

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 1/30/14
 Permit #: 2014-00196
 CBL#: 39 A 29

ADDRESS: 133 Spring St. METER MAKE/MODEL #: _____
 CMP Work Order #: _____ OWNER: _____
 TENANT: _____ PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION! TOTAL EACH FEE

OUTLETS:	30	Receptacles	30	Switches	2	Smoke Detector	0.20
FIXTURES:	20	Incandescent		Flourescent		Strips	0.20
SERVICES:	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps <800	15.00
					<input type="checkbox"/>	TTL Amps >800	25.00
TEMPORARY SERVICE:		Overhead	<input type="checkbox"/>	Underground		TTL Amps	25.00
METERS:		(Number of)					1.00
MOTORS:		(Number of)					2.00
RESID/COMMER:		Electric Units					1.00
HEATING:	<input checked="" type="checkbox"/>	Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior	5.00
APPLIANCES:	<input checked="" type="checkbox"/>	Ranges	<input checked="" type="checkbox"/>	Cook Tops	<input checked="" type="checkbox"/>	Wall Ovens	2.00
		Insta-hot	<input checked="" type="checkbox"/>	Water Heaters	<input checked="" type="checkbox"/>	Fans	2.00
	<input checked="" type="checkbox"/>	Dryers	<input checked="" type="checkbox"/>	Disposals	<input checked="" type="checkbox"/>	Dishwasher	2.00
		Compactors		Spa	<input checked="" type="checkbox"/>	Washing Machine	2.00
		Others (denote)					2.00
MISC. (# of):		Air Cond (Window)					3.00
		Air Cond (Central)				Pools	10.00
		HVAC		EMS		Thermostat	5.00
		Signs					10.00
		Alarms/Resident					5.00
		Alarms/Commer					15.00
		Heavy Duty (CRKT)					2.00
		Alterations					5.00
		Fire Repairs					15.00
		Emergency Lights					1.00
	Emer Generators					20.00	
	Circus/Carnival					25.00	
PANELS:	<input type="checkbox"/>	Service	<input checked="" type="checkbox"/>	Remote	<input type="checkbox"/>	Main	4.00
TRANSFORMER:	<input type="checkbox"/>	0-25 Kva					5.00
	<input type="checkbox"/>	25-200 Kva					8.00
	<input type="checkbox"/>	Over 200 Kva					10.00

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00** **TOTAL DUE:** _____

Brief Description of work: wiring to rear tenant remodel

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CONTRACTOR INFORMATION:
 Contractor Name: Maicis Electric Master License #: MS60007055
 Address: 28 Bismark St. Portland Limited License #: _____
 Telephone & E Mail: 329 7496 maicis1@maine.vv.com

Contractor Signature: John Maicis

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CBL: