

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

**CITY OF PORTLAND**

**BUILDING INSPECTION**

**PERMIT**

Permit Number: 100332

Please Read Application And Notes, If Any, Attached

This is to certify that Brown J B & Sons/Welch Stencil

has permission to Erect 2' x 4' banner and install 9 sq. ft. attached building sign.

AT 20 Danforth St CBL 040 D001001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lathed or otherwise closed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. \_\_\_\_\_

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_

Department Name \_\_\_\_\_

**CITY OF PORTLAND**

PERMIT ISSUED  
APR 15 2010

*[Handwritten Signature]*  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |             |                     |
|-----------------------|-------------|---------------------|
| Permit No:<br>10-0332 | Issue Date: | CBL:<br>040 D001001 |
|-----------------------|-------------|---------------------|

|   |                                   |  |                        |
|---|-----------------------------------|--|------------------------|
| Location of Construction:<br>20 Danforth St (45 York) | Owner Name:<br>Brown J B & Sons   | Owner Address:<br>Po Box 207                     | Phone:<br>207-774-5908 |
| Business Name:<br>Portland Velocipede                 | Contractor Name:<br>Welch Stencil | Contractor Address:<br>7 Glasgow Road Scarbrough | Phone:<br>2078836200   |
| Lessee/Buyer's Name                                   | Phone:                            | Permit Type:<br>Signs - Permanent                | Zone:<br>B-3           |

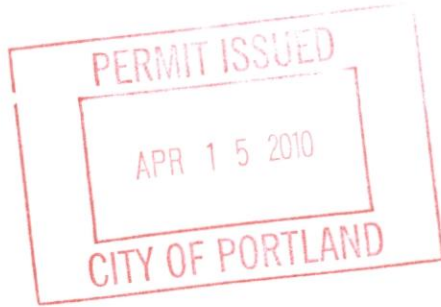
|  |   |   |  |                    |
|--|---|---|--|--------------------|
| Past Use:<br>Commercial / Bicycle Shop (retail)<br>"ADPO Novo" | Proposed Use:<br>Bicycle Shop / Erect 2' x 4' banner and install 9 sq. ft. attached building sign. 9' x 9.25" | Permit Fee:<br>\$99.00  | Cost of Work:<br>\$0.00                            | CEO District:<br>1 |
|  |   | FIRE DEPT:<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>N/A | INSPECTION:<br>Use Group: U Type: Sign<br>IBC 2003 |                    |

|  |            |            |
|--|------------|------------|
| Proposed Project Description:<br>Erect 2' x 4' banner and install 9 sq. ft. attached building sign.                      | Signature: | Signature: |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)  |            |            |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |            |            |
| Signature:   | Date:      |            |

|                        |                                 |                        |
|------------------------|---------------------------------|------------------------|
| Permit Taken By:<br>gg | Date Applied For:<br>04/05/2010 | <b>Zoning Approval</b> |
|------------------------|---------------------------------|------------------------|

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

|  |   |  |
|--|---|--|
| <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: 4/7/10 AGM | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br>YES<br><input type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input checked="" type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: 4/7/10 |
|--|---|--|



*Position of banner size of lettering to correspond generally to that of adjacent signs.*

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

\_\_\_\_\_  
SIGNATURE OF APPLICANT ADDRESS DATE PHONE

\_\_\_\_\_  
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE DATE PHONE

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                              |  |                            |
|------------------------------|--|----------------------------|
| <b>Permit No:</b><br>10-0332 | <b>Date Applied For:</b><br>04/05/2010 | <b>CBL:</b><br>040 D001001 |
|------------------------------|--|----------------------------|

|  |  |  |                                 |
|--|--|--|---------------------------------|
| <b>Location of Construction:</b><br>20 Danforth St | <b>Owner Name:</b><br>Brown J B & Sons   | <b>Owner Address:</b><br>Po Box 207                      | <b>Phone:</b><br>207-774-5908   |
| <b>Business Name:</b><br>Portland Velocipede       | <b>Contractor Name:</b><br>Welch Stencil | <b>Contractor Address:</b><br>7 Glasgow Road Scarborough | <b>Phone:</b><br>(207) 883-6200 |
| <b>Lessee/Buyer's Name</b>                         | <b>Phone:</b>                            | <b>Permit Type:</b><br>Signs - Permanent                 |                                 |

|   |  |
|---|--|
| <b>Proposed Use:</b><br>Bicycle Shop / Erect 2' x 4' banner and install 9 sq. ft. attached building sign. | <b>Proposed Project Description:</b><br>Erect 2' x 4' banner and install 9 sq. ft. attached building sign. |
|---|--|

**Dept:** Historic      **Status:** Approved with Conditions      **Reviewer:** Deborah Andrews      **Approval Date:** 04/07/2010  
**Note:**      **Ok to Issue:**

1) The size of the lettering must correspond generally to that of the adjacent signs.

**Dept:** Zoning      **Status:** Approved with Conditions      **Reviewer:** Ann Machado      **Approval Date:** 04/07/2010  
**Note:**      **Ok to Issue:**

1) ANY exterior work requires a separate review and approval thru Historic Preservation. This property is located within an Historic District.

**Dept:** Building      **Status:** Approved with Conditions      **Reviewer:** Tammy Munson      **Approval Date:** 04/14/2010  
**Note:**      **Ok to Issue:**

1) Signage Installation to comply with Chapters 31 & 32 of the IBC 2003 building code.

**Comments:**

4/7/2010-amachado: Spoke to Josh Cridler. He will get manufacturer to fax certificate of flammability.



## **BUILDING PERMIT INSPECTION PROCEDURES**

**Please call 874-8703 or 874-8693 (ONLY )**

**or email: [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov)**

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the City of Portland Inspection Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- **Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.**
- **Permits expire in 6 months, if the project is not started or ceases for 6 months.**
- **If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a “Stop Work Order” and subsequent release to continue with construction.**

