

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 2/25/2016
 Permit #: 2016 00425
 CBL#: 041 A002

ADDRESS: 2 Fish Pier METER MAKE/MODEL #: _____
 CMP Work Order #: _____ OWNER: Marine Trade Center Associates
 TENANT: Marine Trade Center PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 774-8703 TO SCHEDULE AN INSPECTION!

TOTAL EACH FEE

| OUTLETS: | Receptacles | Switches | Smoke Detector | 0.20 |
|--------------------|--|---|--|-------|
| FIXTURES: | <input checked="" type="checkbox"/> Incandescent | <input checked="" type="checkbox"/> Fluorescent | Strips | 0.20 |
| SERVICES: | <input type="checkbox"/> Overhead | <input type="checkbox"/> Underground | <input type="checkbox"/> TTL Amps <800 | 15.00 |
| | | | <input type="checkbox"/> TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | <input type="checkbox"/> Overhead | <input type="checkbox"/> Underground | TTL Amps | 25.00 |
| METERS: | (Number of) | | | 1.00 |
| MOTORS: | (Number of) | | | 2.00 |
| RESID/COMMER: | Electric Units | | | 1.00 |
| HEATING: | Oil/Gas Units | <input type="checkbox"/> Interior | <input type="checkbox"/> Exterior | 5.00 |
| APPLIANCES: | Ranges | Cook Tops | Wall Ovens | 2.00 |
| | Insta-hot | Water Heaters | Fans | 2.00 |
| | Dryers | Disposals | Dishwasher | 2.00 |
| | Compactors | Spa | Washing Machine | 2.00 |
| | Others (denote) | | | 2.00 |
| MISC. (# of): | Air Cond (Window) | | | 3.00 |
| | Air Cond (Central) | | Pools | 10.00 |
| | HVAC | EMS | Thermostat | 5.00 |
| | Signs | | | 10.00 |
| | Alarms/Resident | | | 5.00 |
| | Alarms/Commer | | | 15.00 |
| | Heavy Duty (CRKT) | | | 2.00 |
| | Alterations | | | 5.00 |
| | Fire Repairs | | | 15.00 |
| | Emergency Lights | | | 1.00 |
| | Emer Generators | | | 20.00 |
| | Circus/Carnival | | | 25.00 |
| PANELS: | Service | Remote | Main | 4.00 |
| TRANSFORMER: | 0-25 Kva | | | 5.00 |
| | 25-200 Kva | | | 8.00 |
| | Over 200 Kva | | | 10.00 |

RECEIVED
 FEB 25 2016
 Dept. of Building Inspections
 City of Portland, Maine

CBL:

MINIMUM COMMERCIAL FEE: \$55.00

MINIMUM RESIDENTIAL FEE: \$45.00

Brief Description of work:

TOTAL DUE:

55.00

First Floor Common Hall Remodel

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CONTRACTOR INFORMATION:

Contractor Name: Electrical Maintenance + Inst Master License #: MS600/3145
 Address: P.O. Box 2730, South Portland ME Limited License #: _____
 Telephone & E Mail: 207-878-8000 cmistew@901.com

Contractor Signature: _____

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