

# ELECTRICAL PERMIT

## City of Portland, Me.

040-D-001



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 12-7-98  
 Permit # \_\_\_\_\_

**LOCATION:** 20-36 Danforth street Suite 108

**OWNER** J.B. Brown & Sons **ADDRESS** \_\_\_\_\_

							TOTAL EACH FEE			
<b>OUTLETS</b>	10	Telephone Receptacles	6	Data Switches		CATV Smoke Detector		16	.20	3.20
<b>FIBER OPTICS</b>									15.00	
<b>FIXTURES</b>		incandescent	14	fluorescent				14	.20	2.80
		fluorescent strip							.20	
<b>SERVICES</b>		Overhead				TTL AMPS TO	800		15.00	
		Underground					800		15.00	
<b>Temporary Service</b>		Overhead				AMPS OVER	800		25.00	
		Underground					800		25.00	
<b>METERS</b>		(number of)							1.00	
<b>MOTORS</b>		(number of)							2.00	
<b>RESID/COM</b>		Electric units							1.00	
<b>HEATING</b>	1	oil/gas units		Interior		Exterior		1	5.00	5.00
<b>APPLIANCES</b>		Ranges		Cook Tops		Wall Ovens			2.00	
		Water heaters		Fans		Dryers			2.00	
		Dishwasher		Compactors		Others (denote)			2.00	
<b>MISC. (number of)</b>		Air Cond/win							3.00	
		Air Cond/cent				Pools			10.00	
	1	HVAC		EMS		Thermostat		1	5.00	5.00
		Signs							10.00	
		Alarms/res							5.00	
		Alarms/com							15.00	
		Heavy Duty(CRKT)							2.00	
		Circus/Carnv							25.00	
		Alterations							5.00	
		Fire Repairs							15.00	
	3	E Lights						3	1.00	3.00
		E Generators							20.00	
<b>PANELS</b>		Service		Remote		Main			4.00	
<b>TRANSFORMER</b>		0-25 Kva							5.00	
		25-200 Kva							8.00	
		Over 200 Kva							10.00	19.00
						TOTAL AMOUNT DUE				35.00
		<b>MINIMUM FEE/COMMERCIAL</b>	<b>35.00</b>			<b>MINIMUM FEE</b>	<b>25.00</b>			

**INSPECTION:** Will be ready 12-11-98 or will call \_\_\_\_\_

**CONTRACTORS NAME** Place Electric - Chuck Place **MASTER LIC. #** 10626  
**ADDRESS** 166 Summit Street Portland, ME 04103 **LIMITED LIC. #** \_\_\_\_\_  
**TELEPHONE** 797-9954 759-8123 pager \_\_\_\_\_

**SIGNATURE OF CONTRACTOR** \_\_\_\_\_