**The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.**

**IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCUPIED.**



# Signage/Awning Permit Application

100332

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

*20 Danforth*

|   |   |  |
|---|---|--|
| Location/Address of Construction: <i>45 YORK ST. / 20-36 Maple</i>  |   |  |
| Tax Assessor's Chart, Block & Lot<br>Chart# <i>40</i> Block# <i>D</i> Lot# <i>001</i>   | Owner: <i>JB BROWN + SONS</i>                         | Telephone: <i>207-774-5908</i>   |
| Lessee/Buyer's Name (If Applicable)<br><i>JOSH CRIDLER<br/>GILLIAN KITCHINGS<br/>45 York ST 04101</i>   | Contractor name, address & telephone:<br><i>MAINT</i> | Total s.f. of signage x \$2.00<br>Per s.f. plus \$30.00/\$65.00<br>For H.D. signage= Total<br>Fee: \$ _____<br>Awning Fee= cost of work _____<br>Total Fee: \$ _____ |
| Who should we contact when the permit is ready: <i>Gillian Kitchings</i> phone: <i>207-899-3133</i> <i>Historic</i>   |   |  |
| Tenant/allocated building space frontage (feet): Length: <i>Approx 33ft</i> Height: <i>Approx 10ft</i> <i>65.00</i>   |   |  |
| Lot Frontage (feet) _____ Single Tenant or Multi Tenant Lot _____ <i>Sqns 34.00</i>   |   |  |
| Current Specific use: <i>BICYCLE SHOP</i>   |   |  |
| If vacant, what was prior use: <i>Was retail - ADPONOVO</i>   |   |  |
| Proposed Use: _____ <i>\$ 99.00</i>   |   |  |
| <b>Information on proposed sign(s):</b>   |   |  |
| Freestanding (e.g., pole) sign? Yes ___ No <input checked="" type="checkbox"/> Dimensions proposed: _____ Height from grade: _____  |   |  |
| Bldg. wall sign? (attached to bldg) Yes <input checked="" type="checkbox"/> No ___ Dimensions proposed: <i>9ft x 9.25" (letter size)</i>  |   |  |
| <i>Banner 2x4 - see photo 9.59 FT</i>   |   |  |
| <b>Proposed awning?</b> Yes ___ No <input checked="" type="checkbox"/> Is awning backlit? Yes ___ No ___  |   |  |
| Height of awning: _____ Length of awning: _____ Depth: _____  |   |  |
| Is there any communication, message, trademark or symbol on it? Yes ___ No ___ <i>Sign 9.59 FT</i>  |   |  |
| If yes, total s.f. of panels w/communications, message, trademark or symbol: _____ s.f.   |   |  |
| <b>Information on existing and previously permitted sign(s):</b>  |   |  |
| Freestanding (e.g., pole) sign? Yes ___ No ___ Dimensions: _____  |   |  |
| Bldg. wall sign? (attached to bldg) Yes ___ No ___ Dimensions: _____  |   |  |
| Awning? Yes ___ No <input checked="" type="checkbox"/> Sq. ft. area of awning w/communication: _____  |   |  |
| A site sketch and building sketch showing exactly where existing and new signage is located must be provided. Sketches and/or pictures of proposed signage and existing building are also required. |   |  |

Please submit all of the information outlined in the Sign/Awning Application Checklist. Failure to do so may result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

|  |                     |
|--|---------------------|
| Signature of applicant: <i>Gillian Kitchings</i> | Date: <i>4/1/10</i> |
|--|---------------------|

This is not a permit; you may not commence ANY work until the permit is issued.

*B-3 ground floor front  
2 x 33 = 66 ft*

*Bicycle sign - 9' x 9.25" = 108" x 9.25" = 999" = 6.9 ft*

*banner - 2x4 = 8 ft*

*total = ~~121~~ 14.9 ft*



## Signage/Awning Permit Application Checklist

All of the following information is required and must be submitted. Checking off each item as you prepare your application package will ensure your package is complete and will help to expedite the permitting process.

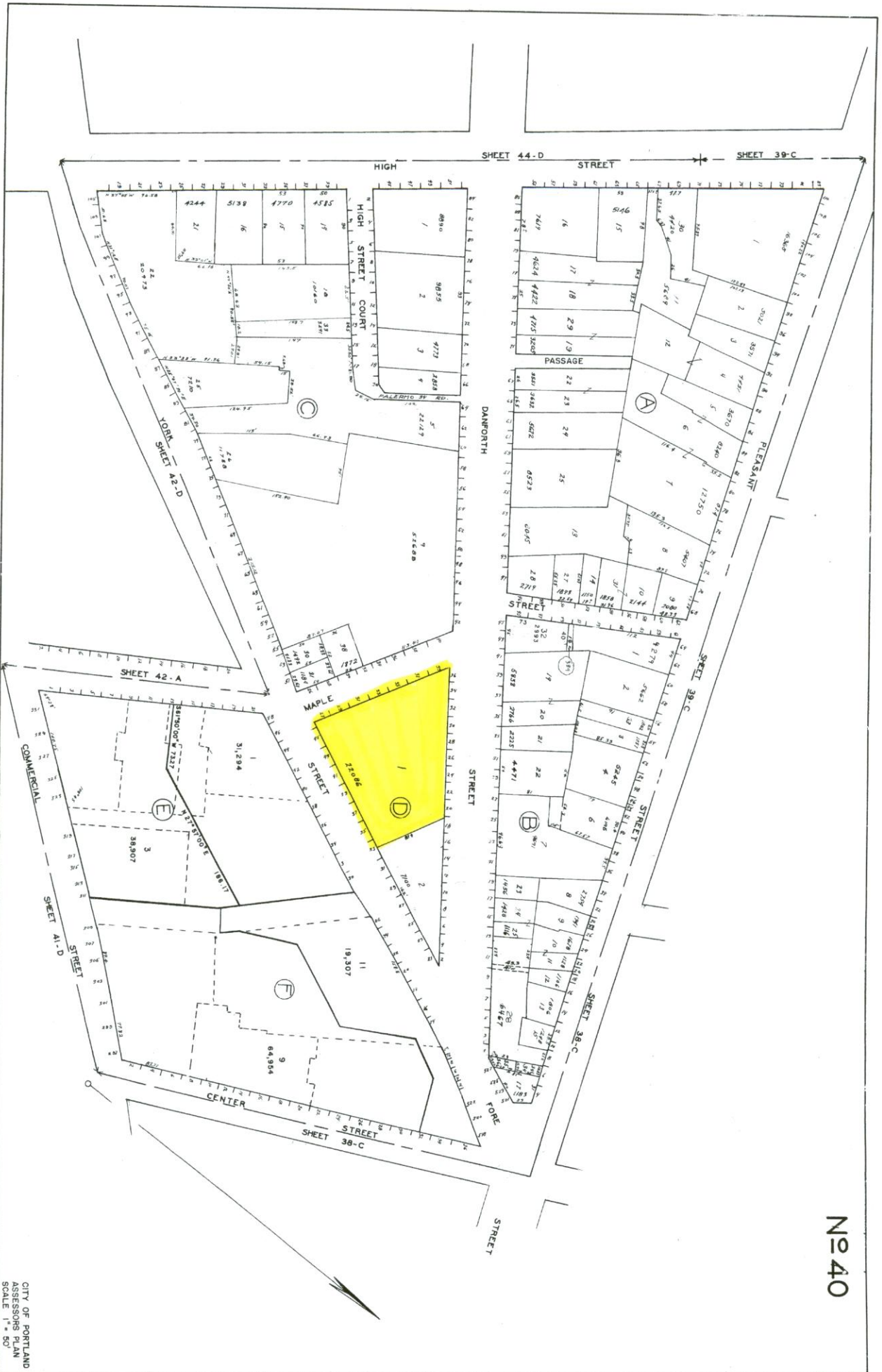
- Certificate of Liability listing the City as additional insured if any portion of the sign abuts or encroaches on any public right of way, or can fall into any public right of way.
- Letter of permission from the owner indicating the permissions granted and the tenant/space building  frontage.
- A sketch plan of lot indicating location of buildings, driveways and any abutting streets or rights of way,  lengths of building frontages, street frontages and all existing setbacks. Please indicate on the plan all existing and proposed signs with their dimensions and specific locations. Be sure to include distance from the ground and building façade dimensions for any signage attached to the building.
- A sketch or photo of any proposed sign(s) indicating content, dimensions, materials, source of illumination,  construction method as well as specifics of installation/attachment.
- Certificate of flammability required for awning or canopy. *N/A*
- A UL# is required for lighted signs at the time of final inspection. *N/A*
- Pre-application questionnaire completed and attached.
- Photos of existing signage *No existing signage*
- Details for sign fastening, attachment or mounting in the ground.

