

Yes. Life's good here.

Permitting and Inspections Department Michael A. Russell, MS, Director

610 Congress SI (#618)

Outdoor Dining Permit Application

| Please circle all that apply: | |
|---|---|
| New Application? Renewal? (Yes/No) → If yes, are there any changes? (Yes/No) Private Property? (Yes/No) Historic District? (Yes/No) Liquor License Required? (Yes/No) Permitting and Inspections Director Signature OR Pending City Council Date (D/M/Y) | |
| Location Name: LAZAV. Address: LOIG Congress St. Portland | Chart Block Lot# |
| Owner Name: Thomas BarrTI | Total Square Footage of Outdoor Dining Area:1 |
| Phone #: 207-1032-3242 Email: thomasbarriiagmail.com | Length: $(17, 0'')$ x Width $(0, 0'') = 113.75$ |
| Applicant must be owner or lessee. | Please pay before the permit can be issued. |
| Address: 176 Sphrwink Rd. City: Scarborough State & Zip: maine 04074 E-Mail: +homasbarrin agmailson | \$125 (One-time Private Property fee) or \$80 (Annual Public Fee) + Total Sq. Ft.: 113,75 x (\$2) or (\$6 in public parks) = Total Fee of \$ |
| Current use: Side walk Business name: Lazari How many chairs? 12 How many tables? Please circle one of the following: Alcohol is served = Yes/No). | |
| Who should we contact? Name: Thomas BarrIII Phone: 207-1032-3242 Address: 1710 Spunnink Rd. Sarborough EMail: 4homas barrin Dagmail. com | |
| I hereby certify that I am the owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit. For further information, please visit www.portlandmaine.gov , enail permiting@portlandmaine.gov , call 874-8703orstop by Room 315, City Hall. Applications and renewals are reviewed annually and must be submitted by June 1. Signature of Applicant: Date: | |

¹ The total dining area square footage shall equal no more than 10% of park space without Parks, Recreation and Facilities waiver. Contact Sally DeLuca, Director, @ 207-808-5400 for waiver.