

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 27 March 1998Permit # 9169LOCATION: 606 Congress St 039-A-010OWNER Rice, Geoffrey ADDRESS _____

Norm's Bar & Grille

TOTAL EACH FEE

| | | | | | | | |
|--------------------------|-------------------|---------------|----------------|-----|--|-------------------------------------|--------------------------|
| OUTLETS | Telephone | Data | CATV | | | .20 | |
| | Receptacles | Switches | Smoke Detector | | | .20 | |
| FIBER OPTICS | | | | | | 15.00 | |
| FIXTURES | incandescent | fluorescent | | | | .20 | |
| | fluorescent strip | | | | | .20 | |
| SERVICES | Overhead | | TTL AMPS TO | 800 | | 15.00 | |
| | Underground | | | 800 | | 15.00 | |
| Temporary Service | Overhead | | AMPS OVER | 800 | | 25.00 | |
| | Underground | | | 800 | | 25.00 | |
| METERS | (number of) | | | | | 1.00 | |
| MOTORS | (number of) | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | 1.00 | |
| HEATING | oil/gas units | Interior | Exterior | | | 5.00 | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | 2.00 | |
| | Insta-Hot | Water heaters | Fans | | | 2.00 | |
| | Disposals | Dishwasher | Compactors | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | | | 3.00 | |
| | Air Cond/cent | | | | | 10.00 | |
| | HVAC | EMS | Thermostat | | | 5.00 | |
| | Signs | | | | | 10.00 | |
| | Alarms/res | | | | | 5.00 | |
| | Alarms/com | | | | | 15.00 | 15.00 |
| | Heavy Duty(CRKT) | | Security Syst | xxx | | 2.00 | |
| | Circus/Carnv | | | | | 25.00 | |
| | Alterations | | | | | 5.00 | |
| | Fire Repairs | | | | | 15.00 | |
| | E Lights | | | | | 1.00 | |
| | E Generators | | | | | 20.00 | |
| PANELS | Service | Remote | Main | | | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | 5.00 | |
| | 25-200 Kva | | | | | 8.00 | |
| | Over 200 Kva | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | |
| | | | | | | MINIMUM FEE/COMMERCIAL 35.00 | MINIMUM FEE 25.00 |
| | | | | | | | 35.00 |

INSPECTION: Will be ready 3/30 1:00 or will call _____CONTRACTORS NAME Tom Campbell MASTER LIC. # 9169ADDRESS P.O. Box 1834 Ptld, ME LIMITED LIC. # _____TELEPHONE 767-8185

SIGNATURE OF CONTRACTOR _____