Permit fee for signage or awning-with-signage: \$30.00 plus \$2.00 per square foot of sign.

Permit fee for awning-without-signage is based on cost of work:  
\$30.00 for the first \$1,000.00, \$10.00 per additional \$1,000.00 of cost.

Base application fee for any Historic District signage is \$65.00.



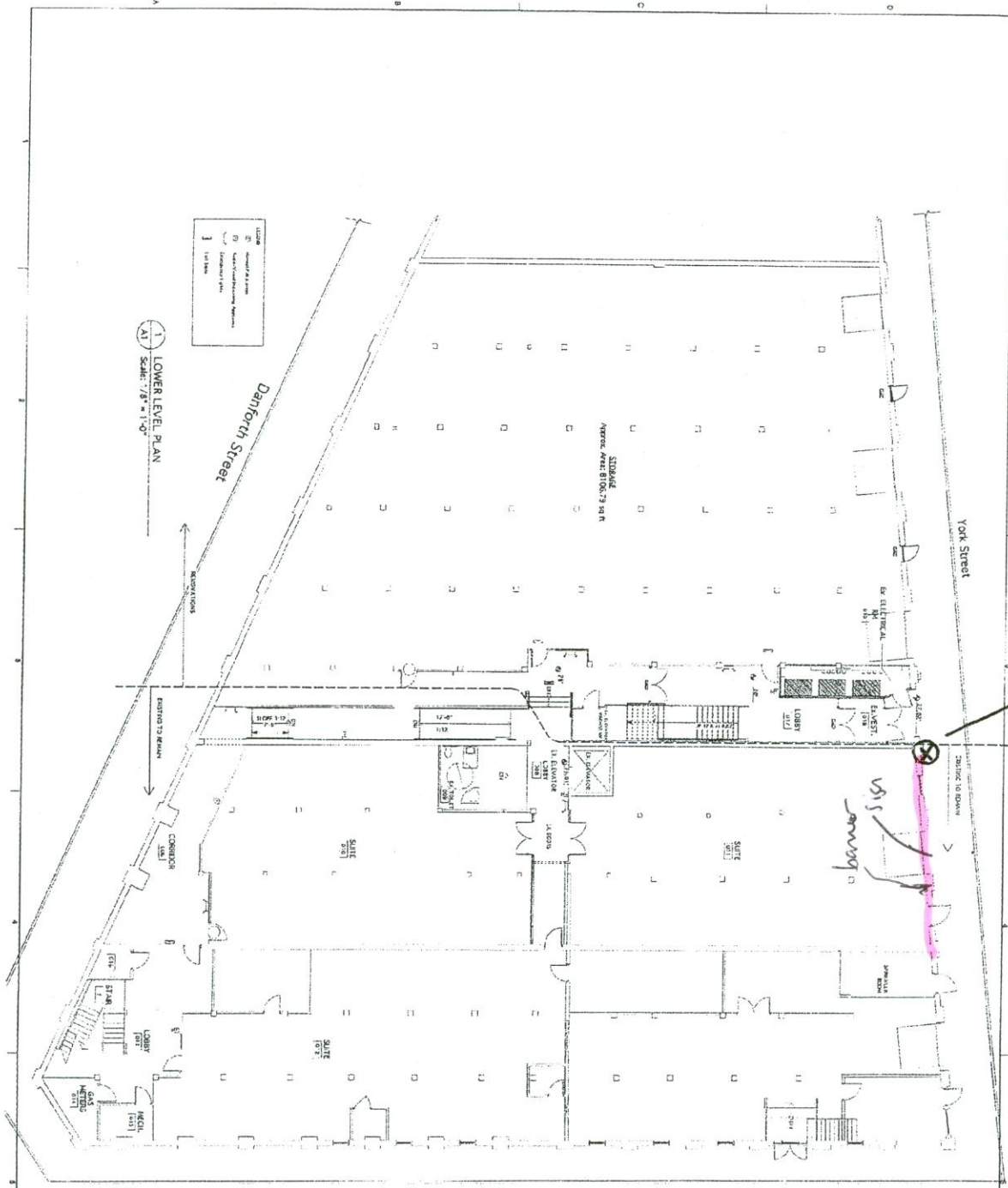


№ 40

RETRACTED 2-15-67

CITY OF PORTLAND  
 ASSESSOR'S PLAN  
 SCALE 1" = 50'

permit # 08-1062



EXISTING BANNER TO BE REPLACED BY PROPOSED BANNER

|     |      |          |
|-----|------|----------|
| NO. | DATE | REVISION |
|     |      |          |
|     |      |          |

