6001 60X31X45	NEMA 5-20R & NEMA 6-20R
	C2	RICOH 2851 31X26X43	120V/60HZ/12A
	C3	RICOH 8001 70X29X45	NEMA 5-20R & NEMA 6-20R
	C4	RICOH 550-COLOR 78X34X48	NEMA 5-20R & NEMA 6-20R
	C5	RICOH 907EX 103X35X51	NEMA 5-20R & NEMA 6-20R
	C6	RICOH 330 66X22X41	NEMA 5-20R & NEMA 6-20R
EQUIPMENT	E1	FAST BACK 15X 24X23X17	
	E2	GBC BINDER	
VELO BINDER	E3	VELO BINDER	
	F4	FOLDER 41X17X18	
	F5	MAIL MACHINE 80X30X17	
PRINTER	F6	RICOH 330 66X22X41	
	P	HP LASEJET P4015 (17W X 140)	
	CP	COLOR HP LASEJET (17W X 140)	
	FP	FLOOR STAND PRINTER HP 9000	
FAX	F	MISCELLANEOUS LOCATIONS SEE PLAN	
SHREDDER	S	MISCELLANEOUS LOCATIONS SEE PLAN	

**APPLIANCE EQUIPMENT LIST:**

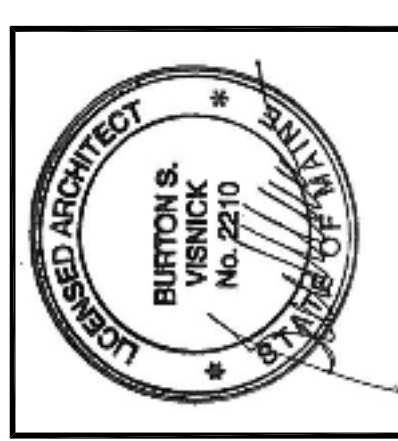
1	REFRIGERATOR W/ FREEZER DRAWERS	LG 24.7 CU FT FRENCH DOOR REFRIGERATOR WITH WATER/ICE DISPENSER, STAINLESS STEEL MODEL #LFX2591ST DIMENSIONS: 36"W X 70"H X 32"D
2	DISHWASHER	THERMADOR BUILT IN DISHWASHER STAINLESS STEEL MODEL #DW484EP DIMENSIONS: 24"W X 34"H X 23"D
3	COUNTER TOP MICROWAVE/CONVECTION	GE PROFILE CONVECTION COUNTERTOP MICROWAVE STAINLESS STEEL MODEL #PE3060SMSS DIMENSIONS: 22 5/8"W X 14 7/8"H X 19 7/8"D
4	COUNTER TOP MICROWAVE	GE PROFILE COUNTERTOP MICROWAVE STAINLESS STEEL MODEL #PE3060SMSS DIMENSIONS: 24"W X 19 3/4"H X 19 3/8"D
5	ADA LUNCH ROOM SINK	KOHLER POISE SINGLE BASIN UNDERCOUNTER SINK MODEL #K-3387-H, DIMENSIONS 33X18 FAUCET: ARNA-TWINLEIX 9.89547.098.001 PROVIDE DECK MOUNT SOAP DISPENSER.
6	WATER FILTRATION	OASIS ONYX COUNTERTOP FILTERED WATER COOLER DIMENSIONS: 12.5"W X 16.5"H X 14"D PROVIDE WATER LINE.
7	UNDERCOUNTER REFRIGERATOR	MARVEL UNDERCOUNTER REFRIGERATOR APPLIANCE, BLACK MODEL #KA7A7002 DIMENSIONS: 24"W X 32"H X 25" W
8	PANTRY SINK	ELKAY - MODEL GECR-2521HS 3/8" DEEP, 20 GAUGE, 1 HOLE DRILLED, SELF-RIMMING, TYPE 304 STAINLESS STEEL SINK WITH KOHLER "KARBON" KITCHEN FAUCET K-6227-CP. PROVIDE DECK MOUNT SOAP DISPENSER.
9	COMPACT UNDERCOUNTER REFRIGERATOR	GE SPACEMAKER 4.3 CU FT COMPACT REFRIGERATOR MODEL # GMR444M DIMENSIONS: 32.75"H X 21"D X 20"W (USED IN MOTHER'S ROOM 1175)
10	AIR COOLED SELF-CONDENSING ICE MAKER	MANITOWOC ICE CUBE MACHINE MODEL #SMS5A DIMENSIONS: 34"H X 14.75"W X 23.5"D
11	COFFEE BREWER	BY TENANT, G.D. TO PROVIDE WATER LINE

