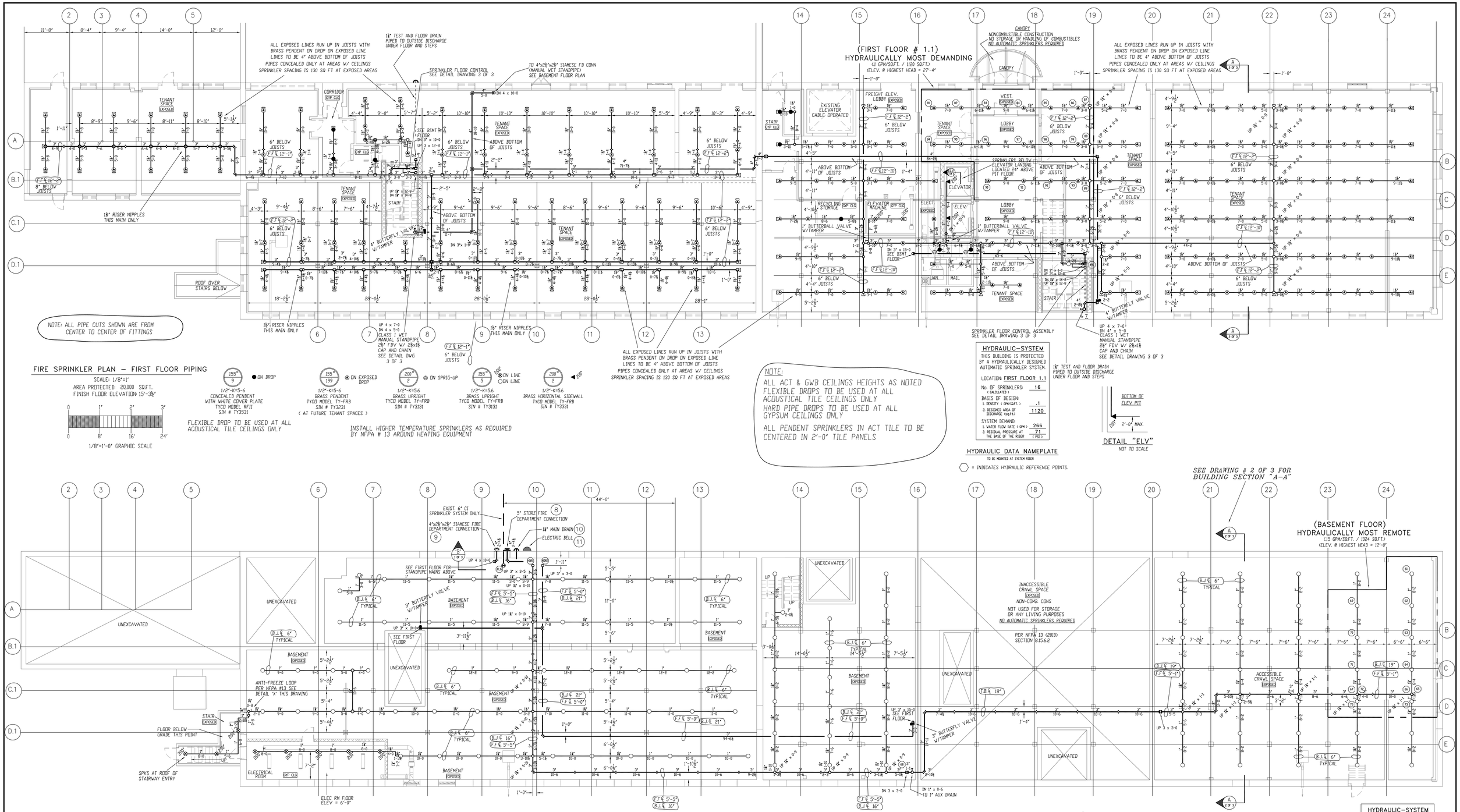

GENERAL NOTES	DATE	REVISIONS	REQUIRED APPROVALS
BRANCH LINE PIPING (1"-2") TO BE BLACK SCH 40 PIPE JOINED BY THREADED DUCTILE IRON FITTINGS			OWNER / ARCHITECT
MAIN PIPING (3"-4") TO BE SCHEDULE # 10 BLACK WITH GROOVED ENDS & WELDED OUTLETS JOINED BY MECHANICAL COUPLINGS			STATE FIRE MARSHAL
SPRINKLER SYSTEM INSTALLATION TO COMPLY WITH NFPA PAMPHLET #13, 2010, AND SPECIFICATION SECTION 21 00 00			PORTLAND FIRE DEPARTMENT
OWNER TO PROVIDE SUFFICIENT HEAT THROUGHOUT BUILDING TO PREVENT FREEZING OF WATER FILLED SPRINKLER PIPING AND EQUIPMENT. (MIN. 40°)			DRAWN BY WAF NICET LEVEL III CERT.# 095574
			CHECKED BY RCB NICET LEVEL III CERT.# 069681
			CONTRACTOR LICENSE # 101
			CONTRACTOR RMS # 368

MERRILL'S WHARF
258 COMMERCIAL ST.
PORTLAND, MAINE

CONTRACT WITH: METRIC CORP.

EASTERN FIRE PROTECTION
AUBURN/LEWISTON INDUSTRIAL AIRPARK, AUBURN, MAINE 04210

FIRE SPRINKLER PLANS & DETAILS
DWG. NO. 1 OF 3
JOB NUMBER AU-4660-10
SCALE AS NOTED
DATE 04/01/11