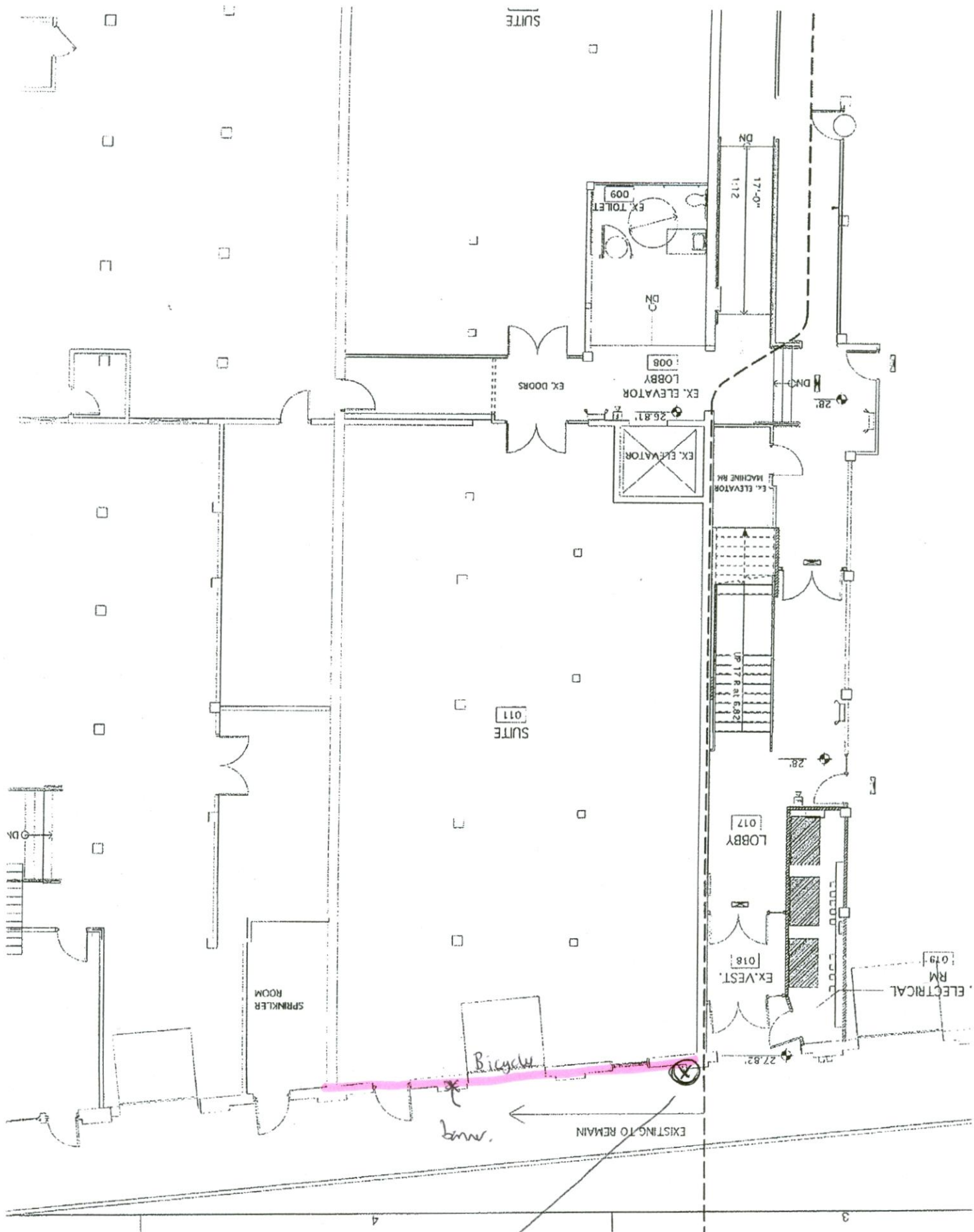
20 / 36 Danforth Street  
 Interior Renovations  
 J B Brown & Sons  
 Portland, Maine 04104



HKTA / architects  
 1000 S. Main Street  
 Portland, ME 04101  
 Tel: 603.761.1111  
 Fax: 603.761.1112

A-1  
 of 2







Joel Kuschke

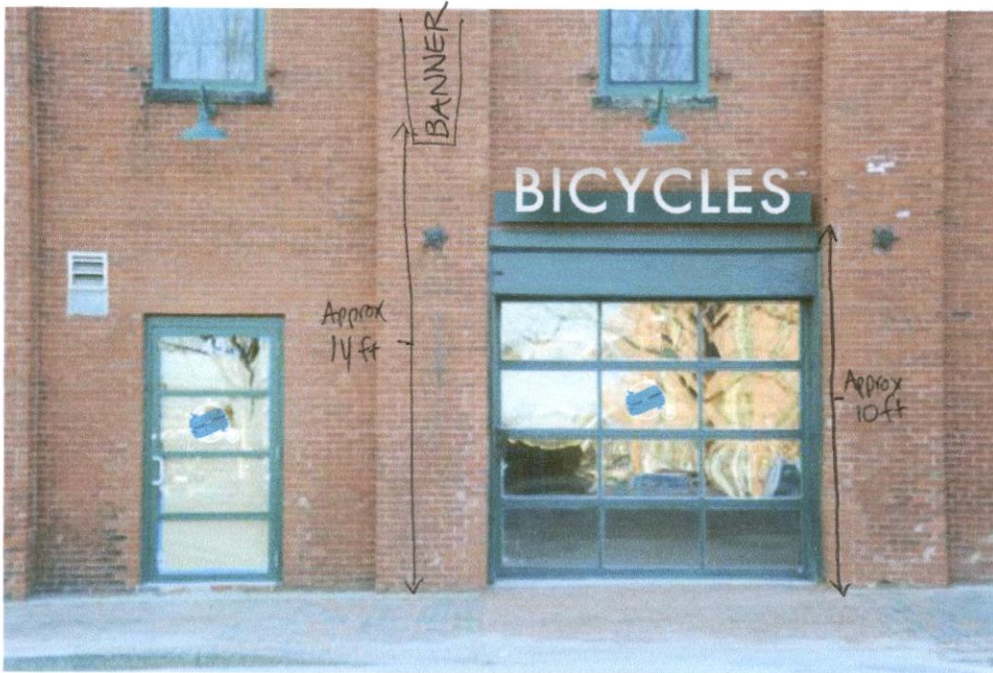
This proof may reflect color shifts due to the color conversions from ink to paint and or vinyl. Also, PMS colors will be approximated to the best of our ability. If we are supplied with files (if applicable) they will be used as is and the Signery will not be responsible for any faults in the design (300 dpi required). Please check the following for accuracy: spelling, quantity, graphics and logos, size, fonts/typeface, single or double sided colors and legibility.

Client: Portland Velocipede

Invoice: 13915

Please SIGN this form, if approved, and fax to (207) 510.0043 to continue the job progress.