**ELECTRIC/TELEPHONE NOTES:**

1. THE INTENT OF THIS DRAWING IS TO SHOW LOCATIONS OF ELECTRICAL AND TELEPHONE/ DATA DEVICES ONLY. REFER TO ELECTRICAL ENGINEERING DOCUMENTS FOR WIRING/CIRCUITING OF ALL ELEMENTS. IT IS THE RESPONSIBILITY OF THE G.C. TO MAKE SURE ALL SUBS RECEIVE ALL DRAWINGS ARCHITECTURE AND ENGINEERING FOR PRICING AND COORDINATION.
2. PRIOR TO CORING FOR ELECTRICAL AND DATA LOCATIONS, THE CONTRACTOR SHALL PROVIDE A COORDINATION DRAWING FOR THE ARCHITECT'S REVIEW. IT SHALL BE DONE USING LOCATIONS AS SHOWN ON THE PLAN, THE REQUIREMENTS OF THE SYSTEMS FURNITURE AND FREE STANDING DESKS, CLEARANCE OF EXISTING STRUCTURAL STEEL AND EXISTING OR NEW MECHANICAL, ELECTRICAL AND PLUMBING/FIRE PROTECTION CONSTRUCTION.
3. GENERAL CONTRACTOR SHALL COORDINATE WITH ALL VENDORS INCLUDING, BUT NOT LIMITED TO, TELEPHONE/DATA, MOVERS AND SECURITY CONTRACTORS WHO SHALL BE HIRED DIRECTLY BY THE G.C.
4. SEE ENGINEERING FOR ALL LOCATIONS OF FIRE RELATED EQUIPMENT SUCH AS PULL STATIONS, FIRE STROBES, ETC. RELOCATE WHERE NECESSARY DUE TO LAYOUT, VCA RESERVES THE RIGHT TO REVIEW AND MOVE PRIOR TO INSTALLATION AT NO ADDITIONAL COST TO THE TENANT.
5. FOR FURTHER INFORMATION ON LIFE SAFETY SYSTEMS, REFER TO THE ELECTRICAL DOCUMENTS.
6. ALL WALL PLATES, SWITCHING AND RECEPTACLES INCLUDING TEL/DATA SHALL BE LUTRON DECORA WITH SATIN FINISH, COLOR: SNOW. THE G.C. TO SUBMIT SAMPLES TO ARCHITECT FOR REVIEW AND APPROVAL.
7. GANG ALL MULTIPLE SWITCHES AT ONE LOCATION, TOGETHER WITH A COMMON FACE PLATE.
8. ALL WALL MOUNTED OUTLETS SHALL BE INSTALLED AT 18" A.F.F. UNLESS NOTED OTHERWISE.
9. ALL WALL MOUNTED OUTLETS SHOWN BACK-TO-BACK ON PLANS SHALL BE INSTALLED OFF-SET TO PREVENT SOUND TRANSMISSION.
10. ALL WALL MOUNTED SWITCHES SHALL BE INSTALLED AT 48" A.F.F. TO MEET ADA/AB, UNLESS NOTED OTHERWISE.
11. PROVIDE WATER CONNECTION TO REFRIGERATOR AND COFFEE MACHINE. (U.O.N.) AT PANTRY AND KITCHEN ONLY.
12. THE G.C. SHALL COORDINATE WITH FURNITURE VENDOR FOR ALL POWER/TEL DATA LOCATIONS AT DEMOUNTABLE WALL AND WORKSTATIONS.
13. COORDINATE WITH AV VENDOR AND MEP ENGINEERS FOR SPECIFIC REQUIREMENTS FOR AV RELATED EQUIPMENT.



**VISNICK & CAULFIELD ASSOCIATES, INC.**  
ARCHITECTS & INTERIOR DESIGNERS  
500 STATE STREET, SUITE 1000  
BOSTON, MASSACHUSETTS 02110  
PH: 617-487-0890 FX: 617-487-0888



**PIERCE ATWOOD**  
WATERFRONT  
PORTLAND, MAINE

NO.	DATE	REVISION

TITLE: **ELECTRICAL/TEL DATA PLAN FLOOR 2**  
PROJECT NO.: 2010.053  
SCALE: 1/8"=1'-0"  
DATE: 09.23.10  
DRAWN BY: CHK RC

DRAWING NO.: **A-3.2**