

- DANFORTH ST. BET MISCELLANEOUS -



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Aug. 17, 19 81
 Receipt and Permit number A 73045

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Danforth & St. John Street Rotary
 OWNER'S NAME: New Eng. Tel. & Tel. ADDRESS: 1 Davis Farm Rd., Portland

	FEES	
OUTLETS:		
Receptacles _____	Switches _____	Plugmold _____ ft. TOTAL _____
FIXTURES: (number of)		
Incandescent _____	Flourescent _____ (not strip) TOTAL _____	
Strip Flourescent _____ ft.		
SERVICES:		
Overhead x _____	Underground _____	Temporary x _____ TOTAL amperes <u>60</u> .. <u>3.00</u>
METERS: (number of) <u>1</u>		<u>.50</u>
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) _____		
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric Under 20 kws _____	Over 20 kws _____	
APPLIANCES. (number of)		
Ranges _____	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL _____		
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repairs after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
	INSTALLATION FEE DUE:	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	DOUBLE FEE DUE:	
FOR REMOVAL OF A "STOP ORDER" (304-16.b)		
	TOTAL AMOUNT DUE:	<u>3.50</u>

INSPECTION:
 Will be ready on 8-17, 1981; or Will Call _____
 CONTRACTOR'S NAME: Mancini's Elec.
 ADDRESS: 179 Sheridan St., Portland, Me.
 TEL.: 774-5829
 MASTER LICENSE NO.: 2435 SIGNATURE OF CONTRACTOR: [Signature]
 LIMITED LICENSE NO. _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS—

Permit Number

173045

Location

Danforth + St. Johns Sts

Owner

Telford

Date of Permit

8-17-81

Final Inspection

8-17-81

B. Inspector

Libby

Permit Application Register Page No

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INSPECTIONS:

Service *Temp* by *Libby*

Service called in *8-18-81*

Closing-in _____ by _____

PROGRESS INSPECTIONS:

CODE
8-17-81

DATE:

REMARKS:

Blank lined area for remarks and date.

Please send 12-31-55

Conditioned Occupancy to be
sent. Some to be replaced on the
Dorset side of the building in
the spring. 2 Black Walnut trees
are going to be given at the
side of the project. This will
be completed by May 30, 1956

M. G. M.

C/o Jack Wain

James
James Thomas

OK
Meady
signed signed until answers are
2-11-56
J.H. Miller



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date 6/7/94, 19
 Record and Permit number 1256

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Banforth St - CMP Pole #13
 OWNER'S NAME: Public Cable ADDRESS: _____

OUTLETS:		RECEPTACLES	_____	SWITCHES	_____	PLUGMOLD	_____	ft. TOTAL	_____	FEES
FIXTURES: (number of)										
		INCANDESCENT	_____	FLUORESCENT	_____	(no' strip)	TOTAL	_____	_____	
		Strip Fluorescent	_____	ft. _____						
SERVICES:										
		Overhead	<input checked="" type="checkbox"/>	Underground	_____	Temporary	_____	TOTAL amperes	30	15.00
METERS: (number of)										
MOTORS: (number of)										
		Fractional	_____							
		1 HP or over	_____							
RESIDENTIAL HEATING:										
		Oil or Gas (number of units)	_____							
		Electric (number of rooms)	_____							
COMMERCIAL OR INDUSTRIAL HEATING:										
		Oil or Gas (by a main boiler)	_____							
		Oil or Gas (by separate units)	_____							
		Electric Under 20 kws	_____	Over 20 kws	_____					
APPLIANCES: (number of)										
		Ranges	_____	Water Heaters	_____					
		Cook Tops	_____	Disposals	_____					
		Wall Ovens	_____	Dishwashers	_____					
		Dryers	_____	Compactors	_____					
		Fans	_____	Others (denote)	_____					
		TOTAL	_____							
MISCELLANEOUS: (number of)										
		Branch Panels	_____							
		Transformers	_____							
		Air Conditioners Central Unit	_____							
		Separate Units (windows)	_____							
		Signs 20 sq. ft. and under	_____							
		Over 20 sq. ft.	_____							
		Swimming Pools Above Ground	_____							
		In Ground	_____							
		Fire/Burglar Alarms Residential	_____							
		Commercial	_____							
		Heavy Duty Outlets, 220 Volt (such as welders)	_____	70 amps and under	_____					
			_____	over 30 amps	_____					
		Circus, Fairs, etc.	_____							
		Alterations to wires	_____							
		Repairs after fire	_____							
		Emergency Lights, battery	_____							
		Emergency Generators	_____							
				INSTALLATION FEE DUE:	_____					
				FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT	_____	DOUBLE FEE DUE:	_____			
				FOR REMOVAL OF A "STOP ORDER" (394-16.b)	_____	TOTAL AMOUNT DUE:	16.00			

INSPECTION: Will be ready on _____, 19__; or Will Call

CONTRACTOR'S NAME: Masters Elect
 ADDRESS: 19 Cole Rd - Raymond
 TEL: 483-3711

MASTER LICENSE NO.: Portland, Me. #11256 SIGNATURE OF CONTRACTOR: Ronald Jaynes
 LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
 OFFICE COPY — CANARY
 CONTRACTOR'S COPY — GRN