\*By signing below, you are confirming that you have checked and approved of all details of this project, as represented on this proof.



(1) 3/4" MDO Panel  
(primed and painted green to match Planet Dog)  
6" x 108"

(8) 1" PVC Dimensional Letters  
(painted metallic silver)  
9.25" Letter Height

Letters mounted to MDO panel  
Panel mounted to building

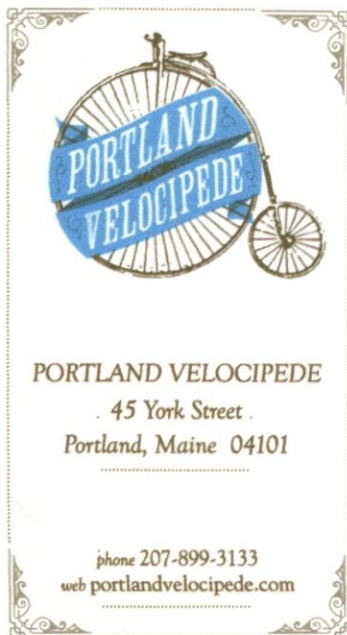
INSTALL INFO

Contacts: Gillian Kitchings, Josh Cridler

Phone Number: 899.3133

Location: 45 York St. next to Planet Dog / Colby

Notes: Install should match Planet Dog



(1) Banner 13 oz scrim  
48" x 24" 2x4  
Double Sided  
Pole Pockets  
(customer already has poles)

- See placement above



(2) Edged Decals  
3 Color on Clear

- 8" x 8"  
- 12" x 12"

to be installed on shop  
door and garage door

DISCLAIMER: The Signery is not responsible for the output of customer supplied files or logos. It is the customers responsibility to make sure they have supplied the files in the correct resolution and PMS colors. We would be happy to answer any questions regarding file setup.

VEHICLES: Although Vehicle Graphics are meant to last 3-5 years, The Signery will only warranty the replacement of vehicle graphics 60 days from the proof date.

Vehicle Graphics are a temporary advertisement. Please understand that sunlight, bad weather, rocks, pressure washing and incorrect care of your graphics can shorten the life span.

**J. B. BROWN & SONS**  
36 Danforth Street  
P.O. Box 207  
Portland, Maine 04112-0207  
Phone 207-774-5908  
Fax 207-774-0898

March 30, 2010

Regarding signage for Portland Velocipede located at 45 York Street

J. B. Brown & Sons has reviewed the attached sign plans, and gives permission to proceed with the installation.

Please do not hesitate to call should you have any questions.

Sincerely,



Willow D. Williams, RPA  
Property Manager



# ACORD CERTIFICATE OF LIABILITY INSURANCE

OP ID JH  
PORTVEL

DATE (MM/DD/YYYY)  
04/01/10

**PRODUCER**  
**GSB/TBI Referral**  
 Turner Barker Insurance  
 160 Preble Street  
 Portland ME 04101  
 Phone: 207-773-8156 Fax: 207-773-6647

**INSURED**  
 Portland Velocipede LLC  
 Joshua Cridler  
 44 Waterville Street  
 Portland ME 04101

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.**

| INSURERS AFFORDING COVERAGE |                        | NAIC # |
|-----------------------------|------------------------|--------|
| INSURER A:                  | Peerless Insurance Co. | 18333  |
| INSURER B:                  |                        |        |
| INSURER C:                  |                        |        |
| INSURER D:                  |                        |        |
| INSURER E:                  |                        |        |

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR ADD'L LTR INSRD        | TYPE OF INSURANCE  | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | LIMITS  |                      |        |                    |    |                            |    |                             |    |
|-----------------------------|--|---------------|----------------------------------|-----------------------------------|---|----------------------|--------|--------------------|----|----------------------------|----|-----------------------------|----|
| A X                         | <b>GENERAL LIABILITY</b><br><input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> <b>Hired &amp; NOA</b><br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC | BOUND         | 04/01/10                         | 04/01/11                          | EACH OCCURRENCE \$ <b>1000000</b><br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ <b>50000</b><br>MED EXP (Any one person) \$ <b>5000</b><br>PERSONAL & ADV INJURY \$ <b>1000000</b><br>GENERAL AGGREGATE \$ <b>2000000</b><br>PRODUCTS - COMP/OP AGG \$ <b>2000000</b> |                      |        |                    |    |                            |    |                             |    |
|                             | <b>AUTOMOBILE LIABILITY</b><br><input type="checkbox"/> ANY AUTO<br><input type="checkbox"/> ALL OWNED AUTOS<br><input type="checkbox"/> SCHEDULED AUTOS<br><input type="checkbox"/> HIRED AUTOS<br><input type="checkbox"/> NON-OWNED AUTOS   |               |                                  |                                   | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$   |                      |        |                    |    |                            |    |                             |    |
|                             | <b>GARAGE LIABILITY</b><br><input type="checkbox"/> ANY AUTO   |               |                                  |                                   | AUTO ONLY - EA ACCIDENT \$<br>OTHER THAN EA ACC \$<br>AUTO ONLY: AGG \$   |                      |        |                    |    |                            |    |                             |    |
|                             | <b>EXCESS/UMBRELLA LIABILITY</b><br><input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE<br><input type="checkbox"/> DEDUCTIBLE<br>RETENTION \$   |               |                                  |                                   | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$<br>\$<br>\$  |                      |        |                    |    |                            |    |                             |    |
|                             | <b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b><br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?<br>If yes, describe under SPECIAL PROVISIONS below   |               |                                  |                                   | <table border="1"> <tr> <td>WC STATU-TORY LIMITS</td> <td>OTH-ER</td> </tr> <tr> <td>E.L. EACH ACCIDENT</td> <td>\$</td> </tr> <tr> <td>E.L. DISEASE - EA EMPLOYEE</td> <td>\$</td> </tr> <tr> <td>E.L. DISEASE - POLICY LIMIT</td> <td>\$</td> </tr> </table>          | WC STATU-TORY LIMITS | OTH-ER | E.L. EACH ACCIDENT | \$ | E.L. DISEASE - EA EMPLOYEE | \$ | E.L. DISEASE - POLICY LIMIT | \$ |
| WC STATU-TORY LIMITS        | OTH-ER   |               |                                  |                                   |   |                      |        |                    |    |                            |    |                             |    |
| E.L. EACH ACCIDENT          | \$   |               |                                  |                                   |   |                      |        |                    |    |                            |    |                             |    |
| E.L. DISEASE - EA EMPLOYEE  | \$   |               |                                  |                                   |   |                      |        |                    |    |                            |    |                             |    |
| E.L. DISEASE - POLICY LIMIT | \$   |               |                                  |                                   |   |                      |        |                    |    |                            |    |                             |    |
|                             | OTHER  |               |                                  |                                   |   |                      |        |                    |    |                            |    |                             |    |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

**Bicycle Stores: sales & servicing NO RENTAL**

## CERTIFICATE HOLDER

CITY001

City of Portland  
 389 Congress Street  
 Portland ME 04101

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL **10** DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

**Joan P. Hopkins, CIC**

## **IMPORTANT**

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## **DISCLAIMER**

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.



