

* I closed w/ URBAN
3/25/2013 BKL

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 2-21-13
Permit #: 2013-00349
CBL#: 39-A-37

ADDRESS: 106 HIGH ST. METER MAKE/MODEL #: _____
CMP Work Order #: _____ OWNER: LEE GOYETTE
TENANT: LITTLE TAP HOUSE PHONE #: 207 590 1802

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

| | | | | | TOTAL EACH FEE |
|--------------------|---|--------------------|---------------|-----------------|---------------------|
| OUTLETS: | 8 | Receptacles | 1 | Switches | Smoke Detector 0.20 |
| FIXTURES: | | Incandescent | | Flourescent | Strips 0.20 |
| SERVICES: | | Overhead | | Underground | TTL Amps <800 15.00 |
| | | | | | TTL Amps >800 25.00 |
| TEMPORARY SERVICE: | | Overhead | | Underground | TTL Amps 25.00 |
| METERS: | | (Number of) | | | 1.00 |
| MOTORS: | | (Number of) | | | 2.00 |
| RESID/COMMER: | | Electric Units | | | 1.00 |
| HEATING: | | Oil/Gas Units | Interior | Exterior | 5.00 |
| APPLIANCES: | | Ranges | Cook Tops | Wall Ovens | 2.00 |
| | | Insta-hot | Water Heaters | Fans | 2.00 |
| | | Dryers | Disposals | Dishwasher | 2.00 |
| | | Compactors | Spa | Washing Machine | 2.00 |
| | | Others (denote) | | | 2.00 |
| MISC. (# of): | | Air Cond (Window) | | | 3.00 |
| | | Air Cond (Central) | | Pools | 10.00 |
| | | HVAC | EMS | Thermostat | 5.00 |
| | | Signs | | | 10.00 |
| | | Alarms/Resident | | | 15.00 |
| | | Alarms/Commer | | | 15.00 |
| | | Heavy Duty (CRKT) | | | 15.00 |
| | | Alterations | | | 5.00 |
| | | Fire Repairs | | | 15.00 |
| | | Emergency Lights | | | 1.00 |
| | | Emer Generators | | | 20.00 |
| | | Circus/Carnival | | | 25.00 |
| PANELS: | | Service | Remote | Main | 4.00 |
| TRANSFORMER: | | 0-25 Kva | | | 5.00 |
| | | 25-200 Kva | | | 8.00 |
| | | Over 200 Kva | | | 10.00 |

SCANNED RECEIVED
FEB 21 2013
Dept. of Building Inspections
City of Portland, Maine

CBL: 39-A-37

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: MOVE BAR OUTLETS **TOTAL DUE:** _____
HOOK UP NEW DISHWASHER

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CONTRACTOR INFORMATION:
Contractor Name: SANDERSON ELECTRIC INC. Master License #: MS60013720
Address: 11 WILLYS FARNA RD. GORHAM Limited License #: _____
Telephone: 207 838 7413

Contractor Signature: [Signature]

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