Portland Velocipede will use JetFlex  
see attached certificate

## Product Fire Retardant Tests

**ULTRAFLEX**  
BYV/EMF INCORPORATED

FR Tests

Page 1 of 2

| Product                    | NFPA701<br>Test #1 | NFPA701<br>Test #2 | Title 19 | CSFM     | ASTM E84 | UBC 26-6 | UBC 26-7 | City of LA<br>Research<br>Report |
|----------------------------|--------------------|--------------------|----------|----------|----------|----------|----------|----------------------------------|
| <b>PVC Front-lit Media</b> |                    |                    |          |          |          |          |          |                                  |
| BIOflex                    | N/A                | PASSED             | PASSED   | APPROVED | NT       | NT       | NT       | NT                               |
| Ultima Supreme             | N/A                | PASSED             | NC       | N/A      | NT       | NT       | NT       | NT                               |
| Normandy Pro               | N/A                | PASSED             | PASSED   | APPROVED | PASSED   | TESTED   | CC1      | NT                               |
| JetFlex                    | N/A                | PASSED             | PASSED   | APPROVED | PASSED   | TESTED   | CC1      | NT                               |
| SuperPrint Plus            | N/A                | PASSED             | NC       | N/A      | NC       | NT       | NT       | NT                               |
| Normandy Eclipse           | N/A                | PASSED             | PASSED   | APPROVED | NT       | NT       | NT       | NT                               |
| Normandy Lite              | N/A                | PASSED             | PASSED   | APPROVED | CLASS A  | TESTED   | CC1      | NT                               |
| UltraBanner                | N/A                | PASSED             | PASSED   | APPROVED | CLASS A  | TESTED   | CC1      | NT                               |
| SuperPrint Lite            | NT                 | NT                 | NT       | NT       | NT       | NT       | NT       | NT                               |
| <b>PVC Back-lit Media</b>  |                    |                    |          |          |          |          |          |                                  |
| Ultralon IV                | N/A                | PASSED             | PASSED   | APPROVED | NT       | NT       | NT       | NT                               |
| SuperSmooth BL             | NOT FR             | NOT FR             | NOT FR   | NOT FR   | NOT FR   | NOT FR   | NOT FR   | NT                               |
| Vulite Supreme             | N/A                | PASSED             | NC       | N/A      | NT       | NT       | NT       | NT                               |
| Vulite Pro                 | N/A                | PASSED             | PASSED   | APPROVED | NT       | NT       | NT       | NT                               |
| <b>PVC Mesh Media</b>      |                    |                    |          |          |          |          |          |                                  |
| UltraMesh Supreme          | N/A                | PASSED             | PASSED   | APPROVED | NC       | TESTED   | CC1      | APPROVED                         |
| UltraMesh 100              | N/A                | PASSED             | PASSED   | APPROVED | NC       | NT       | NT       | NT                               |
| UltraMesh Xcel             | N/A                | PASSED             | PASSED   | APPROVED | NT       | NT       | NT       | NT                               |
| UltraMesh Plus             | N/A                | PASSED             | PASSED   | APPROVED | PASSED   | NT       | NT       | NT                               |
| Strip Mesh Plus            | N/A                | PASSED             | PASSED   | APPROVED | PASSED   | NT       | NT       | NT                               |
| <b>PVC Blockout Media</b>  |                    |                    |          |          |          |          |          |                                  |
| DSS                        | PASSED             | NT                 | PASSED   | APPROVED | NT       | NT       | NT       | NT                               |
| UltraBlockout Banner Pro   | N/A                | PASSED             | PASSED   | APPROVED | CLASS A  | TESTED   | CC1      | NT                               |
| SuperSmooth BO             | NOT FR             | NOT FR             | NOT FR   | NOT FR   | NOT FR   | NOT FR   | NOT FR   | NT                               |
| <b>Specialty Media</b>     |                    |                    |          |          |          |          |          |                                  |
| Window Perf                | NT                 | NT                 | NT       | NT       | CLASS A  | TESTED   | CC1      | CBT                              |

## Key

N/A Not applicable  
NC Not compliant  
NT Not tested  
CBT Currently being tested

Class A / B / C These are the 3 levels of Criteria for the ASTM E84  
CC1 / CC2 These are the 2 Criteria for the UBC tests  
Passed The product passes the test Criteria  
Tested There is no Pass / Fail Criteria

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## Product Fire Retardant Tests

**ULTRAFLEX**  
SYSTEMS INTERNATIONAL CO.

FR Tests

Page 2 of 2

| Product              | NFPA701<br>Test #1 | NFPA701<br>Test #2 | Title 19 | CSFM     | ASTM E84 | UBC<br>26-6 | UBC<br>26-7 | City of LA<br>Research<br>Report |
|----------------------|--------------------|--------------------|----------|----------|----------|-------------|-------------|----------------------------------|
| <b>Textile Media</b> |                    |                    |          |          |          |             |             |                                  |
| Canvas Artist C325   | CBT                | NT                 | NT       | NT       | NT       | NA          | NA          | NT                               |
| Canvas Backlit U280  | PASSED             | NT                 | PASSED   | NT       | NT       | NA          | NA          | NT                               |
| Canvas Economy C205  | N/A                | PASSED             | NT       | NT       | NT       | NA          | NA          | NT                               |
| Canvas Heavy C285    | PASSED             | NT                 | CBT      | NT       | NT       | NA          | NA          | NT                               |
| Canvas Light C190    | PASSED             | NT                 | PASSED   | NT       | CLASS A  | NA          | NA          | NT                               |
| Cotton C200          | N/A                | PASSED             | NT       | NT       | NT       | NA          | NA          | NT                               |
| Cotton C370          | PASSED             | NT                 | PASSED   | CBT      | NT       | NA          | NA          | NT                               |
| Descor C245          | PASSED             | NT                 | PASSED   | APPROVED | NT       | NA          | NA          | NT                               |
| Flag PES C110        | PASSED             | NT                 | NT       | NT       | NT       | NA          | NA          | NT                               |
| Poplin Crystal U170  | PASSED             | NT                 | NT       | NT       | NT       | NA          | NA          | NT                               |
| Poplin PES C240      | N/A                | PASSED             | PASSED   | NT       | CLASS A  | NA          | NA          | NT                               |
| Poplin-Pro-U180      | N/A                | PASSED             | PASSED   | APPROVED | NT       | NA          | NA          | NT                               |
| Organic C265         | PASSED             | NT                 | PASSED   | NT       | NT       | NA          | NA          | NT                               |
| Organic U230         | N/A                | PASSED             | PASSED   | APPROVED | NT       | NA          | NA          | NT                               |

## Key

|     |                        |
|-----|------------------------|
| N/A | Not applicable         |
| NC  | Not compliant          |
| NT  | Not tested             |
| CBT | Currently being tested |

|                 |   |
|-----------------|---|
| Class A / B / C | These are the 3 levels of Criteria for the ASTM E84 |
| CC1 / CC2       | These are the 2 Criteria for the UBC tests          |
| Passed          | The product passes the test Criteria                |
| Tested          | There is no Pass / Fail Criteria                    |

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|   |                       |           |                                     |        |                |            |
|---|-----------------------|-----------|-------------------------------------|--------|----------------|------------|
| Received: 12/15/2000  | Completed: 12/19/2000 | Letter: A | rb                                  | P.O.#: | Test Report #: | 2-32322-0- |
| Client's identification   | Jetflex               |           |                                     |        |                |            |
| Tested For: Brian Lynch   |                       |           | Key Test: NFPA 701-96 TM#2 Flat MEA |        |                | 275        |
| Ultraflex Systems Inc.<br>365 Franklin Avenue<br>Rockaway, NJ 07866 |                       |           | Tel: 1-(973)-627-8608               |        |                | Ext:       |
|   |                       |           | Fax: 1-(973)-627-7022               |        |                |            |

Test Category: NFPA 701-96 TM2      Specifier: NYC Flex Signs      CODE: 275-375-1675

TEST PERFORMED: NFPA 701 - Standard Methods of Fire Tests for Flame Resistant Textiles and Films 1996 Edition - Test Method #2 - Flat Sheet Specimens  
as cited by The City of New York Department of Buildings Technical Policy and Procedure Notice #11/99 - Safety Standards for the Erection of Flex Sign Structures

SPECIMEN CONFIGURATION:  Single Layer;  Multi Layer

TESTED:  Initially  
 After 72 hours water leaching  
 After 100 hours accelerated weathering

| RESULTS:<br>Specimen # | Afterflame<br>(seconds) | Drip Burn<br>(seconds) | Char Length<br>(mm) |
|------------------------|-------------------------|------------------------|---------------------|
| 1                      | 0.0                     | 0.0                    | 325                 |
| 2                      | 0.0                     | 0.0                    | 305                 |
| 3                      | 0.0                     | 0.0                    | 330                 |
| 4                      | 0.0                     | 0.0                    | 312                 |
| 5                      | 0.0                     | 0.0                    | 325                 |
| 6                      | 0.0                     | 0.0                    | 295                 |
| 7                      | 0.0                     | 0.0                    | 300                 |
| 8                      | 0.0                     | 0.0                    | 288                 |
| 9                      | 0.0                     | 0.0                    | 288                 |
| 10                     | 0.0                     | 0.0                    | 350                 |

APPROXIMATE WEIGHT OF MATERIAL (as measured by Govmark): 452 g/m<sup>2</sup>

FAILURE CRITERIA: For each individual specimen --

| Afterflame          | Drip Burn           | Char Length            |
|---------------------|---------------------|------------------------|
| Exceeds 2.0 seconds | Exceeds 2.0 seconds | Exceeds 435 mm (17.1") |

RETEST PROVISION: Test 5 additional specimens if only 1 specimen fails.

CONCLUSION: Based on the above Results and Failure Criteria, the item tested:

Passes;  Fails;  Requires testing of 5 additional specimens

(continued on page 2)





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|  |                       |           |    |                                     |                |            |
|--|-----------------------|-----------|----|-------------------------------------|----------------|------------|
| Received: 12/15/2000   | Completed: 12/19/2000 | Letter: A | rb | P.O.#:                              | Test Report #: | 2-32322-0- |
| Client's Identification  | Jetflex               |           |    |                                     |                |            |
| Tested For: Brian Lynch<br>Ultraflex Systems Inc.<br>365 Franklin Avenue<br>Rockaway, NJ 07866 |                       |           |    | Key Test: NFPA 701-96 TM#2 Flat MEA |                | 275        |
|  |                       |           |    | Tel: 1-(973)-627-8608               |                | Ext:       |
|  |                       |           |    | Fax: 1-(973)-627-7022               |                |            |

CONVERSION FACTORS:    mm + 25.4 = inches  
                                  g/m<sup>2</sup> + 28.35 x .835 = oz/yd<sup>2</sup>

REMARKS: .  
None.

## CERTIFICATION:

I certify that the above results were obtained after testing specimens in accordance with the procedures and equipment specified by NFPA 701 - 1996 Edition Test Method #2 Flat Sheet Specimens.

*Sean J. Ambrosio*  
AUTHORIZED SIGNATURE    7-6-05  
THE GOVMARK ORGANIZATION, INC.  
jd





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|                          |  |            |    |        |                |            |
|--------------------------|--|------------|----|--------|----------------|------------|
| Received: 12/15/2000     | Completed: 12/26/2000                  | Letter: A1 | rb | P.O.#: | Test Report #: | 2-32322-1- |
| Client's Identification: | Jefflex                                |            |    |        |                |            |
| Tested For: Brian Lynch  | Key Test: NFPA 701-96 TM#2 Flat MEA WL |            |    |        |                | 375        |
| Ultraflex Systems Inc.   | Tel: 1-(973)-627-8608                  |            |    |        |                | Ext:       |
| 365 Franklin Avenue      | Fax: 1-(973)-627-7022                  |            |    |        |                |            |
| Rockaway, NJ 07866       |  |            |    |        |                |            |

Test Category: NFPA 701-96 TM2      Specifier: NYC Flex Signs      CODE: 275-375-1675

TEST PERFORMED: NFPA 701 - Standard Methods of Fire Tests for Flame Resistant Textiles and Films 1996 Edition - Test Method #2 - Flat Sheet Specimens  
as cited by The City of New York Department of Buildings Technical Policy and Procedure Notice #11/99 - Safety Standards for the Erection of Flex Sign Structures

SPECIMEN CONFIGURATION:  Single Layer;  Multi Layer

TESTED:  Initially  
 After 72 hours water leaching  
 After 100 hours accelerated weathering

| RESULTS:<br>Specimen # | Afterflame<br>(seconds) | Drip Burn<br>(seconds) | Char Length<br>(mm) |
|------------------------|-------------------------|------------------------|---------------------|
| 1                      | 0.0                     | 0.0                    | 250                 |
| 2                      | 0.0                     | 0.0                    | 230                 |
| 3                      | 0.0                     | 0.0                    | 230                 |
| 4                      | 0.0                     | 0.0                    | 200                 |
| 5                      | 0.0                     | 0.0                    | 225                 |
| 6                      | 0.0                     | 0.0                    | 240                 |
| 7                      | 0.0                     | 0.0                    | 210                 |
| 8                      | 0.0                     | 0.0                    | 200                 |
| 9                      | 0.0                     | 0.0                    | 210                 |
| 10                     | 0.0                     | 0.0                    | 225                 |

APPROXIMATE WEIGHT OF MATERIAL (as measured by Govmark): 452 g/m<sup>2</sup>

FAILURE CRITERIA: For each individual specimen

| Afterflame          | Drip Burn           | Char Length            |
|---------------------|---------------------|------------------------|
| Exceeds 2.0 seconds | Exceeds 2.0 seconds | Exceeds 435 mm (17.1") |

RETEST PROVISION: Test 5 additional specimens if only 1 specimen fails.

CONCLUSION: Based on the above Results and Failure Criteria, the item tested:

Passes;  Fails;  Requires testing of 5 additional specimens

(continued on page 2)



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|  |                       |            |    |   |                |            |
|--|-----------------------|------------|----|---|----------------|------------|
| Received: 12/15/2000   | Completed: 12/26/2000 | Letter: A1 | rb | P.O.#:  | Test Report #: | 2-32322-1- |
| Client's Identification  | Jafflex               |            |    |   |                |            |
| Tested For: Brian Lynch<br>Ultraflex Systems Inc.<br>365 Franklin Avenue<br>Rockaway, NJ 07866 |                       |            |    | Key Test: NFPA 701-96 TM#2 Flat MEA WL 375<br>Tel: 1-(973)-627-8608 Ext:<br>Fax: 1-(973)-627-7022 |                |            |

CONVERSION FACTORS: mm  $\times$  25.4 = inches  
g/m<sup>2</sup>  $\times$  28.35  $\times$  .935 = oz/yd<sup>2</sup>

REMARKS:  
None.

## CERTIFICATION:

I certify that the above results were obtained after testing specimens in accordance with the procedures and equipment specified by NFPA 701 - 1996 Edition Test Method #2 Flat Sheet Specimens.

*Jean D'Amico*  
-----  
AUTHORIZED SIGNATURE 7-6-05  
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Received: 12/15/2000 Completed: 01/03/2001 Letter: A2 rb P.O.#: Test Report #: 2-32322-2

Client's Identification

Jetflex

Tested For: Brian Lynch

Key Test: NFPA 701-96 TM#2 Flat MBEA AW 1675

Ultraflex Systems Inc.  
 365 Franklin Avenue  
 Rockaway, NJ 07866

Tel: 1-(973)-627-8608 Ext:  
 Fax: 1-(973)-627-7022

Test Category: NFPA 701-96 TM2 Specifier: NYC Flex Signs CODE: 275-375-1675

TEST PERFORMED: NFPA 701 - Standard Methods of Fire Tests for Flame Resistant Textiles and Films 1996 Edition - Test Method #2 - Flat Sheet Specimens as cited by The City of New York Department of Buildings Technical Policy and Procedure Notice #11/99 - Safety Standards for the Erection of Flex Sign Structures

SPECIMEN CONFIGURATION:  Single Layer;  Multi Layer

TESTED:  Initially  
 After 72 hours water leaching  
 After 100 hours accelerated weathering

| RESULTS:<br>Specimen # | Afterflame<br>(seconds) | Drip Burn<br>(seconds) | Char Length<br>(mm) |
|------------------------|-------------------------|------------------------|---------------------|
| 1                      | 0.0                     | 0.0                    | 190                 |
| 2                      | 0.0                     | 0.0                    | 240                 |
| 3                      | 0.0                     | 0.0                    | 220                 |
| 4                      | 0.0                     | 1.0                    | 210                 |
| 5                      | 0.0                     | 0.0                    | 155                 |
| 6                      | 0.0                     | 0.0                    | 220                 |
| 7                      | 0.0                     | 0.0                    | 230                 |
| 8                      | 0.0                     | 0.0                    | 190                 |
| 9                      | 0.0                     | 0.0                    | 190                 |
| 10                     | 0.0                     | 0.0                    | 240                 |

APPROXIMATE WEIGHT OF MATERIAL (as measured by Govmark): 452 g/m<sup>2</sup>

FAILURE CRITERIA: For each individual specimen --

| Afterflame          | Drip Burn           | Char Length            |
|---------------------|---------------------|------------------------|
| Exceeds 2.0 seconds | Exceeds 2.0 seconds | Exceeds 435 mm (17.1") |

RETEST PROVISION: Test 5 additional specimens if only 1 specimen fails.

CONCLUSION: Based on the above Results and Failure Criteria, the item tested:

Passes;  Fails;  Requires testing of 5 additional specimens

(continued on page 2)





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Page 2

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|---|-----------------------|------------|----|---|----------------|------------|
| Received: 12/15/2000  | Completed: 01/03/2001 | Letter: A2 | rb | P.O.#:  | Test Report #: | 2-32322-2- |
| Client's identification   | Jettflex              |            |    |   |                |            |
| Tested For: Brian Lynch   |                       |            |    | Key Test: NFPA 701-96 TM#2 Flat MEA AW 1675         |                |            |
| Ultraflex Systems Inc.<br>365 Franklin Avenue<br>Rockaway, NJ 07866 |                       |            |    | Tel: 1-(973)-627-8608 Ext:<br>Fax: 1-(973)-627-7022 |                |            |

CONVERSION FACTORS: mm ÷ 25.4 = inches  
g/m<sup>2</sup> ÷ 28.35 x .815 = oz/yd<sup>2</sup>

REMARKS:  
None.

CERTIFICATION:  
I certify that the above results were obtained after testing specimens in accordance with the procedures and equipment specified by NFPA 701 - 1996 Edition Test Method #2 Flat Sheet Specimens.

*Alan D'Ambrusco*  
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